

**CITY OF SACRAMENTO**

**Permit No: 9812314**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 1**

**Site Address: 1001 I ST SAC**

**Sub-Type: NCOM**

**Parcel No: 006-0043-001**

**Housing (Y/N): N**

**CONTRACTOR**

NORTHSTAR FIRE PROTECTION  
14475 VIRGINIA FOOTHILLS  
RENO, NEVADA 89511

**OWNER**

PARKING AUTHORITY OF CITY OF SACRAMENTO  
915 I ST RM 12 (ORG 11  
SACRAMENTO CA 95814

**ARCHITECT**

**Nature of Work: FIRE SPRINKLERS, STANDPIPE SYSTEM, FIRE PUMP**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class \_\_\_\_\_ License Number 754172 Date 4-7-99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date \_\_\_\_\_ Applicant/Agent Signature \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Treas Construction Policy Number WC-176973465 Exp Date 1-1-2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-7-99 Applicant Signature [Signature] Northstar Fire

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

CITY OF SACRAMENTO  
APPLICATION FOR ██████████ BUILDING PERMIT

# 9812314

DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES SECTION

1231 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

PLAN CHECK # _____	Insp. Area _____
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Applicant **MUST** complete ALL Unshaded areas this page only

ADDRESS 1001 I STREET SAC, CA. Suite \_\_\_\_\_  
PARCEL # 0060043001

<p align="center"><b>CONTACT</b></p> <p>Name <u>BRAD HEUBERGER</u> Address <u>14475 VIRGINIA FOOTHILLS</u> <u>RENO NV</u> Zip <u>89511</u> Phone <u>702-853-1414</u> FAX <u>853-1352</u></p>	<p align="center"><b>LICENSED CONTRACTOR</b> Lic No. # <u>754172</u></p> <p>Name <u>NORTHSTAR FIRE PROTECTION</u> Address <u>14475 VIRGINIA FOOTHILLS</u> <u>RENO, NEVADA</u> Zip <u>89511</u> Phone <u>702-853-1414</u> FAX <u>853-1352</u></p>
<p align="center"><b>ARCHITECT/ENGINEER</b></p> <p>Name <u>AC MARTIN PARTNERS</u> Address <u>811 WEST 7TH ST</u> <u>S.A. CA</u> Zip <u>90017</u> Phone <u>213 614 6101</u> FAX <u>213-614-6007</u></p>	<p align="center"><b>OWNER</b> <span style="background-color: black; color: black;">██████████</span></p> <p>Name <u>CITY OF SACRAMENTO</u> Address _____ Zip _____ Phone _____ FAX _____</p>

→ Will the permittee have any employees on the jobsite?  Yes  No

→ If yes, WORKER'S COMPENSATION POLICY # WC 176973465 EXPIRATION DATE: 1/1/99

NAME OF INSURANCE COMPANY: TRANS CONTINUAL

NATURE OF WORK IN DETAIL: FIRE SPRINKLER & STANDPIPE SYSTEM  
FIRE PUMP

DBA: \_\_\_\_\_ VALUATION: 350,000

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI( )	REM( )	SW	FIRE	ADD	OTH
INSP. DISCIPLINES		BLDG	MECH	PLUMB	ELEC	SITE	<b>FIRE</b>			
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Vio. File	
						Spr	Alarm			
B	L	P	M	E	<b>F</b>	S	D	R		

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No

DAVID BROCK

N

northstar fire protection

14475 VIRGINIA FOOTHILLS DR. RENO, NV 89511 (702) 853-1414 (Fax (702) 853-1352 )

TO CITY OF SACRAMENTO  
1231 I STREET SUITE 200  
SACRAMENTO CA. 95814-2998

DATE: 12/15/98

SUBJECT: CAL/EPA

ATTENTION: JAMES M. FELD  
FIRE PREVENTION

P.O. NO.: \_\_\_\_\_

<input type="checkbox"/> SHOP DRAWINGS	NO. COPIES	SHEET NO.	DESCRIPTION
<input checked="" type="checkbox"/> FOR APPROVAL	<b>3</b>	<b>8</b>	<b>FIRE PUMP + STANDPIPE PLANS</b>
<input type="checkbox"/> APPROVED			
<input type="checkbox"/> APPROVED AS NOTED	<b>3</b>	<b>BOOKS</b>	<b>PUMP + STANDPIPE CALS.</b>
<input type="checkbox"/> NOT APPROVED-RESUBMIT			
<input type="checkbox"/> FOR YOUR USE	<b>3</b>	<b>BOOKS</b>	<b>FIRE PUMP SUBMITTAL</b>
<input type="checkbox"/> FOR DISTRIBUTION			
<input type="checkbox"/> PRINTS	<b>3</b>	<b>BOOKS</b>	<b>MATERIAL SUBMITTALS</b>

\* We will require ALL BUT 1 approved copies for our use.

RECEIVED

Building Inspection Division

BY David Hentoy



**MEMORANDUM**

**SACRAMENTO FIRE DEPARTMENT**

**TO:** BUILDING DEPARTMENT  
**FROM:** Troy Malaspino  
Fire Marshal  
**SUBJECT:** FIRE SYSTEM INSPECTION

**DATE:** 9.19.01

A final inspection of the newly installed fire system at:

1001 J St

Has been conducted by Inspector

Pack

On

8/2000 4-5-01

98-12314C  
Permit Number

98  
Square Footage

O.H. / Pump  
Type of Inspection

They system is acceptable by this department.

Johnson  
By: Ross L. Woodman,  
Fire Prevention Officer II

98-430  
F.D. Reference Number

✓