

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|----------------------------|--|--|---|--------------------------------|---------------------------------------|
| 7-17-68 | bldg \$10,000. | G-927 \$37. | remodel service station into bakery sales & storage | Interstate Bakeries 2800 J St | Ray Schrader 1520 Portsmouth West Sacto | Barbato | 3-3-70 |
| 11-8-74 | Elect. \$100 | B-8805 \$7.50 | Connect deli cafe & compressor | L.G. Koulos | Owner F 3808 | Lewis | 3-12-75 |
| 12/28/77 | B.M.P.E. \$ 4,000.00 | E-10457 \$ 78.00 G-4808 | Remodel Bakery Shop | L. G. Koulos Same | Owner Same | Williams Barbato delmich | 2-24-78 E 3/8/78 B 4-20-78 PM |
| 3-10-80 | BP \$3200.00 | H-1545 \$105.00 | Interior Work Comm. | Hewitt 2801 K St. | Owner | Silva Nystrom | 1/13/81 2/23/81 PM |
| 3-19-80 | B \$980.00 | H-1840 \$30.00 | Office Front Comm. | Hewitt 2801 K St. | Owner | Silva | 1/13/81 |
| 4-22-80 | B.M.P.E. \$3,000.00 | H-2643 \$350. | Remodel commercial bldg. H-1707 | M. Hewitt 2801 K Street | Owner | W. Williams Lacey Silva | 9-10-80 E 10-20-80 PM 1/13/81 C |
| 8/18/80 | B.M.P.E. \$4,500. | H-5973 \$122. | Interior finish portion of store bldg. for deli/classroom use. | Jason Leineke P.O. Box 603 Fair Oaks 95628 | Owner | Silva Williams Nystrom | 1/13/81 E 2-19-81 E 2/23/81 |
| 10-27-80 | \$2000.00 | S-9953 \$ 55.00 | SIGN | Mylo Hewitt | OWNER | Therrell | 1/13/81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-927 | R212 F288-290 | H-1545 | R615 F587 | H-1840 | final |
| B-8805 | R399 F038 | H-1840 | R617 F100-102 | H-1545 | R704 F485 final |
| G-927 | R408 F318-910 | H-2643 | R-621 F-316 | H-5973 | R704 F486 final |
| B-8805 | R408 F318 final | H-5973 | R636 F125 | H-2643 | R946 F365 final |
| E-10457 | R506 F530 | H-5973 | R636 F444-449 plans | | |
| E-10457 | R506 F530-533 | S-9953 | R644 F324-325 | | |
| E-10457 | R525 F236 final | S-9953 | R743 F082 final | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | |
|---------------------|--------------|-------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | | |
| | | 800 Alhambra Blvd | | | | | A-2 | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE | |
| | | | | | B-2 | V-N | | 3 | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | | |
| OWNER | | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | | |
| | | | | | | | | | | | |

NATURE OF WORK:-

| | | | | | |
|--------------------|---------------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |