

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0004887**  
**Insp Area: 4**

**Site Address: 2430 MINDEN WY SAC**  
Parcel No: 201-0360-076 LOT 10 NORTHBR 6-2

**Sub-Type: NSFR**  
**Housing (Y/N): N**

CONTRACTOR  
MORRISON HOMES  
11344 COLOMA RD  
GOLD RIVER CA 95670

OWNER

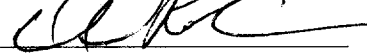
ARCHITECT

**Nature of Work: NSFR MP2364 1 STORY 8 RMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 5-15-00 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

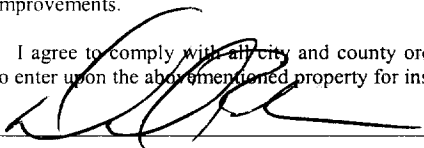
\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 5-15-00 Applicant/Agent Signature 

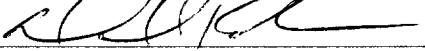
**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2815412-01 Exp Date 11/01/1999

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-15-00 Applicant Signature 

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other

Project Address: 2430 Menden Way Lot #10 Assessor Parcel # 201-0360-076

**OWNER INFORMATION:**

Legal Property Owner: <u>Morrison Homes</u>	Phone # <u>355-8900</u>
Owner Address: <u>1130 Iron point Way #120</u> City <u>Folsom</u>	State <u>CA</u> Zip <u>95630</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>Morrison Homes</u>	Lic. # <u>519465</u>	Phone # <u>355-8900</u>	Fax# _____
-----------------------------------	----------------------	-------------------------	------------

**PROJECT INFORMATION:**

Land Use Zone _____	Occupancy Group _____	Construction Type _____	Fed Code _____
No. of stories: <u>1</u>	No. of rooms: _____	Street width: _____	
1 <sup>st</sup> Floor Area <u>2364</u>	2 <sup>nd</sup> Floor Area _____	Basement _____	Roof Material <u>Tile</u>

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2364</u>
Garage/Storage	_____	<u>646</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: New Single Family Dwelling

**FOR OFFICE USE ONLY**

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer	_____	

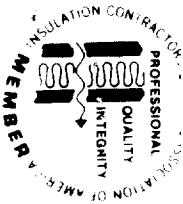
**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |  |   |
|--|---|
| <input type="checkbox"/> <b>2 COMPLETE PLANS, LEGIBLE &amp; DRAWN TO SCALE</b><br><input type="checkbox"/> <b>3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA</b> | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> Title 24 Energy Compliance documentation<br><input type="checkbox"/> Grading and Erosion Control Questionnaire                        | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor<br><input type="checkbox"/> Plan Review Fees  |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #
-------------------



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

CERTIFICATE

61619

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

Morrison homes LOT # 10 TRACT # Healds  
Collector  
STREET 2930 Minden CITY Sacramento

**EXTERIOR WALLS:**

MANUFACTURER CIT THICKNESS/TYPE \_\_\_\_\_ R- 13/2  
VALUE 13/2

**CEILINGS:**

BATTS CIT THICKNESS/TYPE \_\_\_\_\_ R- 38  
VALUE 38

MANUFACTURER INSUL MINIMUM THICKNESS 1 3/4 R- 38  
VALUE 38

MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R- 98  
VALUE \_\_\_\_\_

SQUARE FOOTAGE COVERED 2121 NUMBER OF BAGS USED \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

FLOORS \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

SLAB ON GRADE \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_  
VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** TITLE \_\_\_\_\_  
CALIFORNIA CONTRACTORS LICENSE #263784 DATE 9-8-00

A. Beart  
SIGNATURE

TITLE

#80

# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

ICBO Report #4004

The ADDRESS:

MORRISON HOMES HACIENDA

Date of Job Completion 8/17/00

REGISTERED CONTRACTOR

Name: STUCCO LOCKS INC

Address: 5960 WINDYHOUSE WAY SACRAMENTO CA

Telephone No: (916) 383 6699

Contractor Number of Diamond Wall System: 7521

This report certifies that the Diamond Wall Insulating System on the building exterior at the above address was properly installed in accordance with the evaluation report and listed stone and manufacturer's instructions.

9/20/00

George R.  
Authorized representative of  
Contractor

This report is valid only if signed by the building inspector after completion of work at the above address.

# Plot Plan

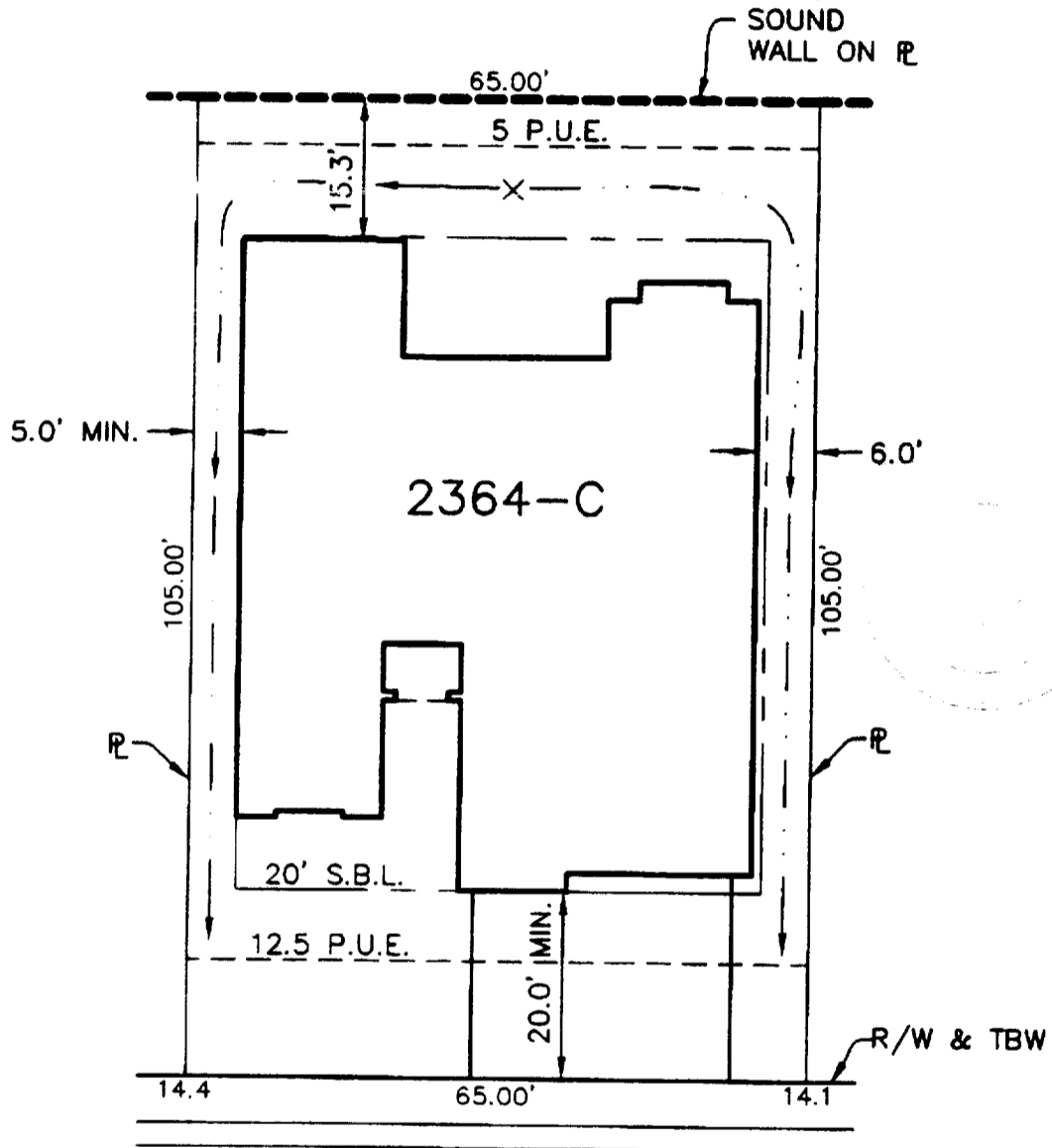
PAD: 15.8  
F.F.: \_\_\_\_\_

Lot conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore, the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions, as shown on the Plot Plan, are approximate and may vary when field construction is completed.

FOR INFORMATIONAL PURPOSES ONLY  
THE RECORDS SHOULD BE CONSULTED  
FOR LOCATION OF EASEMENTS AND  
UTILITIES. THIS PLAN DOES NOT REFLECT THE  
LOCATION OF UNDERGROUND UTILITIES.



## NORTHBOROUGH DRIVE



"BUILT IN CONFORMANCE WITH 1997 UBC" MINDEN WAY

ASSESSOR'S PARCEL NO. 201-0360-076  
ADDRESS 2430 Minden Way

NOTE:  
It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

LOT AREA = 6,825 SF  
ALLOWED LOT COVERAGE = 45% = 3,071 SF  
ACTUAL LOT COVERAGE = 44% = 3,010 SF

Morrison Homes Rep. \_\_\_\_\_ Date \_\_\_\_\_

Owner \_\_\_\_\_ Date \_\_\_\_\_

APPROVAL: [Signature]  
Dr. Gaither 4-18-00  
Morrison Homes Rep. \_\_\_\_\_ Date \_\_\_\_\_

NOTE: All setback dimensions and elevations as shown may be adjusted to fit field conditions.

**MORRISON HOMES**  
**HACIENDA COLLECTION**  
**LOT# 10**

CITY OF SACRAMENTO SACRAMENTO COUNTY CALIFORNIA

3222 Ramon Circle Sacramento CA 95827  
P (916) 366-3300 Fax (916) 366-3303

R.E.Y. ENGINEERS, Inc.  
Civil Engineers / Land Surveyors

REVISIONS

JOB NO. 6081001  
DRAWN NLP  
CHECKED BT  
DATE 03-30-00  
SCALE 1"=20'