

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |               |                |              |                |               |                          |                  |                          |      |
|-----------------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|------------------|--------------------------|------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          |                  | FINAL INSPECTIONS        |      |
|                             |              | 2929 Broadway |                |              |                |               |                          |                  | BUILDING BY              |      |
| LEGAL DESCRIPTION           |              | OCCUP. GR.    | CONST TYPE     | VAR. NO.     | FIRE ZONE      |               |                          |                  | DATE                     |      |
| TITLE AND NAME              |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                  | ELECTRICAL BY            |      |
| GEN. CONTR. Hadler & Hadler |              |               |                |              |                |               |                          |                  | DATE                     |      |
| ELEC. CONTR.                |              |               |                |              |                |               |                          |                  | PLUMBING BY              |      |
| PLBG. CONTR.                |              |               |                |              |                |               |                          |                  | DATE                     |      |
| MECH. CONTR.                |              |               |                |              |                |               |                          |                  | MECHANICAL BY            |      |
| ARCH. ENGR.                 |              |               |                |              |                |               |                          |                  | DATE                     |      |
| OWNER Joe Zopfi             |              |               |                |              |                |               |                          |                  | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER          |              |               |                |              |                |               |                          |                  | ISSUED BY                | DATE |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE        |                          |      |
|                             |              |               | 1              |              |                |               |                          | CENSUS TRCT. NO. |                          |      |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED         |                          |      |
|                             |              |               |                |              |                |               |                          |                  |                          |      |

NATURE OF WORK: Erect new store bldg

|                          |  |                          |               |                  |
|--------------------------|--|--------------------------|---------------|------------------|
| PERMIT NO. S.P. - B-7799 |  | MICROFILM RECORD         |               |                  |
| ISSUED BY                |  | PLANS AND APPLICATION    | REEL NO.      | FRAME NO. TO 239 |
| ISSUANCE DATE 3-22-11    |  | INSPECTION RECORD        | REEL NO. B413 | FRAME NO. TO     |
| VALUATION \$5,500.       |  | JOB FILE                 | REEL NO.      | FRAME NO. TO     |
| R.D.F. FEE \$            |  |                          |               |                  |
| S.M.I. FEE \$            |  |                          |               |                  |
| PLAN CK. FEE \$          |  |                          |               |                  |
| SEWER INCL. FEE \$       |  |                          |               |                  |
| PERMIT FEE \$            |  | REMARKS AND/OR VARIANCES |               |                  |
| \$                       |  |                          |               |                  |
| \$                       |  |                          |               |                  |
| TOTAL FEES \$            |  |                          |               |                  |

