

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0216545
Insp Area: 4
Thos Bros: 298 B1

Site Address: 1689 ARDEN WY SAC
Parcel No: 277-0160-071

Sub-Type: REM
Housing (Y/N): N

CONTRACTOR
HUPP NEON
70 LOREN AVE
CHICO CA 95928

OWNER
ARDEN FAIR ASSOCIATES
1689 ARDEN WAY #1167
SACRAMENTO CA 95815

ARCHITECT

Nature of Work: INSTALL NEON LIGHTING

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C-45 License Number 775462 Date 11-15-02 Contractor Signature Jeri

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I am exempt under Sec. _____ B & PC for this reason: _____
Date _____ Owner Signature _____

PAID
CITY OF SACRAMENTO
NOV 15 2002
NORTH PERMIT CENTER

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-15-02 Applicant/Agent Signature Jeri

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1485907 Exp Date 04/01/2003

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11-15-02 Applicant Signature Jeri

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

APPLICATION FOR COMMERCIAL BUILDING PERMIT

CITY OF SACRAMENTO
 DEVELOPMENT SERVICES DIVISION
 PERMIT SERVICES SECTION

1231 I Street, Rm. 200
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY #

Insp. Area

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 1685 ARDEN WAY SACRAMENTO CA 95815 Suite #52
 PARCEL # _____

<p style="text-align: center;">CONTACT</p> <p>Name <u>HUPP NEON</u></p> <p>Street Address <u>70 LORON AVE</u></p> <p>City/State/Zip <u>CHICO CA 95928</u></p> <p>Phone <u>(530) 345-7078</u> FAX <u>345-0424</u></p> <p>E-mail: _____</p>	<p style="text-align: center;">LICENSED CONTRACTOR Lic No. # <u>775462</u></p> <p>Name <u>HUPP NEON</u></p> <p>Address <u>70 LORON AVE</u></p> <p>City/State/Zip <u>CHICO CA 95928</u></p> <p>Phone <u>(530) 345-7078</u> FAX <u>(530) 345-0424</u></p> <p>E-mail: <u>JACK@HUPPNEON.COM</u></p>
<p style="text-align: center;">ARCHITECT/ENGINEER</p> <p>Name <u>RUSSELL-DAVIS</u></p> <p>Address <u>1211 A ST STE B</u></p> <p>City/State/Zip <u>SAN RAFAEL</u></p> <p>Phone <u>(415) 256-8007</u> FAX <u>(415) 256-8002</u></p> <p>E-mail: _____</p>	<p style="text-align: center;">OWNER</p> <p>Name <u>THE PICTURE PEOPLE</u></p> <p>Address <u>1157 TRIPPLE DR. STE 10</u></p> <p>City/State/Zip <u>FOSTER CITY CA 94404</u></p> <p>Phone _____ FAX _____</p> <p>E-mail: _____</p>

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: STATE FUND
 → WORKER'S COMPENSATION POLICY # 1485901-02 EXPIRATION DATE: 4/1/03

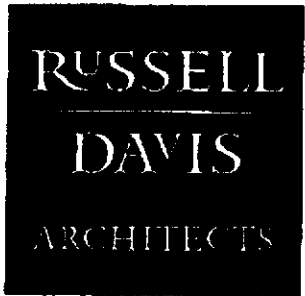
NATURE OF WORK IN DETAIL: MAKE THE CONNECTION BETWEEN CUR
NEDN BORDER & THE ELECTRICAL STUB-OUT AT THE SITE.
TUBE

OCCUPANT/TENANT: PICTURE PEOPLE - ARDEN AVE VALUATION: \$ 1000.00

FLOOD STATUS:		S.C.A.T.								
JOB DESCRIPTION		BLDG	SHELL	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES		BLDG	MECH	PLUMB	ELEC		SITE	FIRE		
# Stories	1st flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Vio. File	
						SPR	ALARM		[H]	[Quad]
B	L	P	M	E	F	S		D	PW	UTIL

COMMENTS: RICHARD HEINS BLDG DEPT CFU
TCO?

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed



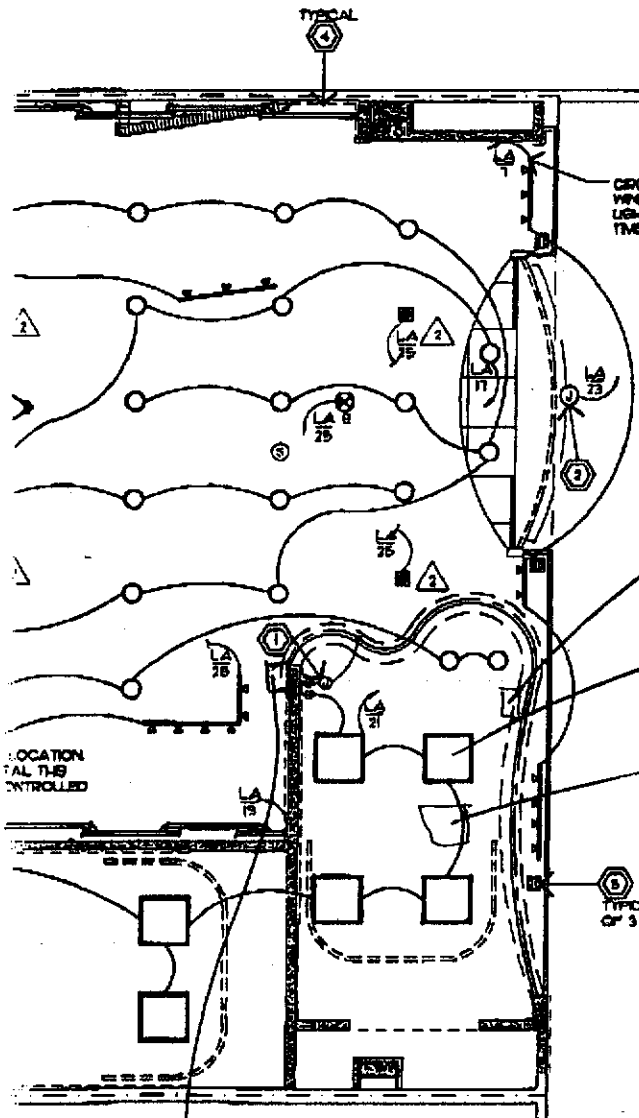
739 'A' Street, Suite B
 San Rafael, CA 94901
 415.256.8001 tel.
 415.256.8002 fax

IS:
 XTURE AND
 32)
 ATELY.
 ND SYSTEM
 2 BY LOCAL
 CELING
 TEN INSTALLER
 WITCHED.
 AS OVER 18 FT.
 3 ASSEMBLED
 ARTS, DARS
 ADDY * 45A

- LIGHTING NUMBERED NOTE:**
- ① NEON SUPPLIER TO PROVIDE INFORMATION AND APPLY FOR SEPARATE PERMIT REQUIRED FOR THIS PORTION OF WORK. FIELD VERIFY EXACT REQUIREMENTS WITH NEON CONTRACTOR (TYPICAL)
 - ② PROVIDE OUTLET AND DISCONNECT FOR TENANT SIGNAGE FIELD VERIFY EXACT SIGNAGE CONNECTION LOCATIONS AND REQUIREMENTS WITH SIGNAGE CONTRACTOR PRIOR TO ROUGH-IN. NO ELECTRICAL EQUIPMENT OR CONNECTIONS TO BE EXPOSED OR VISIBLE.
 - ③ CONTRACTOR TO PROVIDE AND INSTALL MOTION DETECTOR SWITCH (QUATT-STOPPER * WS-262) MOUNTED AT 44" AFF TO CENTERLINE
 - ④ CONDUIT FOR 80PFT FLUORESCENT STRIPS TO BE DAISY-CHAINED AND CONCEALED ABOVE 80PFT/CILING AS REQUIRED.
 - ⑤ PROVIDE FLUSH MOUNTED SMOKE WINDOW RECEPTACLE (UNITE) IN CEILING ABOVE RECEPTACLE TO BE LOCATED NEAR THE CORNER, CLOSE TO THE SMOKE WINDOW GLASS HEADER AND IN AN AESTHETICALLY PLEASING ARRANGEMENT IN CONJUNCTION WITH NEARBY LIGHTING AND SPRINKLER HEADS.

O.T.C. REVIEW
 X 11-15-02 *LJR*

THESE PLANS SUBJECT TO FIELD APPROVALS STORE # 52



Transformer for neon border Lighting

access door ABOVE CEILING

** IN CEILING THERE IS 1/2" FIRE PROOF PLYWOOD TO WALK ON.*

the Picture people
 ARDEN FAIR
 1689 ARDEN WAY,
 SACRAMENTO, CA 95815
 SPACE #1000

Project No.1	22820
Drawn By:	JWR
Checked By:	JWR
Issued Date:	3/28/02
Revision	No. Date

▲ ELEC P/C COMMENTS	1	06/10/02
▲ ELEC P/C COMMENTS	3	06/25/02

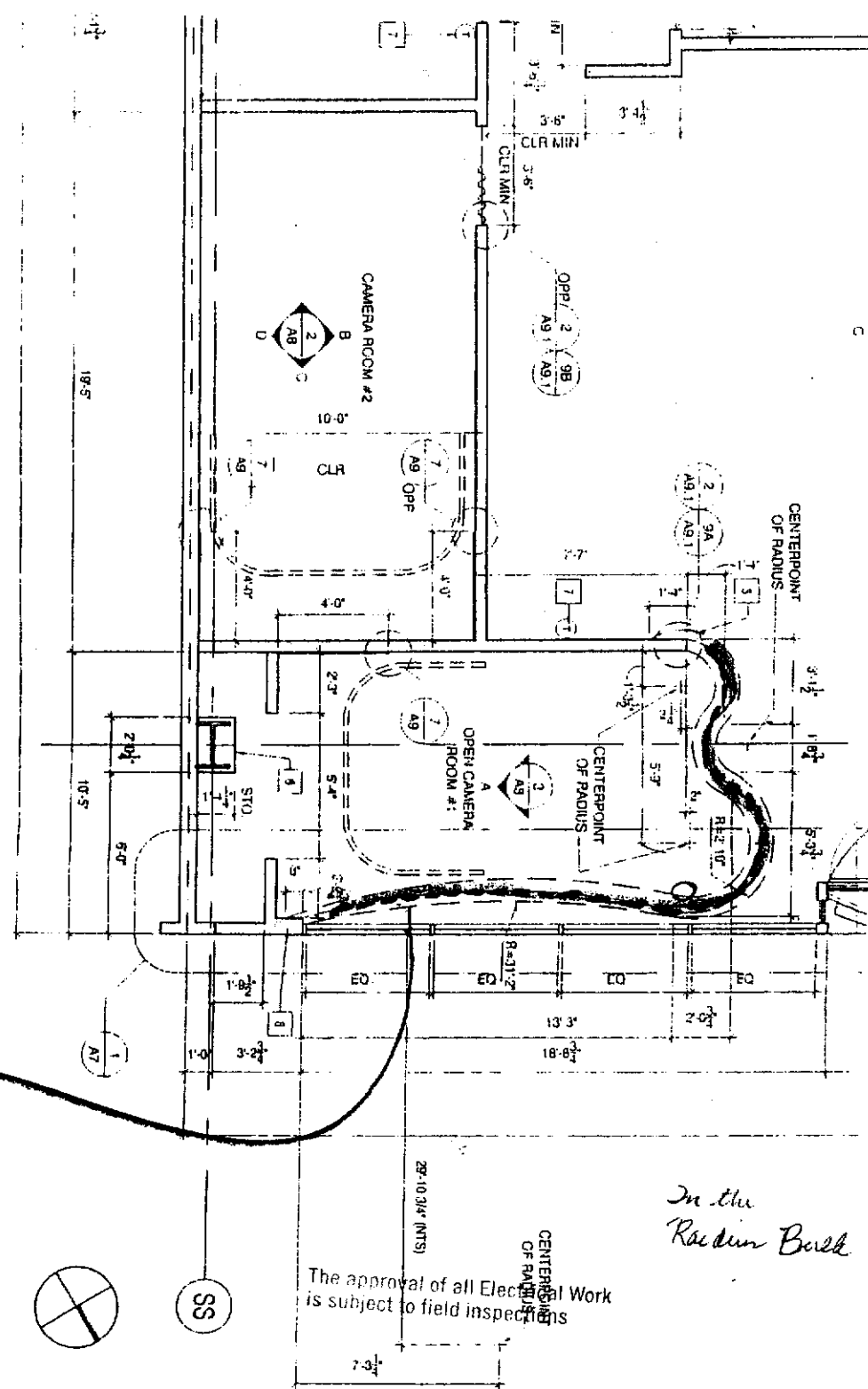
Master herein is for use by authorized personnel. Users and subcontractors in connection with this project only. All dimensions on these drawings shall take precedence over verbal directions. Contractors shall be responsible to verify all dimensions and conditions on the job. Russell & Davis Architects shall be notified of any variations from the drawings and conditions shown by other drawings.

J-Box
 120 VOLTS
 30 ma PANELA CIR #23

The approval of all Electrical Work is subject to field inspections

CITY COPY
 LIGHTING

Scale

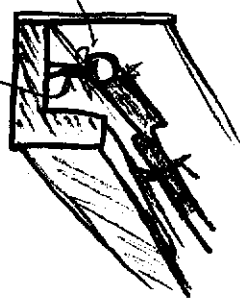


IN KEY NOTES

WOOD TYPE BOARD
 * GYP AC OVER (E) STEEL C/L. WHERE REQUIRED. G.C. TO WRAP (E) FINISHES AS FAR AS POSSIBLE TO MINIMIZE OVERALL SIZE OF COLUMN

LEGEND

- (E) DEMISING WALL TO REMAIN G.C. TO REFINISH AS REQUIRED TO ACCEPT NEW FINISHES
- (M) INTERIOR WALL w/ FULL HT. STAIRS SEE TYPICAL GYP AC



NEON TUBE

1 3/4" Glass Stand

1/4" = 1'-0"

The approval of all Electrical Work is subject to field inspection

In the Radius Bldg

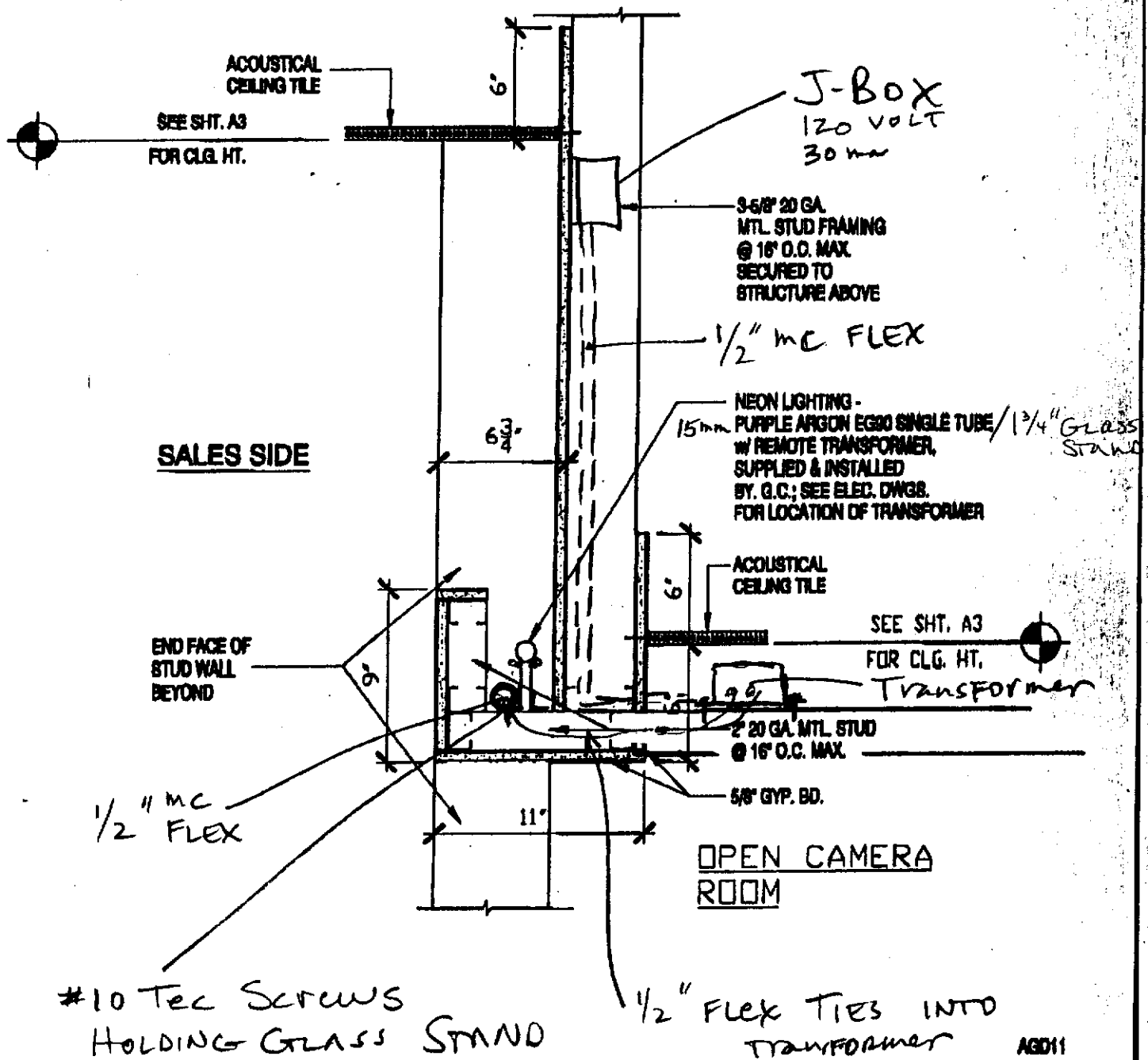


the Picture people

ARDEN FAIR
 1689 ARDEN WAY,
 SACRAMENTO, CA 95815
 SPACE #1000

STORE # 52

Project No.:	22020
Drawn By:	JWR
Checked By:	JWR
Issued Date:	5/2/02
Revision:	
Per P/C Comment:	6/13/02



For approval of this work

RUSSELL DAVIS ARCHITECTS

THE PICTURE PEOPLE - STORE #52 ARDEN FAIR - SACRAMENTO, CA.

739 "A" Street, Suite B San Rafael, CA. 94901 415.256.8001 tel. 415.256.8002 fax

Scale: 1-1/2" = 1'-0"

Date: 11-12-02

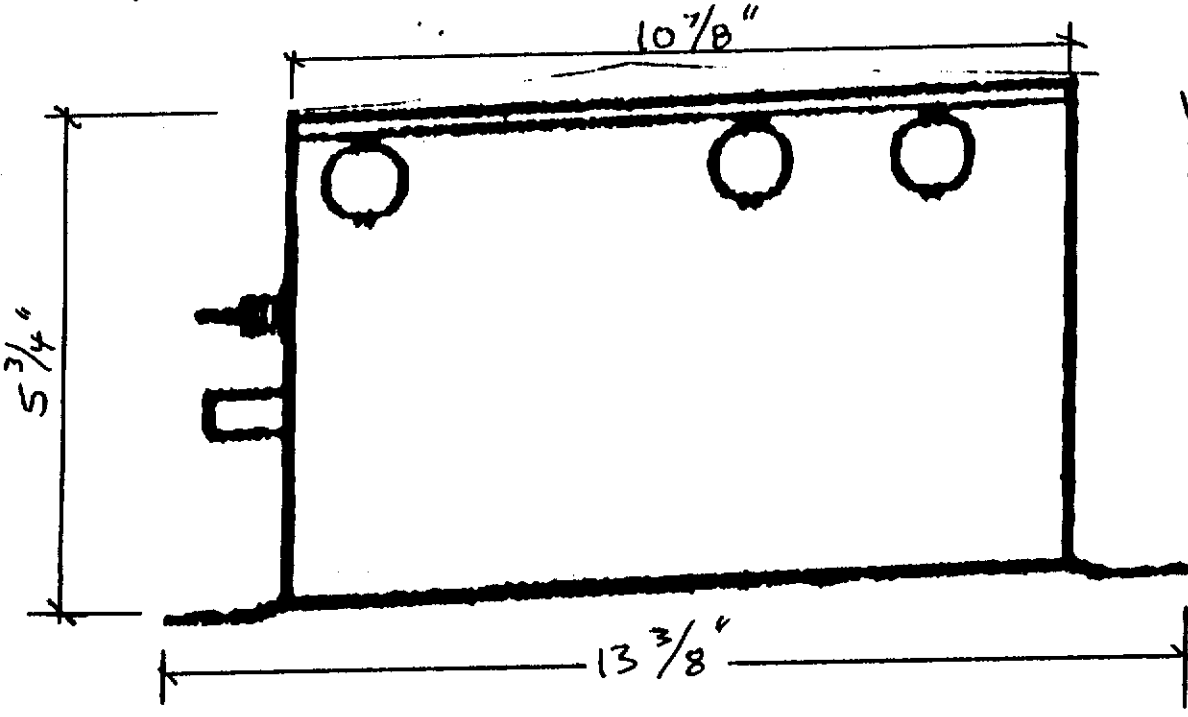
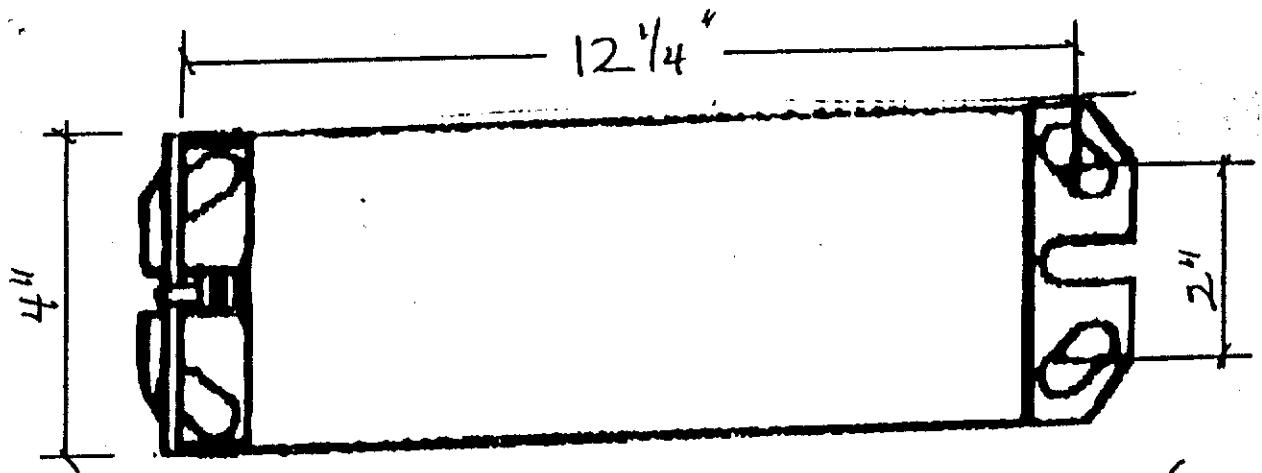
Project No.: 22020

Drawn by: KGB

ASI

1

Models available in 277 VAC/60 Hz are identified with an asterisk. To determine Input Amps multiply by 0.433. All other data remains



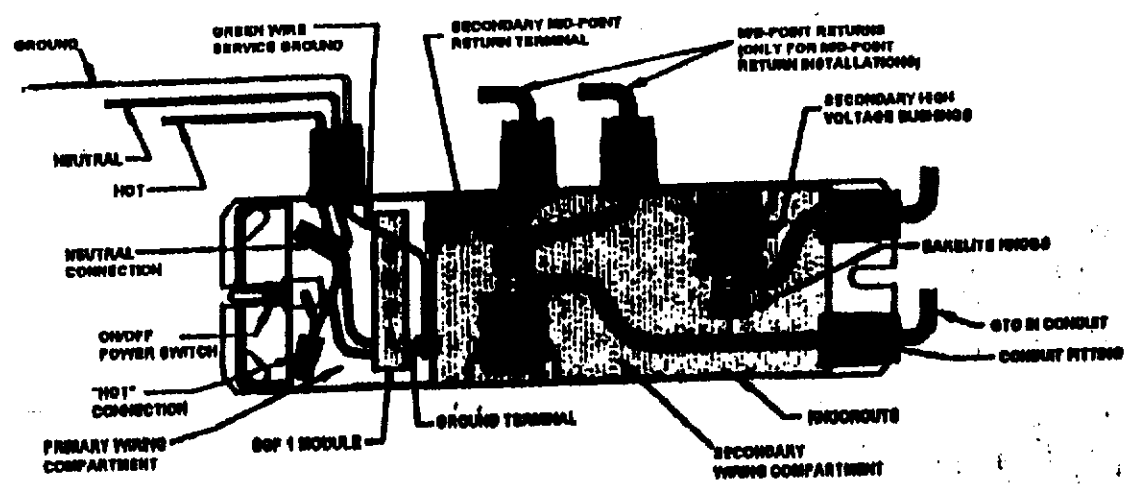
(ONE)
 VOLTS: 9000
 Amps: 2.50
 LBS: 17
 MA: 30
 V.A. 300

- UL 2161 Listed 1996 NEC Compliant
- Secondary Ground Fault Interruption
 Disables unit upon detection of arcs to ground and other conditions which comprise transformer performance. Very high degree of resistance to nuisance tripping.
- Auto Reset
 After fault, automatically attempts to reset three (3) times within ten (10) seconds reducing nuisance tripping. Manual reset possible at any time.

- Self Enclosed
 No additional enclosure is needed when installed indoors. Outdoors use requires weatherproof protection.
- Multiple Knockouts
 Allows for a variety of mounting configurations.
- "Easy Off" Cover
- On/Off Switch
- Easy Carry Handle

The approval of all electrical work is subject to field instructions.

PKA2NG Component Identification Diagram



ATURE PEOPLE
 R DEN FAIR