

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9913654

Insp Area: 1

Site Address: 813 6TH ST SAC

Parcel No: 006-0031-004

Sub-Type: NFNDTN

Housing (Y/N): N

CONTRACTOR

OTTO JOHN F
1717 2ND ST
SACRAMENTO CA 95814

OWNER

COUNTY OF SACRAMENTO
1023 J ST #200
SACRAMENTO CA 95814

ARCHITECT

BARTON METERS
9348 CIVIC CENTER DR
BEVERLY HILL CA. 90210

Nature of Work: UNDER GRADE FOUNDATION ONLY FOR OFFICE BLDG. ADDITION TO OLD POLICE STA OFFICE BLDG .

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class C License Number 178809 Date 3/17/00 Contractor Signature

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

X Date 3/17/00 Applicant/Agent Signature

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH INS CO. Policy Number WSN75235-A Exp Date 07/01/2000

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 3/17/00 Applicant Signature

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



December 28, 2000
File No. 0776
Page 1 of 2

O.K.
JT 1/5/01

City of Sacramento
Development Services Division
1231 I Street, Room 200
Sacramento, CA 95814
Attn: John Tang, Plan Check Engineer

Re: Final Report Affidavit for Special Inspection and Testing Services

Project: Hall of Justice, Addition
813 6th Street
Sacramento, California
Permit # 99-13654-C

Dear Mr. Tang:

THIS IS TO CERTIFY that the following on-call inspections and materials testing (UBC, Chapter 17) were performed by certified inspectors/technicians performing such services under the direct supervision of the undersigned.

- 1.) Special Grading, Excavation & Filling, by technician supervised by geotechnical engineer.
- 2.) Reinforcing Steel Placement by certified ICBO Structural Concrete Inspectors.
- 3.) Structural Concrete Placement and testing by certified ICBO Structural Concrete Inspectors.
- 4.) Structural Steel Welding at National Steel Fabrication Shop by Certified AWS/ICBO Inspector.
- 5.) Field Welding Inspection by Certified AWS/ICBO inspector.
- 6.) Epoxy Anchor Installation Inspection by Certified Structural Concrete ICBO Inspector.
- 7.) High Strength Bolting Inspected by Certified Structural Steel ICBO Inspector.
- 8.) Shotcrete, placement and testing by certified ICBO Structural Concrete Inspectors.

The work performed, which required special inspection/testing, was to our best knowledge, in conformance with the approved plans, specifications, approved changes and the applicable workmanship provisions of the Uniform Building Code (UBC), 1997.


December 28, 2000

File No. 0776

Page 2 of 2

Respectively submitted,

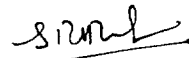
MATRISCOPE/SMITH-EMERY LABORATORIES



Gary C. Balbi, CET

Vice President

GCB/finallet


Raja Rodrigo, C.E.

- cc: Mr. Toran Brown / McGregor Company
Mr. David Beveridge / John F. Otto, Inc.
Mr. Kit Miyamoto / Marr, Schaffer & Miyamoto

**CITY OF SACRAMENTO
APPLICATION FOR COMMERCIAL BUILDING PERMIT**

DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION
1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 9913654 Insp. Area 10

ADDRESS 813 6TH ST Suite _____
PARCEL # 006-0031-005

Applicant MUST complete ALL Unshaded areas

CONTACT Name <u>TIM SULLIVAN - SKY ENGINEERING</u> Address <u>2420 K ST.</u> Phone <u>492-2450</u> FAX <u>492-2460</u> E-mail _____		LICENSED CONTRACTOR Lic No. # _____ Name <u>JOHN F. OTTO</u> Address <u>1717 2ND ST</u> Phone <u>415-441-6775</u> FAX _____ E-mail _____	
ARCHITECT/ENGINEER Name <u>BARTON MEYERS</u> Address <u>9348 CIVIC CENTER DRIVE</u> Phone <u>310-246-5757</u> FAX _____ E-mail _____		OWNER Name <u>THE MCGREGOR CO. # 500</u> Address <u>1801 CENTURY PARK WEST</u> Phone <u>310-777-8787</u> FAX _____ E-mail _____	

→ Will permittee have any employees on the jobsite? No Yes → INSURANCE CO: _____
 → WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____

NATURE OF WORK IN DETAIL: CONSTRUCT FOUNDATION FOR ADDITION TO EXISTING OFFICE BUILDING. (NO SLAB OR UNDERGROUND UTILITIES)

OCCUPANT/TENANT: JUSTICE PLACE VALUATION: \$ 100,000

FLOOD STATUS: <input checked="" type="checkbox"/>		S.C.A.T. <input checked="" type="checkbox"/>	
JOB DESCRIPTION: <u>BLDG</u>		SHELL <input type="checkbox"/> APT <input type="checkbox"/> TI <input type="checkbox"/> REM <input type="checkbox"/> SW <input type="checkbox"/> FIRE <input checked="" type="checkbox"/> OTH <input type="checkbox"/>	
INSPECTION DISCIPLINES: <u>BLDG</u>		MECH <input type="checkbox"/> PLUMB <input type="checkbox"/> ELEC <input type="checkbox"/> FIRE <input checked="" type="checkbox"/>	
# Stories	1st flr Area	Total Area	Use Zone
			Occp Group <u>B</u>
			Const type <u>II-N</u>
			Fire Req. <u>Y/N</u>
			Fed Code
			Vio. File [H] [Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>
			<u>E</u>
			<u>F</u>
			<u>S</u>
			<u>D</u>
			<u>PW</u>
			<u>UTIL</u>

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided Faxed

CITY OF SACRAMENTO
 1231 I Street, Sacramento, CA 95814

****PRELIMINARY****
FEE SUMMARY
FOR PERMIT #9913654
Bldg Commercial

as of 03-16-2000 Permit Status: **READY**

Site Address: **813 6TH ST SAC**
 Parcel No: 006-0031-004
 Thomas Bros: 297C6 697

CONTRACTOR
 OTTO JOHN F
 1717 2ND ST
 SACRAMENTO CA 95814
 Phone: 916-441-6870

OWNER
 COUNTY OF SACRAMENTO
 1023 J ST #200
 SACRAMENTO CA 95814
 Phone:

ARCHITECT
 BARTON METERS
 9348 CIVIC CENTER DR
 BEVERLY HILL CA. 90210
 Phone: 310-246-5757

Nature of Work: UNDER GRADE FOUNDATION ONLY FOR.OFFICE BLDG.ADDITION TO OLD POLICE STA OFFICE BLDG .

Permit Valuation: \$100,000.00
 Square Footage: 0

Building Permit	\$1,078.00	Phased Permit Fee	\$0.00
Plan Review	\$866.00	Partial Permit Fee	\$0.00
Strong Motion Fee	\$21.00	Water Development Fee:	\$0.00
Auth to Start Work	\$0.00	Sewer Development Fee:	\$0.00
Housing Surcharge	\$0.00	Pocket Area Road	\$0.00
Technology Fee	\$77.76	Pocket Area Bridge	\$0.00
City Bus Oper Tax.....	\$40.00	Housing Trust Fund.....	\$0.00
Const Excise Tax.....	\$800.00	Granite Park Fee	\$0.00
Res Const Tax	\$0.00	FBA-South Natomas	\$0.00
Water Supply Test.....	\$0.00	FBA-Jacinto Creek.....	\$0.00
Review - Fire	\$0.00	Natomas Dev Fees.....	\$0.00
- Engineering ..	\$0.00	South Natomas Impr	\$0.00
- Grading	\$150.00	Impact Fee	\$0.00
Penalty Fee	\$0.00	Park Dev Impact Fee	\$0.00
Inspections	\$0.00	SAFCA CIEF Fee.....	\$0.00
Cert of Occupancy.....	\$0.00	Deferred Fees	\$0.00
Replace Cards/Plans...	\$0.00	Refund	\$0.00
Plan Revisions	\$0.00		
Permit Renewal	\$0.00	Additional Fees	\$0.00
Coach Recording	\$0.00		
Manuf Hsg Fee.....	\$0.00		

TOTAL FEES **\$3,032.76**
Payments **\$866.00**

****PRELIMINARY****

BALANCE DUE **\$2,166.76**

PERMIT SUMMARY DOCUMENT

Bldg Commercial
READY

PC BIN #:

Address: **813 6TH ST SAC** Date Issued: Area: 1

Permit #: **9913654** Thomas Bros: 297C6 697

Location:

APN: 006-0031-004

Owner: COUNTY OF SACRAMENTO
OTTO JOHN F
1023 J ST #200
SACRAMENTO CA
95814

Contractor:
1717 2ND ST
SACRAMENTO CA
95814

Phone:

Phone: 916-441-6870

JOB DESCRIPTION: UNDER GRADE FOUNDATION ONLY FOR OFFICE BLDG. ADDITION TO OLD POLICE STA OFFICE BLDG .

DBA: HALL OF JUSTICE

Occupancy: B	Change of Use: N	Zoning: ??	
Const Type:	Sub-Type: NFNDTN	DR:	Central
Fire Sprinkler?: Y	Activity Code: Z13	Fed Code: 15	
Flood Zone: X	Cert Req'd: N		

VALUATION: \$100,000.00 Sq. Footage: 0

BLDG Y MECH N PLBG N ELEC N SITE N FIRE N

	<u>BLDG</u>	<u>L/S</u>	<u>MECH</u>	<u>PLBG</u>	<u>ELEC</u>	<u>SITE</u>	<u>FIRE</u>	<u>UTIL</u>	<u>PW</u>
Cycle 1	DF	DF				GRS	LMB		DNL
Cycle 2	DF	DF							
Cycle 3									
Cycle 4									

CONDITIONS: Cond: X1

SPI - Special inspections in accordance with Section 306 of the UBC (All)

CITY OF SACRAMENTO
BUILDING SAFETY

1231 I Street, Sacramento, Ca. 95814 • Phone (916) 264-7619 • Fax (916) 264-7046

CURSORY REVIEW FORM

DATE: 02/04/00
REVIEW NO.: 9913654
COST EST: \$100,000.00
CYCLE: 2

JOB ADDRESS: 813 6th St
PROJECT DESCRIPTION: Hall Of Justice Building Addition Foundation Only

T=TAKE IN *R=RETURN UNREVIEWED A=APPROVED N=NOT APPROVED E=EXPRESS
X=NOT APPLICABLE

ARCH/STRUCT : INI GCL DATE 02/07/00 4.00 T R A N E X

MECH/PLMB : INI MIT DATE 2/8 T R A N E X

ELECTRICAL : INI CMC DATE 2-8 T R A N E X

FIRE PROTECTION : INI PLMB DATE 2-8-00 T R A N E X

Foundation Only - No FIRE CARD OR PLANS REQUIRED

UTILITIES : INI MDI DATE 2-8 T R A N E X

*Any project shown "RETURN UNREVIEW" will be put on hold. Plan check cycle will not start until required items noted above are submitted.

WATER SUPPLY TEST - DEPT. OF UTILITIES 1395 35TH AVENUE SACRAMENTO, CA. 95822 PHONE: 916 / 264-1430 FAX: 916 / 264-1497	TEST NO: - 99-38	FILE NO: 1299-0038
	REQUEST DATE: - 4-30-99	
	COMPLETE DATE: 5-20-99	
	ANALYSIS FEE: 490	DATE PAID: 4-30-99
	FIELD TEST FEE: 560	DATE PAID: 4-30-99
CONTACT PERSON: TORAN BROWN	PHONE NO: 916.973.9600	FAX NO: 916.485.1759
COMPANY: THE M. GREER COMPANY	CELL PHONE NO: -	
COMPANY ADDRESS: 630 FULTON AVE SACR 95822	STREET ADDRESS OF TEST: 813 6TH ST SACR	
PURPOSE OF TEST:	ASSESSOR'S PARCEL NUMBER: 006-0031-005	

The undersigned agrees to the following items and conditions:

- (1) The street address shown above is correct.
- (2) Water supply data is developed from several sources of information which may include water supply data, pipe network computer models, and continuous pressure recording stations. The design water supply data given below is to be used for design purposes.
- (3) Although the water supply data reported herein is believed to be accurate, the City makes no warranty, guaranty, certification or other representation of any kind that such data is accurate or correct, or that the pressures and/or flow rates reported herein can or will be maintained. The undersigned agrees that the City, its officers and employees shall not be liable for any damages of any kind resulting from the use of or reliance upon the water supply data reported herein by the undersigned or by any third party.
- (4) If the undersigned desires to witness the water supply test performed by the City, please check the box below:
 I want to witness this water supply test, which will be scheduled at the convenience of the Department of Utilities.
- (5) If the undersigned elects to hire a licensed engineer, at the undersigned's sole expense, to witness and certify the water supply test performed by the City, please check the box below:
 At my expense, I will arrange for a licensed engineer to witness and certify this water supply test, which will be scheduled at the convenience of the Department of Utilities.

Print Name: TORAN BROWN Signature: *Toran Brown* Date: 4-5-99

ENGINEERING REQUEST DATE: 4-30-99 DATE OF TEST: 5-6-99 TIME OF TEST: 9:30 AM

WATER MAIN SIZE: 8" TEST CONDUCTED BY: LEDESMA - Lopez - Perrone

	HYDRANT NO.	MAP PAGE	STATIC PRES. (PSI)	RESIDUAL PRES. (PSI)	PITOT PRES. (PSI)	OUTLET DIA. (IN.)	COEFFICIENT		CALC. FLOW @ PRES. (G.P.M.)	FLOW @ 20 PSI (G.P.M.)
							C ₁	C ₂		
RESIDUAL	207	126	54	47						
FLOWED	84	126			22	4.5	0.90	0.83	2116	
FLOWED	208	126			16	4.5	0.90	0.83	1805	
FLOWED									TOTAL 3921	3921
FLOWED										

• THE WATER SUPPLY TEST DATA IS NOT TO BE USED FOR THE DESIGN OF DOMESTIC WATER SYSTEMS.
 • (STATIC PRES. - RESIDUAL PRES.) / (STATIC PRES. - 20 PSI) IS LESS THAN 25%. THEREFORE, THESE RESULTS ARE ONLY VALID FOR FLOWING WATER MAINS TO G.P.M.
 PERMIT ASSISTANCE

FEB 04 2000

$$Q = 29.83 C_1 C_2 D^2 \sqrt{P_{pitot}}$$

$$Q_{20} = Q \left(\frac{P_s - 20}{P_s - P_r} \right)^{0.54}$$

RECEIVED

	ACTUAL	DESIGN (D)
STATIC PRES.	54 PSI	46 PSI
RESIDUAL PRES.	47 PSI	39 PSI
TOTAL FLOW @ RESIDUAL PRES.	3900 GPM	3900 GPM
TOTAL FLOW @ 20 PSI	3900 GPM	3900 GPM



CITY OF SACRAMENTO
DEPARTMENT
OF UTILITIES

F A X

1395 35TH AVENUE
Sacramento, CA 95822-2911
916-264-1400
Fax: 916-264-1497

To: Toran Brown

Date: May 20, 1999

Fax #: 485-1759

Pages: Two , including this cover sheet.

From: Joyce Pilgrim
Phone: 264-1430

Subject: Water Supply Test
File # R99-0038
Test # R99-38
Address: 813 6th St.
APN: 006-0031-005

COMMENTS:

Please call me if you have any questions.

Thank you,
Joyce

January 26, 2000

Mr. Douglas Ferrarelli
Cornerstone Engineering
7 Makena Court
Petaluma, CA 94954

**SUBJECT: Hall of Justice, New Addition
813 6th Street
Sacramento, CA**

**Plan Check Responses
MSM#99043
PC#9913654**

CORNERSTONE ENGINEERING

JAN 28 2000

RECEIVED

Dear Mr. Ferrarelli:

This office has addressed the plan check comments dated December 29, 1999. The following is an itemized response list.

Sheet S0.1. General Notes:

1. The "Heavy Storage" designation has been changed to "Library Stack Rooms" which has a live load of 125psf, and the extent of this loading has been indicated on the plans (Sheet S2.1).
2. Structural calculations for the seismic gap have been provided on sheet L39a and detail J/S3.3N has been added to the drawings.
3. Detail J/S3.1N shall be used at the column weak axis frame connection. The SAC Interim Guidelines and Advisory Number 2 (FEMA 267/267B) Section 7.8.4 permits pre-Northridge connections for SMRF connections to the weak axis of the column.
4. After further review, it has been concluded that the use of 2 Geopiers is adequate. Furthermore, the specified number of Geopiers will reduce the difference in soil pressures between the different footings which will reduce any differential settlement.
5. See revised calculations on pages L41, L42, L46 and L49a through L52.

Calculations on Page L46:

1. See revised calculations on pages L41, L42, L46 and L49a through L52.

Calculations on Page L40:

1. The calculations have been revised.

Calculations on Page M3, Sheet S1.1. Details B-1.1:

1. The calculation and detail have been revised. The allowable soils pressure of the native soil is 1500psf according to the soils engineer. Geopiers are not required.
2. The roof diaphragm was determined to be rigid. See page M5.

1661 GARDEN HIGHWAY
SUITE 101
SACRAMENTO, CA 95833

TEL 916.567.0793
FAX 916.567.1044

Web: www.msm1.com
E-mail: msm@msm1.com

H. KIT MIYAMOTO, M.S., S.E.
PRESIDENT

JOHN M. SHAFFER, M.S., S.E.
STRUCTURAL ENGINEER
IN COUNSEL

SENIOR ASSOCIATES:

JAMES F. CARLSON, S.E.
ROBERT S. GLASGOW, P.E.

ASSOCIATES:

GARY A. PARKER
JOHN R. TAYLOR

SEISMIC PROTECTION EXPERTS
ESTABLISHED 1946



If you have any questions, please do not hesitate to call.

Very truly yours,
Marr Shaffer & Miyamoto, Inc.



Brent T. Holtry
Project Engineer



Kit Miyamoto M.S., S.E.
President

CORNERSTONE ENGINEERING

JAN 28 2000

RECEIVED



DAILY FIELD REPORT

Page: _____ of _____

No. _____

Project Name: *Hall of Justice* **Client's Job No:** _____ **MS Job No:** *0776*

Address: *813 6th St, Sacramento* **Date:** *4-14-2000* M T W Th **FS** Sun

Project-Site Time (Start): *12:45* Lunch, min: _____ **Completed:** *1:45* OverTime; Travel Time; or a Cancellation/Delay see footnote *

Type of Work Observed: _____ **MS Code No:** *01*

Project Specification(s): _____ **Plan Sheet(s):** _____ **Permit or Jurisdiction No:** _____

Report: *** I arrived at job site observed placement of rebar in footing along lines 9 & H, also all perimeter footings, starting bottom on line 9 & H according to plans - positioning. Footings need to be @ 10cm.*

Sampling & Testing: Type of Material: _____ Source: _____

Location(s) Sampled: _____ No. of Samples: _____

Laboratory Tests Requested: _____

Field Test(s): _____ Equipment Used: _____

Field Test Result(s): _____ Specified Tolerance: _____

Pick-up Ordered: Date, Time & Site Location: _____ No. of Specimens: _____

The herein named Inspector, or Technician, Verifies that the work Observed &/or Tested, Complies with, Contract Document Requirements, unless otherwise noted.

Inspector / Technician: print *Robert Becker* Licenses / Certification No: _____

Inspector: _____

Project-Site Authorized Representative: *** *[Signature]* Position: _____

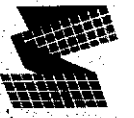
Note: This is not an Invoice. Services are based on 4 & 8 hour minimums, 2 hour cancellation minimum. Overtime becomes effective after the first 8 hours worked; on Holidays (legal); on Weekends; & after 3:30 PM; unless contracted otherwise; prior to services being performed. Laboratory Testing, Material Engineering, Equipment Rental & Travel Time Charges may also apply.

Distribution of Report Field Copies: White to MS; Canary to Inspector / Technician; Pink to Authorized Project Representative

* Any Overtime or Travel needs approval. Note on the last line(s) of the report who authorized the hours. For Travel Time the origin and destination need to be noted in the report. Fully explain any Cancellation or Delay.

** Location of Work Inspected is Identified by Grid Line(s), Column(s), Floor Level(s) or Specific Location(s) on Site.

*** Note: The signature of the Authorized Representative verifies that the MS Inspector / Technician was present on-site; does not indicate your acceptance of the work, report details, or test.



MatriScope, Inc.
Engineering Laboratories & Consultants

3102 Industrial Boulevard · West Sacramento, CA 95691
Telephone (916) 375-6700 · (800) 350-3252
Fax (916) 375-6702 · (888) 375-6702

DAILY FIELD REPORT

No. _____ of _____ Page: _____ of _____

Project Name: <i>Hall of Justice</i>	Client's Job No:	M/S Job No: <i>776</i>
Address: <i>811 6th St. Sacramento</i>	Date: <i>4-11-2000</i>	M () W () T () F () S () Sun ()
Project-Site Time (Start): <i>8:00</i>	Lunch, min: _____	Completed: <i>12:30</i>
Type of Work Observed: _____	Travel Time: or a Cancellation/Delay see footnote *	MS Code No: <i>01</i>
Project Specification(s): _____	Plan Sheet(s): _____	Permit or Jurisdiction No: _____

Report: ** I arrived at job site received reports Material consolidation observed/placement of Rebar in bottom of Footings along line H and B between lines 2.1 and 12, observed placement of stirrups and #406 Rebar with bar lock splices according to Plain Specification.

Sampling & Testing: Type of Material:	Source:
Location(s) Sampled:	No. of Samples:
Laboratory Tests Requested:	Equipment Used:
Field Test(s):	Specified Tolerance:
Field Test Result(s):	No. of Specimens:
Pick-up Ordered: Date, Time & Site Location:	