

|                                 |             |   |  |   |  |                  |                   |
|---------------------------------|-------------|---|--|---|--|------------------|-------------------|
| <b>FINAL INSPECTIONS</b>        |             | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |  |   | <b>JOB ADDRESS</b><br>3221 Miramonte Drive |                  | <b>AREA</b><br>6C |
| <b>BUILDING BY</b>              | <b>DATE</b> | <b>ASSESSOR PARCEL NUMBER</b>                               |  | <b>LEGAL DESCRIPTION</b><br>Lot 28-B Del Verde #1 |  |                  |                   |
| <b>ELECTRICAL BY</b>            | <b>DATE</b> | <b>NAME OF FIRM</b>   |  | <b>ADDRESS</b>                                    | <b>ZIP CODE</b>                            | <b>ACCT. NO.</b> | <b>PHONE NO.</b>  |
| <b>PLUMBING BY</b>              | <b>DATE</b> | <b>CONTRACTOR</b>   |  |   |  |                  |                   |
| <b>MECHANICAL BY</b>            | <b>DATE</b> | Royal Const. Co.  |  | 5501 Sky Parkway, Sacto                           | 95823                                      | 22505-00         | 421-4013          |
| <b>CERTIFICATE OF OCCUPANCY</b> | <b>DATE</b> | <b>OWNER</b>  |  |   |  |                  |                   |
| <b>ISSUED BY</b>                | <b>DATE</b> | Mark 111 Development Co.                                    |  | Same  | Same                                       |                  | Same              |
| <b>MICROFILM RECORD</b>         |             | <b>ARCH. ENGR.</b>  |  |   |  |                  |                   |
|                                 |             | <b>CONST. LOAN LENDER</b>                                   |  |   |  |                  |                   |
|                                 |             | Wells Fargo Bank  |  | 350 University Avenue                             | 95825                                      |                  | 440-4384          |

|                              |  |                      |                       |                   |                    |                   |                 |                                     |
|------------------------------|--|----------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|-------------------------------------|
| <b>PLANS AND APPLICATION</b> | <b>NO. OF STORIES</b>  | <b>ROOF COVERING</b> | <b>AREA 1ST FLOOR</b> | <b>TOTAL AREA</b> | <b>GARAGE AREA</b> | <b>PATIO AREA</b> | <b>USE ZONE</b> | <b>BUILDING ELECT. MECH. PLUMB.</b> |
| REEL NO. FRAME NO.- TO       | 1  | Compo                |                       | 964               | 244                |                   |                 |                                     |
| REEL NO. FRAME NO.- TO       | <b>THIS PERMIT IS FOR:</b> <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                      |                       |                   |                    |                   |                 |                                     |

|  |                 |
|--|-----------------|
| <b>NATURE OF WORK IN DETAIL</b>                            | <b>PERMIT-#</b> |
| Construct new dwelling with attached garage ("0" lot line) | I               |
| MP 2095-A  | 1               |
| Street Width 54'   | 0               |
| See Soils "Expansive Report"                               | 2               |

|   |                                      |                     |
|---|--------------------------------------|---------------------|
| <b>REMARKS AND/OR VARIANCES</b><br><br>R01146F441 | <b>VALUATION</b> \$ 18,690.00        | <b>OCCUP. GROUP</b> |
|   | <b>ISSUED BY:</b> Ritchie            |                     |
|   | <b>DATE ISSUED</b> 4-13-81           |                     |
|   | <b>BUILDING PERMIT FEE</b> \$ 248.00 |                     |
|   | <b>PLAN CHECK FEE</b> \$             |                     |
|   | <b>RDF FEE</b> \$ 315.00             |                     |
|   | <b>S.M.I. FEE</b> \$ 1.31            |                     |
|   | <b>REG. SEWER FEE</b> \$ county      |                     |
|   | <b>BRIDGE FEE</b> \$                 |                     |
|   | <b>CONST. TAX</b> \$ 186.90          |                     |
| <b>WDF</b> 70.00                                  |                                      |                     |
| <b>TOTAL FEES</b> \$ 821.21                       | <b>OFFICE COPY REV. 9/79</b>         |                     |

NO FINAL INSPECTION  
CALLED BY PERMITTEE  
0509

MP B 004 F 222-232  
R000011

