

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                        |                        |                       |                              |                 |                |                    |                |
|------------------------------------|------------------------|------------------------|-----------------------|------------------------------|-----------------|----------------|--------------------|----------------|
| JOB ADDRESS                        | 8140 - Franciscan Way  |                        |                       | A-5                          |                 |                |                    |                |
| SUBDIVISION                        | Valley Hi, Unit No. 14 |                        |                       | REMARKS AND/OR VARIANCES     |                 |                |                    |                |
| LOT NO.                            | Lot 15                 | ASSESSORS PARCEL NO.   |                       | Dwelling & att. gar. MP 202X |                 |                |                    |                |
| CENSUS TRCT NO.                    |                        | FIRE ZONE NO.          | 3                     |                              |                 |                |                    |                |
| OCCUPANCY GROUP                    | I                      | CONSTRUCTION TYPE      | V                     |                              |                 |                |                    |                |
| FIRST FL. AREA                     | 1312                   | TOTAL FLOOR AREA       | 1312                  |                              |                 |                |                    |                |
| NO. OF ROOMS                       |                        | NO. OF APARTMENTS      |                       |                              |                 |                |                    |                |
| NO. OF STORIES                     | 1                      | BUILDING HEIGHT        | 13'8"                 |                              |                 |                |                    |                |
| ROOF CONSTR.                       | Shake                  | EXT. WALL CONSTR.      |                       |                              |                 |                |                    |                |
| USE ZONE                           | R-1                    | PARKING SPACES REQD.   | 2                     |                              |                 |                |                    |                |
| FIRE SPRKLR. SYS.                  |                        | FIRE ALARM SYSTEM      |                       |                              |                 |                |                    |                |
| WET STD. PIPES                     |                        | DRY STANDPIPES         |                       |                              |                 |                |                    |                |
| HIRE HYDRANTS                      |                        | CITY TREES TO BE RMVD. |                       |                              |                 |                |                    |                |
| BUILDING SIZE                      | WDTH. 49'8"            | FT. X LGTH. 48         | FT. = 1312            | SQ. FT.                      |                 |                |                    |                |
| SET BACK REQU'M'TS.                | LEFT SIDE 5            | FT. RT. SIDE 5         | FT.                   |                              |                 |                |                    |                |
|                                    | FRONT 25               | FT. REAR 26            | FT.                   |                              |                 |                |                    |                |
| TITLE                              | NAME                   |                        | LICENSE NO.           | ADDRESS                      |                 |                |                    |                |
| OWNER                              | Hitchcock & Mansfield  |                        | 040569                | Box 9637, Sacto.             |                 |                |                    |                |
| GEN. CONTRACTOR                    | Owner                  |                        |                       |                              |                 |                |                    |                |
| ARCHITECT                          |                        |                        |                       |                              |                 |                |                    |                |
| ENGINEER                           |                        |                        |                       |                              |                 |                |                    |                |
| ELECT. CONTR.                      | Austin Elect. Co.      |                        | 038261                | 2308 - Fair Oaks Blvd, #7    |                 |                |                    |                |
| PLUMBING CONTR.                    | C.S.V. Plumbing Co.    |                        | 038819                | Box 7028                     |                 |                |                    |                |
| MECH. CONTR.                       | Beutler Sheet Metal    |                        | 038529                | Box 456, Carm.               |                 |                |                    |                |
| VALUATION                          | \$19,900.              | PERMIT FEE:-           | \$151.00              | PLAN CHECK FEE:-             | PENALTY FEE:-   |                |                    |                |
|                                    |                        |                        |                       | PERMIT NO. A-2439            | DATE:- 4-2-73   |                |                    |                |
| SEWER INCL. FEE:-                  |                        | STATE S.M.I. FEE:-     | \$1.40                | R.D.F. FEE:-                 | \$191.00        |                |                    |                |
| TOTAL FEES:                        | \$343.40               |                        |                       |                              |                 |                |                    |                |
| FINAL INSPECTIONS                  | BUILDING BY            | DATE                   | ELECTRICAL BY         | DATE                         | PLUMBING BY     | DATE           | MECHANICAL BY      | DATE           |
|                                    | <i>Bankato</i>         | <i>9-27-73</i>         | <i>Daylor I 16935</i> | <i>9-27-73</i>               | <i>Helmsick</i> | <i>9-29-73</i> | <i>Helmsick</i>    | <i>9-29-73</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                        |                        |                       |                              |                 | DATE:-         |                    |                |
| MICROFILM RECORD                   | PLANS & APPLICATION    | REEL NO:-              | 348                   | FRAME NO:-                   | 381             | TO             |                    |                |
|                                    | INSPECTION RECORD      | REEL NO:-              | 365                   | FRAME NO:-                   | 103             | TO             | JOB FILE REEL NO:- | F. NO TO       |

