

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                     |                        |                  |        |                    |   |  |
|------------------------------------|---------------------|------------------------|------------------|--------|--------------------|---|--|
| JOB ADDRESS                        |                     | 1013 - D Street        |                  |        |                    |   |  |
| SUBDIVISION                        |                     |                        |                  |        |                    | REMARKS AND/OR VARIANCES commercial bldg. |  |
| LOT NO.                            |                     | ASSESSORS PARCEL NO.   |                  |        |                    |   |  |
| CENSUS TRCT NO.                    |                     | FIRE ZONE NO.          |                  |        |                    |   |  |
| OCCUPANCY GROUP                    |                     | CONSTRUCTION TYPE      |                  |        |                    |   |  |
| FIRST FL. AREA                     |                     | TOTAL FLOOR AREA       |                  |        |                    |   |  |
| NO. OF ROOMS                       |                     | NO. OF APARTMENTS      |                  |        |                    |   |  |
| NO. OF STORIES                     |                     | BUILDING HEIGHT        |                  |        |                    |   |  |
| ROOF CONSTR.                       |                     | EXT. WALL CONSTR.      |                  |        |                    |   |  |
| USE ZONE                           |                     | PARKING SPACES REQD.   |                  |        |                    |   |  |
| FIRE SPRKLR. SYS.                  |                     | FIRE ALARM SYSTEM      |                  |        |                    |   |  |
| WET STD. PIPES                     |                     | DRY STANDPIPES         |                  |        |                    |   |  |
| HIRE HYDRANTS                      |                     | CITY TREES TO BE RMVD. |                  |        |                    |   |  |
| BUILDING SIZE                      | WDTH.               | FT. X LGTH.            | FT=              |        | SQ. FT.            |   |  |
| SET BACK REQU'M'TS.                | LEFT SIDE           | FT. RT. SIDE           | FT.              |        |                    |   |  |
|                                    | FRONT               | FT. REAR               | FT.              |        |                    |   |  |
| TITLE                              | NAME                |                        | LICENSE NO.      |        | ADDRESS            |   |  |
| OWNER                              |                     |                        |                  |        |                    |   |  |
| GEN. CONTRACTOR                    |                     |                        |                  |        |                    |   |  |
| ARCHITECT                          |                     |                        |                  |        |                    |   |  |
| ENGINEER                           |                     |                        |                  |        |                    |   |  |
| ELECT. CONTR.                      |                     |                        |                  |        |                    |   |  |
| PLUMBING CONTR.                    |                     |                        |                  |        |                    |   |  |
| MECH. CONTR.                       |                     |                        |                  |        |                    |   |  |
| VALUATION                          | PERMIT FEE:-        |                        | PLAN CHECK FEE:- |        | PENALTY FEE:-      |   |  |
|                                    |                     |                        | PERMIT NO.       |        | DATE:-             |   |  |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-  |                        | R.D.F. FEE:-     |        |                    |   |  |
| TOTAL FEES:                        |                     |                        |                  |        |                    |   |  |
| FINAL INSPECTIONS                  | BUILDING BY         | DATE                   | ELECTRICAL BY    | DATE   | PLUMBING BY        | DATE                                      |  |
|                                    |                     |                        |                  |        |                    |   |  |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                     |                        |                  | DATE:- |                    |   |  |
| MICROFILM RECORD                   | PLANS & APPLICATION | REEL NO:-              | FRAME NO:-       | TO     |                    |   |  |
|                                    | INSPECTION RECORD   | REEL NO:-              | FRAME NO:-       | TO     | JOB FILE REEL NO:- | F. NO TO                                  |  |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE                  | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                   | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS         | FINALED BY | DATE       |
|-----------------------|------------------------------|--------------------|----------------------------------|-----------------------------------|------------------------------|------------|------------|
| 1-31-73               | Mech. 1,000.                 | A-583 15.50        | Reroute gas lines to milk plant  | Crystal Cream & Butter 1013-D St. | McAlpine Plbg. P.O. Box 9061 | C.J.       | 1-30-73    |
| 4/10/22               | bdg \$375.                   | 864                | const garage                     | C. F. Hansen 1013 D               | C. Vanina 2022 M             |            | not listed |
| 6/20/23               | bdg \$300.                   | 4653               | const. garage                    | Elsie Schabert 2023 H             | H. G. Mermard 1481 51st      |            | not listed |
| 4/23/26               | bdg \$11,950.                | 2977               | addition to existing building    | Crystal Creamery 1017 D           | Chris Peterson 1021 W        |            | not listed |
| 6/7/27                | plumb \$65.                  | no charge          | vents for steam                  | same                              | same                         |            | not listed |
| 7/10/35               | bdg \$8000.                  | A-3021             | remodel front & int              | Calif. Packing Co 1013 D          | Holdener Const 2608 R St.    | Campbell   | 10/14/35   |
| 2/19/37               | bdg \$9500.                  | A 5716             | const. warehouse                 | Crystal Creamery                  | same                         | Campbell   | 5/9/37     |
| 12/20/39              | bdg \$800.                   | B 4486             | gen. repairs                     | same                              | same                         |            | not listed |
| 11/13/40              | bdg \$400.                   | B 6974             | addn to open shed                | same                              | same                         |            | not listed |
| 11/8/44               | bdg \$187.                   | B 12886            | re-roof                          | same                              | Yancey Co                    |            | not listed |
| 12/10/45              | bdg \$6000.                  | B 14766            | const. store build.              | same                              | Holdener Const               |            | not listed |
| 5/7/47                | bdg \$4000.                  | B 18843            | erect boiler rm.                 | same                              | same                         |            | not listed |
| 2/12/48               | bdg \$15,000.                | B 21375            | const gar. bldg.                 | same                              | same                         |            | not listed |
| 3/26-50               | bdg \$4000.                  | B 28346            | storage room                     | same                              | same                         |            | not listed |
| 12/14/50              | bdg \$3000.                  | B 31422            | add room                         | same                              | same                         |            | not listed |
| 12/20/50              | bdg \$65,000.                | B 31493            | Const factory bldg               | same                              | same                         |            | not listed |
| 11/12/51              | bdg \$27,000.                | B 33921            | addtn to creamery                | same                              | same                         |            | not listed |
| 12/30/52              | bdg \$7,500.                 | B 36853            | remodel exist bldg               | same                              | same                         |            | not listed |
| 4/28/53               | bdg \$6,000.                 | B 37925            | add 2nd story on exist bldg      | same                              | same                         |            | not listed |
| 1/7/54                | bdg \$1,100                  | B 39625            | raise port of roof of exist bldg | same                              | same                         | Jones      | 4/29/54    |
| <u>SEE CARD NO. 2</u> |                              |                    |                                  |                                   |                              |            |            |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| A583       | R342 F542             |            |                     |            |                     |
| A583       | R345 F43-44-Final     |            |                     |            |                     |
| B 18843    | R 6 F 302 - 305-Comb  |            |                     |            |                     |
| B 21375    | R 7 F 216 - 218-Comb  |            |                     |            |                     |
| B 31493    | R 11 F 672 - 675-Comb |            |                     |            |                     |
| B 36853    | R 1 F 666-Comb        |            |                     |            |                     |
| B 37925    | R 5 F 3 - 4-Comb      |            |                     |            |                     |
| B 39625    | R 25 F 126 & 127-Comb |            |                     |            |                     |