

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

PERMIT NO. <i>5104-A</i>	LOCATION <i>1146 - Swanston Dr.</i>		
DATE <i>10/22/36</i>	PURPOSE <i>Erect new boiler & garage</i>		
ZONE <i>2 Family</i>	OWNER <i>Land Dr. J. J. J. -</i>		
	ARCH'T. <i>Wm. J. Murrell</i>		
VAL. <i>6500⁰⁰</i>	CONTR. <i>Wm. J. Murrell</i>		
STORIES	ROOMS	APTS.	SIZE

LIGHT SHAFTS	ELEVATOR SHAFTS	<i>ava</i>
VENT SHAFTS	BOILER ROOMS	
OWNER'S INSPECTOR	SPRINKLER SYSTEM	
LATH	GAS VENTS	
FIRE ESCAPES	CHIMNEYS	
STAND PIPES	SKYLIGHTS	

DATE	CONDITION OF WORK-REMARKS
10/23/36	1 ST /NSP. Frame in place ^{OK} A.W. Campbell
12/8/36	2 ND /NSP. Frame ^{OK} A.W. Campbell
11/10/36	3 RD /NSP. EXT. LATH ^{OK} A.W. Campbell
12/30/36	3 RD /NSP. INT. LATH " " ^{OK} A.W. Campbell
	<div style="display: flex; justify-content: space-between;"> COMPLETE AND O. K. INSPECTOR </div>