

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|------------------------|--------------|---------------|-------------|-----------------------------------|--------------------|---------------|------|
| JOB ADDRESS | 1222 - D Street | | | A-2 | | | | |
| SUBDIVISION | | | | | REMARKS AND/OR VARIANCES Dwelling | | | |
| LOT NO. | ASSESSORS PARCEL NO. | | | | | | | |
| CENSUS TRCT NO. | FIRE ZONE NO. | | | | | | | |
| OCCUPANCY GROUP | CONSTRUCTION TYPE | | | | | | | |
| FIRST FL. AREA | TOTAL FLOOR AREA | | | | | | | |
| NO. OF ROOMS | NO. OF APARTMENTS | | | | | | | |
| NO. OF STORIES | BUILDING HEIGHT | | | | | | | |
| ROOF CONSTR. | EXT. WALL CONSTR. | | | | | | | |
| USE ZONE | PARKING SPACES REQD. | | | | | | | |
| FIRE SPRKLR. SYS. | FIRE ALARM SYSTEM | | | | | | | |
| WET STD. PIPES | DRY STANDPIPES | | | | | | | |
| HIRE HYDRANTS | CITY TREES TO BE RMVD. | | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | | SQ. FT. | | | |
| SET BACK REQU'M'TS: | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | | LICENSE NO. | ADDRESS | | | |
| OWNER | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | PERMIT FEE:- | | | | PLAN CHECK FEE:- | | PENALTY FEE:- | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | PERMIT NO. | | DATE:- | |
| TOTAL FEES: | | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | DATE:- | | | |
| MICROFILM RECORD | PLANS & APPLICATION | | REEL NO:- | FRAME NO:- | TO | | | |
| | INSPECTION RECORD | | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------------------|--------------------------------------|---------------------------------------|---------------------|-------------------------|
| 2/20/73 | Plbg. 100.00 | A-1253 Gr. | Sewer cap dwlg. | Calif.Hous. Corp 2636-Fulton Ave. | Calif.Bldg.Wreck 3208-W.Capitol Av | <i>W. Strom</i> | <i>2/20/73</i> |
| 2-21-73 | Wreck ---- | W-6330 Gr. | Wreck 1 dwlg. | Same as above | Same as above | <i>J. M. Munnis</i> | <i>3-9-73</i> |
| 3-2-20 | Bldg. 1500. | 5651 | Remodel dwlg. & lay Foundation | J. Levolasiti Same | Peter Leoni | | <i>Callaway 2-21-73</i> |
| 2-25-47 | Bldg. 250. | B-18224 250. | Repair foundation | M.S. Duarte Same | Same | | No record |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-----------------|---------------------|------------|---------------------|------------|---------------------|
| A-1253 | <i>R 345 F 138</i> | | | | |
| W-6330 | <i>R 345 F 319</i> | | | | |
| <i>W-6330</i> | | | | | |
| Previous record | <i>R 347 F 214</i> | | | | |