# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

**FINAL INSPECTIONS**

| BUILDING BY | DATE |
|---|---|
| Fullis | 4/7/81 |
| ELECTRICAL BY | DATE |
| H-1028 Gilpin | 4/8/81 |
| PLUMBING BY | DATE |
| Lacey | 4/7/81 |
| MECHANICAL BY | DATE |
| Lacey | 4/7/81 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE |
| | |

**MICROFILM RECORD**

| | | |
|---|---|---|
| PLANS AND APPLICATION | R69F140 | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- R69F207-208 | TO final |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

MP R590 B203-215

JOB ADDRESS: 43 Hidden Lake Circle — AREA: 3C

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Lot 84, Zephyr Ranch, Unit 2

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Benson & Sedar | 6355 Riverside Blvd. | 95831 | 1449200 | 421-7383 |
| OWNER | Same | | | | |
| ARCH. ENGR. | Donald Thaden | 6355 Riverside Blvd. | Same | | Same |
| CONST. LOAN LENDER | Capitol Bank of Commerce | P.O. Box 2311 | 95811 | | 441-2333 |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | shake | | 1405 | 460 | 72 | |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

**NATURE OF WORK IN DETAIL**

Construct new dwelling with attached garage and covered patio.

MP 1 (3 bedroom)

Street Width 44'

See Soils Report; Expansive Soil

**REMARKS AND/OR VARIANCES**

PERMIT-# H 9 0 7 2

| | |
|---|---|
| VALUATION | $ 28,040.00 |
| ISSUED BY: | Ritchie |
| DATE ISSUED | 12-2-80 |
| BUILDING PERMIT FEE | $ 326.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ 385.00 |
| S.M.I. FEE | $ 1.96 |
| REG. SEWER FEE | $ 100.00 |
| BRIDGE FEE | $ |
| CONST. TAX | $ 280.40 |
| WDF | 70.00 |
| TOTAL FEES | $ 1,163.36 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 30 | 43 Hidden Lake Circle |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
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## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
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