

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |                       |  |                       |              |                |               |                             |                   |                             |                        |
|---|-----------------------|--|-----------------------|--------------|----------------|---------------|-----------------------------|-------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO.                                     |                       | JOB ADDRESS<br><b>6511 Longridge Way</b> |                       |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                             |                        |
| LEGAL DESCRIPTION<br><b>Lot 765 S. Id. Pk. Hills #8</b> |                       |  |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Court</b> | DATE<br><b>8/30/57</b> |
| TITLE AND NAME  |                       | 1/C                                      | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY               | DATE                   |
| GEN. CONTR.   | <b>John A. Fargo</b>  |  | <b>4520 Ulysses</b>   |              |                |               |                             |                   | PLUMBING BY                 | DATE                   |
| ELEC. CONTR.  |                       |  |                       |              |                |               |                             |                   | MECHANICAL BY               | DATE                   |
| PLBG. CONTR.  |                       |  |                       |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY    |                        |
| MECH. CONTR.  |                       |  |                       |              |                |               |                             |                   | ISSUED BY                   | DATE                   |
| ARCH. ENGR.   |                       |  |                       |              |                |               |                             |                   |                             |                        |
| OWNER   | <b>W. R. Lovering</b> |  | <b>2813 17th Ave.</b> |              |                |               |                             |                   |                             |                        |
| CONST. LOAN LENDER                                      |                       |  |                       |              |                |               |                             |                   |                             |                        |
| BLDG. WIDTH   | BLDG. LENGTH          | TOTAL HEIGHT                             | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                             |                        |
|   |                       |  |                       |              |                | <b>1577</b>   |                             | CENSUS TRCT. NO.  |                             |                        |
| SIDE YARDS  | REAR YARDS            | SET BACK REQ.                            | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                    |                        |
|   |                       |  |                       |              |                |               |                             |                   |                             |                        |

NATURE OF WORK:- **Const. dwlg. & att. gar.**

|                   |                   |                           |                    |                       |               |
|-------------------|-------------------|---------------------------|--------------------|-----------------------|---------------|
| PERMIT NO. S.P. - | <b>C-6455</b>     | MICROFILM RECORD          |                    |                       |               |
| ISSUED BY         |                   |                           |                    |                       |               |
| ISSUANCE DATE     | <b>5/14/57</b>    | PLANS AND APPLICATION     | REEL NO. <b>33</b> | FRAME NO:- <b>318</b> | TO <b>323</b> |
| VALUATION         | \$ <b>15,270.</b> | INSPECTION RECORD         | REEL NO.           | FRAME NO:-            | TO            |
| R.D.F. FEE        | \$                | JOB FILE                  | REEL NO.           | FRAME NO:-            | TO            |
| S.M.I. FEE        | \$                | <b>R 536 P 299 (COMB)</b> |                    |                       |               |
| PLAN CK. FEE      | \$                |                           |                    |                       |               |
| SEWER INCL. FEE   | \$                |                           |                    |                       |               |
| PERMIT FEE        | \$ <b>42.50</b>   | REMARKS AND/OR VARIANCES  |                    |                       |               |
|                   | \$                |                           |                    |                       |               |
|                   | \$                |                           |                    |                       |               |
| TOTAL FEES        | \$                | <b>Dwelling</b>           |                    |                       |               |

