

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------------|--------------|--------------------|--------------------------------|--------------|----------------|-----------------|--------------------------|-------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 7708-La Mancha Way | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT 60 SOUTHGATE GARDEN HOMES I | | | | | | | | BARBATO | 5/15/74 |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE |
| GEN. CONTR. OWNER | | | 8801 LA RIVIERA DR. | | | 362-1895 | PLUMBING BY | | DATE |
| ELEC. CONTR. | | | | | | | MECHANICAL BY | | DATE |
| PLBG. CONTR. | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. | | | | | | | ISSUED BY | | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER SINGER HOUSING CO. | | | 2777 ALVARADO ST., SAN LEANDRO | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | 1,496 sq.ft. | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-1-A | | | | | | |

NATURE OF WORK:- CONST. DWLG. PLAN G

| | | | | | |
|--------------------------|--|--------------------------|--------------|----------------|---------------------------|
| PERMIT NO. S.P. - H-7789 | | MICROFILM RECORD | | | |
| ISSUED BY | | PLANS AND APPLICATION | REEL NO. 332 | FRAME NO:- 246 | TO |
| ISSUANCE DATE 7/7/72 | | INSPECTION RECORD | REEL NO. 308 | FRAME NO:- 177 | TO 302 PLANS |
| VALUATION \$ 21,000. | | JOB FILE | REEL NO. | FRAME NO:- | TO R521 P437 FINAL |
| R.D.F. FEE \$ | | | | | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 81.00 | | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

