



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                                |                               |                         |                |                           |                                 |                      |             |
|---|--------------------------------|-------------------------------|-------------------------|----------------|---------------------------|---------------------------------|----------------------|-------------|
| <b>JOB ADDRESS</b>                        |                                | <b>1530 - Auburn Blvd.</b>    |                         | <b>Area 6</b>  |                           |                                 |                      |             |
| <b>SUBDIVISION</b>                        |                                |                               |                         |                |                           | <b>REMARKS AND/OR VARIANCES</b> |                      |             |
| <b>LOT NO.</b>                            |                                | <b>ASSESSORS PARCEL NO.</b>   |                         |                |                           |                                 |                      |             |
| <b>CENSUS TRCT NO.</b>                    |                                | <b>FIRE ZONE NO.</b>          |                         |                |                           |                                 |                      |             |
| <b>OCCUPANCY GROUP</b>                    |                                | <b>CONSTRUCTION TYPE</b>      |                         |                |                           |                                 |                      |             |
| <b>FIRST FL. AREA</b>                     |                                | <b>TOTAL FLOOR AREA</b>       |                         |                |                           |                                 |                      |             |
| <b>NO. OF ROOMS</b>                       |                                | <b>NO. OF APARTMENTS</b>      |                         |                |                           |                                 |                      |             |
| <b>NO. OF STORIES</b>                     |                                | <b>BUILDING HEIGHT</b>        |                         |                |                           |                                 |                      |             |
| <b>ROOF CONSTR.</b>                       |                                | <b>EXT. WALL CONSTR.</b>      |                         |                |                           |                                 |                      |             |
| <b>USE ZONE</b>                           |                                | <b>PARKING SPACES REQD.</b>   |                         |                |                           |                                 |                      |             |
| <b>FIRE SPRKLR. SYS.</b>                  |                                | <b>FIRE ALARM SYSTEM</b>      |                         |                |                           |                                 |                      |             |
| <b>WET STD. PIPES</b>                     |                                | <b>DRY STANDPIPES</b>         |                         |                |                           |                                 |                      |             |
| <b>HIRE HYDRANTS</b>                      |                                | <b>CITY TREES TO BE RMVD.</b> |                         |                |                           |                                 |                      |             |
| <b>BUILDING SIZE</b>                      | <b>WDTH.</b>                   | <b>FT. X LGTH.</b>            | <b>FT=</b>              | <b>SQ. FT.</b> |                           |                                 |                      |             |
| <b>SET BACK REQU'M'TS.</b>                | <b>LEFT SIDE</b>               | <b>FT. RT. SIDE</b>           | <b>FT.</b>              |                |                           |                                 |                      |             |
|   | <b>FRONT</b>                   | <b>FT. REAR</b>               | <b>FT.</b>              |                |                           |                                 |                      |             |
| <b>TITLE</b>                              | <b>NAME</b>                    |                               | <b>LICENSE NO.</b>      | <b>ADDRESS</b> |                           |                                 |                      |             |
| <b>OWNER</b>                              |                                |                               |                         |                |                           |                                 |                      |             |
| <b>GEN. CONTRACTOR</b>                    |                                |                               |                         |                |                           |                                 |                      |             |
| <b>ARCHITECT</b>                          |                                |                               |                         |                |                           |                                 |                      |             |
| <b>ENGINEER</b>                           |                                |                               |                         |                |                           |                                 |                      |             |
| <b>ELECT. CONTR.</b>                      |                                |                               |                         |                |                           |                                 |                      |             |
| <b>PLUMBING CONTR.</b>                    |                                |                               |                         |                |                           |                                 |                      |             |
| <b>MECH. CONTR.</b>                       |                                |                               |                         |                |                           |                                 |                      |             |
| <b>VALUATION</b>                          | <b>PERMIT FEE:-</b>            |                               | <b>PLAN CHECK FEE:-</b> |                | <b>PENALTY FEE:-</b>      |                                 |                      |             |
|   |                                |                               | <b>PERMIT NO.</b>       |                | <b>DATE:-</b>             |                                 |                      |             |
| <b>SEWER INCL. FEE:-</b>                  | <b>STATE S.M.I. FEE:-</b>      |                               | <b>R.D.F. FEE:-</b>     |                |                           |                                 |                      |             |
| <b>TOTAL FEES:</b>                        |                                |                               |                         |                |                           |                                 |                      |             |
| <b>FINAL INSPECTIONS</b>                  | <b>BUILDING BY</b>             | <b>DATE</b>                   | <b>ELECTRICAL BY</b>    | <b>DATE</b>    | <b>PLUMBING BY</b>        | <b>DATE</b>                     | <b>MECHANICAL BY</b> | <b>DATE</b> |
|   |                                |                               |                         |                |                           |                                 |                      |             |
| <b>CERTIFICATE OF OCCUPANCY ISSUED BY</b> |                                |                               |                         |                | <b>DATE:-</b>             |                                 |                      |             |
| <b>MICROFILM RECORD</b>                   | <b>PLANS &amp; APPLICATION</b> | <b>REEL NO:-</b>              | <b>FRAME NO:-</b>       | <b>TO</b>      |                           |                                 |                      |             |
|   | <b>INSPECTION RECORD</b>       | <b>REEL NO:-</b>              | <b>FRAME NO:-</b>       | <b>TO</b>      | <b>JOB FILE REEL NO:-</b> | <b>F. NO</b>                    | <b>TO</b>            |             |
|   |                                |                               |                         |                |                           |                                 |                      |             |
|   |                                |                               |                         |                |                           |                                 |                      |             |
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