



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                 |              |   |                   |              |                |                      |                             |                   |                          |      |
|---------------------------------|--------------|---|-------------------|--------------|----------------|----------------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.             |              | JOB ADDRESS<br><b>3641 College Avenue</b> |                   |              |                |                      | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION               |              |   |                   |              | OCCUP. GR.     | CONST TYPE           | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME                  |              | 1/C                                       | ADDRESS           |              | ZIP            | CITY LIC. NO.        | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Leonard Lund</b> |              |   | <b>3240 I st.</b> |              |                |                      |                             |                   |                          |      |
| ELEC. CONTR.                    |              |   |                   |              |                |                      |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                    |              |   |                   |              |                |                      |                             |                   |                          |      |
| MECH. CONTR.                    |              |   |                   |              |                |                      |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                     |              |   |                   |              |                |                      |                             |                   |                          |      |
| OWNER <b>Leonard Lund</b>       |              |   |                   |              |                |                      |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER              |              |   |                   |              |                |                      |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                     | BLDG. LENGTH | TOTAL HEIGHT                              | NO. OF STORIES    | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA           | C.S.D.                      | C.I. CASE         |                          |      |
|                                 |              |   | <b>2</b>          | <b>7</b>     | <b>@350</b>    | <b>2,424 sq. ft.</b> |                             |                   |                          |      |
| SIDE YARDS                      | REAR YARDS   | SET BACK REQ.                             | USE ZONE          | PARK'G REQ.  | SPACES         | TREES RMVD.          | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                                 |              |   |                   |              |                |                      |                             |                   |                          |      |

NATURE OF WORK:- **New dwelling & garaage**

|                                 |                                 |          |            |    |
|---------------------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - <b>A-6022</b> | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY                       | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE <b>3/31/37</b>    | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ <b>9,000.00</b>    | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$                   | <b>R 493 F 117-118-comb</b>     |          |            |    |
| S.M.I. FEE \$                   |                                 |          |            |    |
| PLAN CK. FEE \$                 |                                 |          |            |    |
| SEWER INCL. FEE \$              |                                 |          |            |    |
| PERMIT FEE \$                   |                                 |          |            |    |
| TOTAL FEES \$                   | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                                 | <b>Dwelling</b>                 |          |            |    |