

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: **0309396**
Insp Area: 4
Thos Bros: 257-C4

Site Address: **1907 JIM CASEBOLT WY SAC**
Parcel No: 201-0890-022 NORTHPT PARK 35 LOT 22

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
FORECAST HOMES
1796 TRIBUTE RD. STE 100, SAC. CAL.
95815

OWNER

ARCHITECT

Nature of Work: MP1582 1 STORY 7 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 685513 Date _____ Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____
Date _____ Owner Signature _____

PAID
CITY OF SACRAMENTO
AUG 11 2003

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-11-03 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1659383 Exp Date 01/10/2004

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-11-03 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Installation Card
Fiber Reinforced Stucco

Job Name and Address: KINGS CROSSING
LOT 5022
1907 JIM CASEBOLT WY.

ICBO# 5269
9-17-03
Date of job completion

Plastering Contractor

Name: VISION PLASTERING
Address: 3974 GREENBACK LAKE ORANGEVALE, CA. 95662
Telephone No. (916) 987-3324

Approved contractor as issued by Basalite/Pacific Stucco

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

M. S. Smith
Signature of authorized representative of
plastering contractor

10-16-03
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.



INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION CERTIFICATE 52311

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

STREET 1907 Jim Casbolt CITY

EXTERIOR WALLS:

MANUFACTURER THICKNESS/TYPE R- VALUE 13

CEILING:

BATTS: MANUFACTURER THICKNESS/TYPE R- VALUE 30 BLOWN IN: MANUFACTURER THICKNESS R- VALUE 30

SQUARE FOOTAGE COVERED 1412 NUMBER OF BAGS USED

FLOORS: MANUFACTURER THICKNESS/TYPE R- VALUE

MANUFACTURER THICKNESS/TYPE R- VALUE

SLAB ON GRADE: MANUFACTURER THICKNESS/TYPE R- VALUE

MANUFACTURER THICKNESS/TYPE R- VALUE

WIDTH OF INSULATION INCHES

FOUNDATION WALLS: MANUFACTURER THICKNESS/TYPE R- VALUE

GENERAL CONTRACTOR CALIFORNIA CONTRACTORS LICENSE #

SIGNATURE DATE TITLE

INSULATION CONTRACTOR ARCADE INSULATION CALIFORNIA CONTRACTORS LICENSE #815286 NEVADA CONTRACTORS LICENSE #0055201 DATE 9/22/03

SIGNATURE TITLE

COUNTY SANITATION DISTRICT 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE **4.126**

PERMIT AND CALCULATION **7.1108**

APPLICATION NO: **SAC C174**

BLDG PERMIT NO.

GENERAL INFORMATION
SWO 2003-00674

THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER

DV
8-08-03

THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL	SE <input checked="" type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	COMMERCIAL USE		
SRCSD			
CONSTRUCTION			
INCLUDED			
TOTAL FEE			7.108

APN: **201-0890-022**

DESCRIPTION: **NEW CONCRETE PAVEMENT VILLAGE ST LOT 22**

PROPERTY ADDRESS: **1907 JEFFERSON CASERBY WAY**

OWNER: **FORCAST HOMES**

MAILING ADDRESS: **1746 TRUBBIE ROAD**

CITY-STATE-ZIP: **SACRO CA 95817** PHONE: **920-0200**

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE

[Handwritten Signature]

CONSOLIDATED UTILITY BILLING USE

ACCT _____ INPUT _____ START _____

INSPECTOR'S COPY

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction

Addition

Remodels

Other

LOT# 22

Project Address: 1907 JIM CASEBOLT WAY

Assessor Parcel # 201-0890-022

OWNER INFORMATION:

NORTHPOINTE PARK VILLAGE 35

Legal Property Owner: Forecast Homes Phone # (916) 920-0200
 Owner Address: 1796 Tribute Rd. #100 City Sacramento State CA Zip 95815

CONTRACTOR INFORMATION:

0309396

Contractor: Forecast Homes Lic. # 606862 Phone # 920-0200 Fax# 920-0379

PROJECT INFORMATION:

Land Use Zone R/A Occupancy Group R3 Construction Type 1/A1 Fed Code 1A
 No. of stories: ONE No. of rooms: 7 Street width: 40'
 1st Floor Area 1582 2nd Floor Area 0 Basement N/A Roof Material TILE

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living		<u>1582</u>
Garage/Storage		<u>418</u>
Decks/Balconies		
Carports		

SCOPE OF WORK: New SFD
ALIAS M.P. # 363 B

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply

NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
 - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
 - Title 24 Energy Compliance documentation
 - Grading and Erosion Control Questionnaire
 - 11" x 17" copy of floor plan for County Assessor
 - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT # _____

Certification of Compliance School District Development Fees

PART 1 To be completed by APPLICANT

Owner's Name & Address FORECAST HOMES 1796 TREBUTE RD #100 SANTA CA 95115
 Project Address 1907 JIM CASIBOLT LAY
 Parcel Number 201-0890-022 Lot No. 22
 Subdivision Name NORTHPOSITE PARK VILLAGE Number of Units 1
 Applicant's Signature & Title [Signature] / PROFESSOR
 Date 6/11/03 Phone No. 920-0200

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART 2 To be completed by BUILDING DEPARTMENT

Plan Identification Number 3635 Building Type (CHECK ONE)
 Residential
 Apartment/Condominium
 Commercial/Industrial
 Square Feet of Chargeable Building Area 1582
 Signature [Signature] Date 6-25-03
 Title [Signature]

PART 3 To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District
 District Certification No. 04-147
 EXEMPT
 Comments RECEIPT # 8514
 RESIDENTIAL / APARTMENT / CONDOMINIUM
1582 Sq. Ft. x \$ 2.14 = \$ 3385.48
 COMMERCIAL / INDUSTRIAL
 _____ Sq. Ft. x \$ _____ = \$ _____
 OTHER FEE: TYPE _____
 _____ Sq. Ft. x \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ 3385.48

Robla Elementary School District
 District Certification No. _____
 EXEMPT
 Comments _____
 RESIDENTIAL / APARTMENT / CONDOMINIUM
 _____ Sq. Ft. x \$ _____ = \$ _____
 COMMERCIAL / INDUSTRIAL
 _____ Sq. Ft. x \$ _____ = \$ _____
 OTHER FEE: TYPE _____
 _____ Sq. Ft. x \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ _____

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.
 As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

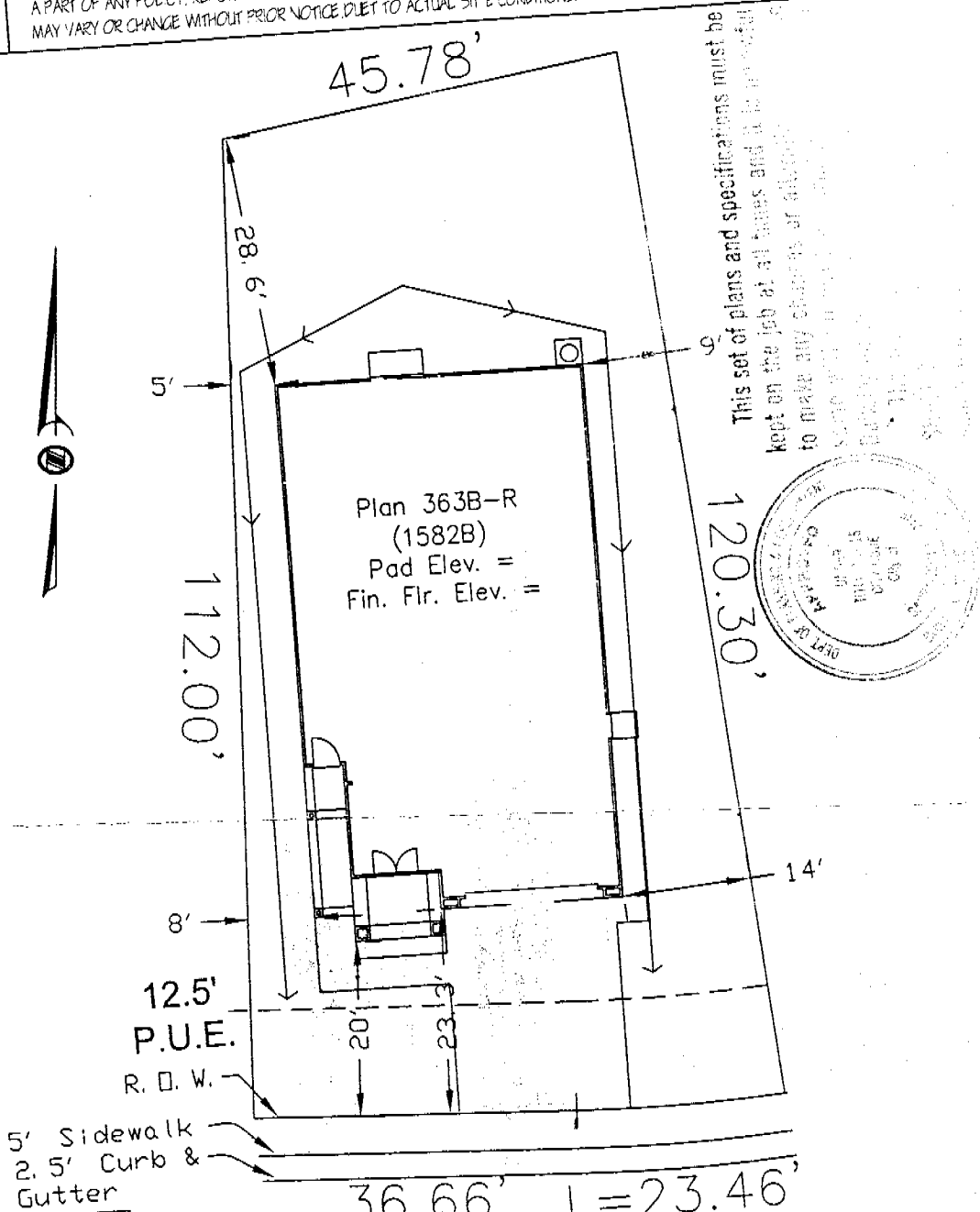
GRANT	ROBLA
Authorized School District Official	Authorized School District Official
Signature <u>Amarizel Bains</u>	Signature _____
Title <u>BUDGET TECHNICIAN</u>	Title _____
Date <u>6-8-03</u>	Date _____

Original: Grant Joint Union High School District / Robla Elementary School District
 1st Copy: Building Department
 2nd Copy: Applicant

GJUHSD: Facilities Planning and Construction Department
 Certificate of Compliance Form (rev. 10/02) bep

plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN THE MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.



This set of plans and specifications must be kept on the job at all times and it is the responsibility of the contractor to make any changes or alterations.

Kings Crossing @ Natomas
Lot 5022

36.66' L=23.46'
Jim Casebolt Way Lot SF= 6,128

**Northpointe Park
Village 35**

Lot #22
1907 Jim Casebolt Way
City of Sacramento
A.P.N.: 201-0890-022

25	MAH	6/11/03	1"=20'
Phase	Drawn By	Date	Scale

Forecast Homes

Symbols Legend

Street Light:		Water Service:	
Drop Inlet:		Flow Line:	
Electric Service Box:		High Point:	
Fire Hydrant:		Flow Line:	
Pad-Mount Transformer:		Elevation Back of Sidewalk:	
Sewer Service:		2nd Story Element:	



**Apollo
Real
Estate
Group**

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Sacramento, CA 95864
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