



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                     |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|---------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS         |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 4419-Freeport Blvd. |                |              |                |             | 4                        |           |                          |      |
| LEGAL DESCRIPTION   |              |                     |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|                     |              |                     |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME      |              |                     | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                     |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.        |              |                     |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                     |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.        |              |                     |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                     |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                     |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                     |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                     |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                     |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

|                    |                                 |                         |            |    |  |
|--------------------|---------------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                                 | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                                 |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION           | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD               | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                        | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                                 |                         |            |    |  |
| PLAN CK. FEE \$    |                                 |                         |            |    |  |
| SEWER INCL. FEE \$ |                                 |                         |            |    |  |
| PERMIT FEE \$      | <b>REMARKS AND/OR VARIANCES</b> |                         |            |    |  |
| \$                 |                                 |                         |            |    |  |
| \$                 |                                 |                         |            |    |  |
| TOTAL FEES \$      |                                 |                         |            |    |  |