

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                     |                         |                    |                       |              |                |               |                          |                   |  |
|-------------------------------------|-------------------------|--------------------|-----------------------|--------------|----------------|---------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.                 |                         | JOB ADDRESS        |                       |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |  |
|                                     |                         | 7820 Charmette Way |                       |              |                |               | 5                        |                   |  |
| LEGAL DESCRIPTION                   |                         |                    |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         |  |
| Lot 418 Larchmont Valley Hi Unit #5 |                         |                    |                       |              | 1              | v             |                          | 3                 |  |
| TITLE AND NAME                      |                         | 1/C                | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   |  |
| GEN. CONTR.                         | M.J. Brock & Sons, Inc. |                    | 3350 Watt Avenue      |              | 95821          | 695           | 488-4500                 |                   |  |
| ELEC. CONTR.                        | H.D. Electric           |                    | 5306 Walnut Avenue    |              | 95841          | 077210        | 382-0796                 |                   |  |
| PLBG. CONTR.                        | CSV Inc.                |                    | P.O. Box 7028         |              | 95626          | 05700         | 383-1616                 |                   |  |
| MECH. CONTR.                        | B.J. Heating            |                    | Rt 2 Box 166 Woodland |              | 95695          | 5183          | 441-7657                 |                   |  |
| ARCH. ENGR.                         |                         |                    |                       |              |                |               |                          |                   |  |
| OWNER                               | M.J. Brock & Sons, Inc. |                    |                       |              |                |               |                          |                   |  |
| CONST. LOAN LENDER                  |                         |                    |                       |              |                |               |                          |                   |  |
| BLDG. WIDTH                         | BLDG. LENGTH            | TOTAL HEIGHT       | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |  |
|                                     |                         |                    | 1                     | compo        |                | 1003          |                          |                   |  |
| SIDE YARDS                          | REAR YARDS              | SET BACK REQ.      | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |  |
| 5                                   | 29                      |                    | R-1                   |              |                |               |                          |                   |  |

**NATURE OF WORK:- Construct new Dwelling**

|                   |               |                          |   |
|-------------------|---------------|--------------------------|---|
| PERMIT NO. S.P. - | <b>B-2027</b> |                          |   |
| ISSUED BY         | <b>CHA</b>    |                          |   |
| ISSUANCE DATE     | 4-2-74        | PLANS AND APPLICATION    | REEL NO. <b>R38</b> FRAME NO: <b>26</b> TO  |
| VALUATION         | \$21,200.00   | INSPECTION RECORD        | REEL NO. <b>393</b> FRAME NO: <b>467</b> TO |
| R.D.F. FEE        | 5173\$ 191.00 | JOB FILE                 | REEL NO. FRAME NO: TO                       |
| S.M.I. FEE        | \$ 1.48       |                          |   |
| PLAN CK. FEE      | \$            |                          |   |
| SEWER INCL. FEE   | \$            |                          |   |
| PERMIT FEE        | \$ 165.00     | REMARKS AND/OR VARIANCES |   |
|                   | \$            |                          |   |
|                   | \$            |                          |   |
| TOTAL FEES        | \$ 357.48     |                          |   |

