

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9908720**  
**Insp Area: 4**

**Site Address: 2217 ABLE CT SAC**  
Parcel No: 225-0114-016  
N

PARKWAY PLAZA VIL# 1 LOT 26

**Sub-Type: NSFR**  
**Housing (Y/N):**

CONTRACTOR  
FENNER RENAISSANCE INC.  
2240 DOUGLAS BL.  
ROSEVILLE CA. 95661

OWNER

ARCHITECT

**Nature of Work: MP 2192 2 STORY 9 RM SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 2/28/01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 1-19-99 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier CONTINENTAL CAS. INC. Policy Number WC166792277 Exp Date 06/01/2000

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 1-19-99 Applicant Signature [Signature]

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# CERTIFICATION OF INSULATION

WINNOCREST

LOT # 26

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

Willows

DATE INSULATION COMPLETED

GENERAL PART II AREAS INSULATED

WALLS		CEILINGS			FLOORS	
( SQUARE FEET)		( SQUARE FEET)			( SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>	
FORM <b>BATTS</b>		FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>	
MANUFACTURER'S PRODUCT I D		MANUFACTURER'S PRODUCT I D			MANUFACTURER'S PRODUCT I D	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
OCF		OCF			OCF	
		BAGS				
R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS
13 19	3 5/8" 5 1/2"	38 38	12 1/4" 14 3/4"			

**KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE**

MATERIAL <b>FIBERGLASS</b>	FORM <b>BATTS</b>	R VALUE	MANUFACTURER <b>OCF</b>
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**AIR INFILTRATION SEALANT**

MATERIAL <b>FOAM</b>	MANUFACTURER <b>W R GRACE</b>
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**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE - INSULATION CONTRACTOR <i>Best Hoehling</i>	TITLE MANAGER	DATE 2-18-00
SIGNATURE - GENERAL CONTRACTOR	TITLE	DATE

REMARKS

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** 7-27-99  
 PERMIT AND CALCULATION SHEET BJ

APPLICATION NO:	BLDG PERMIT NO: CITY
GENERAL INFORMATION	THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER 253222 7-27-99
	THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	470	COMMERCIAL USE	UNITS
SRCSD	385		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b>2855</b>		

APN: 285-0114-016

DESCRIPTION/  
SUBDIVISION VAREVA PLAZA UNIT 1 LOT: 26

PROPERTY ADDRESS 2217 Able Ct

OWNER CENTRAL RENAISSANCE INC

MAILING ADDRESS 2741 JAVELINA PL

CITY-STATE-ZIP COLDFIELD CA 91661 PHONE 714-247-1111

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE [Signature]

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSPECTOR'S COPY

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

WINDLETT WILLOWS  
LOT 26

ICBO Report #4004

Date of Job Completion 2-10-00

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

2-23-00  
Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name	LENA A.C. RENAISSANCE INC		
Owner's Address	2240 DOUGLAS BLVD, COLLEVILLE CA 95661		
Project Address	2217-2211-2205-2201-2200-2206-2212-2218 ABLE COURT		
Parcel Number	225-000-016-017-019-019-020-021-022-023		
Subdivision Name	PARADISE PLAZA UNIT #1		
Number of Units	EIGHT (8)		
Print Applicant's Name	DAVID A. HANDEL	Applicant's Signature	<i>[Signature]</i>
Title of Applicant	PROCESSOR		
Date	6-23-99	Telephone Number	

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number	see attached		
Building Type (Check One)	<input type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	see attached		
Signature	<i>[Signature]</i>		
Title	Rtg Insp III	Date	8/7/99

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number	560-567		
Fees Collected:	<del>2217-2211-2205-2201-2200-2206-2212-2218</del> (214-2810-2734-2171-2751-2771)		
Residential:	+ 27,267.50	Sq. Ft. X \$	3.00 = \$ 67,119.36
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: *[Signature]* Date: 6-23-99

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

Project Address: 2217 ABLE COURT      Assessor Parcel # 225-0114-016

**OWNER INFORMATION: LOT # 26**

Legal Property Owner: <u>LENNAR RENAISSANCE</u>	Phone # <u>(916) 773-7471</u>
Owner Address: <u>2240 DOUGLAS BLVD.</u>	City <u>ROSEVILLE</u> State <u>CA</u> Zip <u>95661</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>LENNAR RENAISSANCE</u>	Lic. # <u>732348</u>	Phone # <u>(916) 773-7471</u>	Fax # <u>(916) 773-4086</u>
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**PROJECT INFORMATION:**

Land Use Zone <u>RIA</u>	Occupancy Group <u>R3</u>	Construction Type <u>UM</u>	Fed Code <u>1A</u>
No. of stories: <u>1</u>	No. of rooms: <u>4</u>	Street width: _____	
1 <sup>st</sup> Floor Area <u>2191</u>	2 <sup>nd</sup> Floor Area _____	Basement _____	Roof Material <u>TILE</u>

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>2191</u>
Garage/Storage	_____	<u>633</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: NEW CONSTRUCTION SFD 601

**FOR OFFICE USE ONLY:**

<input type="checkbox"/> Information above complete	<input type="checkbox"/> AR Flood Waiver required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation files checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply : _____
<input type="checkbox"/> County Sewer		

**NEW STRUCTURES & ADDITIONS**

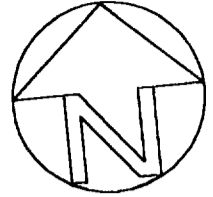
❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

<input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE	❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
<input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA	
<input type="checkbox"/> Title 24 Energy Compliance documentation	<input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor
<input type="checkbox"/> Grading and Erosion Control Questionnaire	<input type="checkbox"/> Plan Review Fees

Date \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

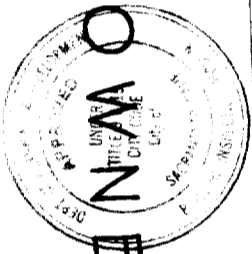
ACTIVITY/PERMIT #
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This Plot Plan is for the purpose of showing the house to be constructed on the lot and may not represent the final as-built configuration of the property or improvements thereon. Setbacks, other than minimum ordinance, are approximate only and must not be assumed to be precise.



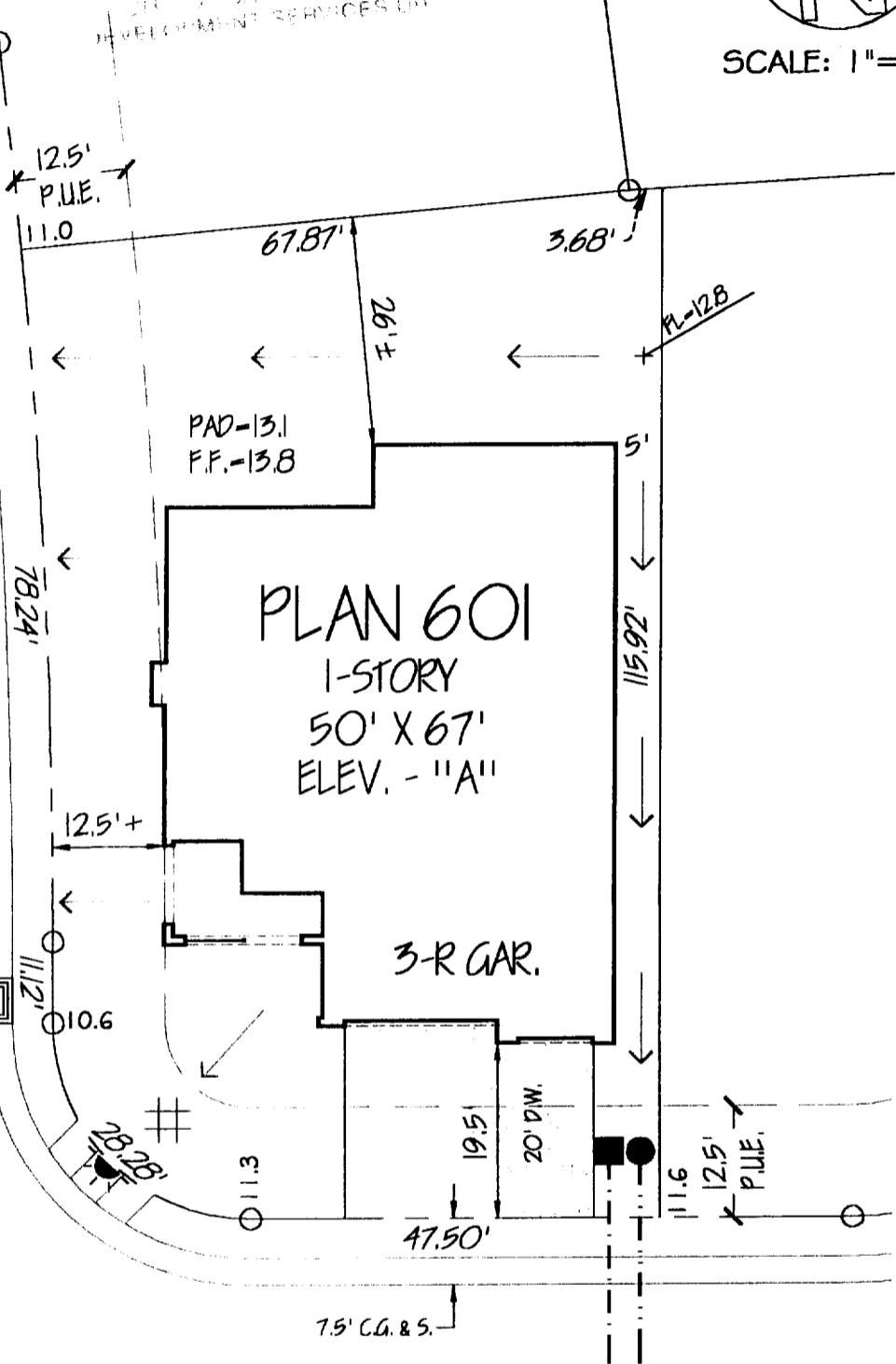
SCALE: 1"=20'

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any unauthorized changes to the same without written permission from the Building Inspector's office.



**ADAM STONE**  
 ENGINEER  
 STATE OF CALIFORNIA  
 LICENSE NO. 45678

The approval of this plan and specifications SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



# 2217 ABLE COURT

<b>NOTES</b>	<b>LOT COVERAGE</b> Lot Area: 7628 s.f. Building: 2951 s.f. Building/Lot Area: 38 %	<b>RETAINING WALL</b> Height: _____ Length: _____ Distance From P.L.: _____	<b>SYMBOLS</b> Drainage Inlet:	 <b>Winncrest Homes</b> A Lennar Company <hr/> <b>The Willows</b> A Parkway Plaza Community <hr/> <b>Home Site 26</b> @ PARKWAY PLAZA   CITY OF SACRAMENTO UNIT No. 1   CALIFORNIA A.P.N.: 225-0114-016
	1. MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.			
BCB	6/21/99	GRS	DATE	1" = 20 DRWG SCALE
DRAWN BY	DATE	CHK'D BY	DATE	A.P.N.: 225-0114-016

PHASE 2.1