

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|---------------------|---------------------|---------------|--------------|----------------|--------------|-----------------|--------------------------|------------------|
| PROPERTY PARCEL NO. | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | 2985 Freeport Blvd. | | | | | 4-S | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. |
| GEN. CONTR. | | | | | | | | |
| ELEC. CONTR. | | | | | | | | |
| PLBG. CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| ARCH. ENGR. | | | | | | | | |
| OWNER | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. |
| | | | | | | | | C.I. CASE |
| | | | | | | | | CENSUS TRCT. NO. |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | | |

NATURE OF WORK:

| | | | | |
|--------------------|---------------------------------|----------|-------------|----|
| PERMIT NO. S.P. | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---------------------------|----------------------|------------|------------|
| 8-1-77 | E. \$50.00 | E 5924 \$gratis | add to sign circuit | McDonald's | Ad Art Sign | Clark | 9-2-77 E |
| 8/1/77 | Sign \$ 525.00 | S 9011 \$ 30.00 | Sign | Mc Donald s Hamburger | Ad Art Sign | Thorne | 3-27-80 |
| 10/18/77 | E. \$ 1,000.00 | E-8312 \$ 30.00 | install 100 amp sub panel, run 3 phase circuit, 30 amp branch circuit | McDonalds | Capitol Elect | William | 10/21/77 E |
| | | | | Same | P.O. Box 2307 | | |
| | | | | Same | 2229 HOLLYWOOD WAY | | |
| | | | | | 95822 | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E 5924 | 0489R258 | | | | |
| S-9011 | 0489R258 | | | | |
| E-8312 | 0499R071 | | | | |
| E-5924 | 0494R208 | | | | |
| E-8312 | 0499R546 | | | | |
| S9011 | 0494R208 | | | | |
| | 0499R258 | | | | |
| | 0499R258 | | | | |

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