



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
|--------------------------|--|---|--|---------------|--|----------------|--|--------------|--|----------------|--|-------------|--|--------------------------|--|-----------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS<br>8181 Folsom Blvd. Spae #118                    |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| FINAL INSPECTIONS        |  | LEGAL DESCRIPTION<br>OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| BUILDING BY              |  | BUILDING BY   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| DATE                     |  | DATE  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| ELECTRICAL BY            |  | ELECTRICAL BY   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| DATE                     |  | DATE  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| PLUMBING BY              |  | PLUMBING BY   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| DATE                     |  | DATE  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| MECHANICAL BY            |  | MECHANICAL BY   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| DATE                     |  | DATE  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| CERTIFICATE OF OCCUPANCY |  | CERTIFICATE OF OCCUPANCY                                      |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| ISSUED BY                |  | ISSUED BY   |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| DATE                     |  | DATE  |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |
| BLDG. WIDTH              |  | BLDG. LENGTH  |  | TOTAL HEIGHT  |  | NO. OF STORIES |  | ROOF CONSTR. |  | AREA 1st FLOOR |  | TOTAL AREA  |  | C.S.D.                   |  | C.I. CASE |  |
| SIDE YARDS               |  | REAR YARDS  |  | SET BACK REQ. |  | USE ZONE       |  | PARK'G REQ.  |  | SPACES         |  | TREES RMWD. |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |  |

NATURE OF WORK:-

|                   |  |                          |  |          |  |            |  |    |  |  |  |
|-------------------|--|--------------------------|--|----------|--|------------|--|----|--|--|--|
| PERMIT NO. S.P. - |  | MICROFILM RECORD         |  |          |  |            |  |    |  |  |  |
| ISSUED BY         |  | MICROFILM RECORD         |  |          |  |            |  |    |  |  |  |
| ISSUANCE DATE     |  | PLANS AND APPLICATION    |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| VALUATION         |  | INSPECTION RECORD        |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| R.U.P. FEE        |  | JOB FILE                 |  | REEL NO. |  | FRAME NO.- |  | TO |  |  |  |
| S.M.I. FEE        |  |                          |  |          |  |            |  |    |  |  |  |
| PLAN CK. FEE      |  |                          |  |          |  |            |  |    |  |  |  |
| SEWER INCL. FEE   |  |                          |  |          |  |            |  |    |  |  |  |
| PERMIT FEE        |  |                          |  |          |  |            |  |    |  |  |  |
| \$                |  | REMARKS AND/OR VARIANCES |  |          |  |            |  |    |  |  |  |
| \$                |  | Mobile Home              |  |          |  |            |  |    |  |  |  |
| \$                |  |                          |  |          |  |            |  |    |  |  |  |
| TOTAL FEES        |  |                          |  |          |  |            |  |    |  |  |  |