



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |             |  |               |  |                 |  |   |  |                   |  |
|--------------------------|--|-------------|--|---------------|--|-----------------|--|---|--|-------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS |  | 3400 I Street |  | INSPECTION AREA |  | 1 |  | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION        |  |             |  |               |  |                 |  |   |  |                   |  |
| TITLE AND NAME           |  |             |  |               |  |                 |  |   |  |                   |  |
| GEN. CONTR.              |  |             |  |               |  |                 |  |   |  |                   |  |
| ELEC. CONTR.             |  |             |  |               |  |                 |  |   |  |                   |  |
| PLBG. CONTR.             |  |             |  |               |  |                 |  |   |  |                   |  |
| MECH. CONTR.             |  |             |  |               |  |                 |  |   |  |                   |  |
| ARCH. ENGR.              |  |             |  |               |  |                 |  |   |  |                   |  |
| OWNER                    |  |             |  |               |  |                 |  |   |  |                   |  |
| CONST. LOAN LENDER       |  |             |  |               |  |                 |  |   |  |                   |  |
| CERTIFICATE OF OCCUPANCY |  |             |  |               |  |                 |  |   |  |                   |  |
| ISSUED BY                |  |             |  |               |  |                 |  |   |  |                   |  |
| DATE                     |  |             |  |               |  |                 |  |   |  |                   |  |
| BLDG. WIDTH              |  |             |  |               |  |                 |  |   |  |                   |  |
| BLDG. LENGTH             |  |             |  |               |  |                 |  |   |  |                   |  |
| TOTAL HEIGHT             |  |             |  |               |  |                 |  |   |  |                   |  |
| NO. OF STORIES           |  |             |  |               |  |                 |  |   |  |                   |  |
| ROOF CONSTR.             |  |             |  |               |  |                 |  |   |  |                   |  |
| AREA 1st FLOOR           |  |             |  |               |  |                 |  |   |  |                   |  |
| TOTAL AREA               |  |             |  |               |  |                 |  |   |  |                   |  |
| C.S.D.                   |  |             |  |               |  |                 |  |   |  |                   |  |
| C.I. CASE                |  |             |  |               |  |                 |  |   |  |                   |  |
| SIDE YARDS               |  |             |  |               |  |                 |  |   |  |                   |  |
| REAR YARDS               |  |             |  |               |  |                 |  |   |  |                   |  |
| SET BACK REQ.            |  |             |  |               |  |                 |  |   |  |                   |  |
| USE ZONE                 |  |             |  |               |  |                 |  |   |  |                   |  |
| PARK'G REQ.              |  |             |  |               |  |                 |  |   |  |                   |  |
| SPACES                   |  |             |  |               |  |                 |  |   |  |                   |  |
| TREES RMVD.              |  |             |  |               |  |                 |  |   |  |                   |  |
| EXISTING BLDG'S SAME LOT |  |             |  |               |  |                 |  |   |  |                   |  |
| HOW USED                 |  |             |  |               |  |                 |  |   |  |                   |  |
| NATURE OF WORK:-         |  |             |  |               |  |                 |  |   |  |                   |  |
| PERMIT NO. S.P.          |  |             |  |               |  |                 |  |   |  |                   |  |
| ISSUED BY                |  |             |  |               |  |                 |  |   |  |                   |  |
| ISSUANCE DATE            |  |             |  |               |  |                 |  |   |  |                   |  |
| VALUATION                |  |             |  |               |  |                 |  |   |  |                   |  |
| R.D.F. FEE               |  |             |  |               |  |                 |  |   |  |                   |  |
| S.M.I. FEE               |  |             |  |               |  |                 |  |   |  |                   |  |
| PLAN CK. FEE             |  |             |  |               |  |                 |  |   |  |                   |  |
| SEWER INCL. FEE          |  |             |  |               |  |                 |  |   |  |                   |  |
| PERMIT FEE               |  |             |  |               |  |                 |  |   |  |                   |  |
| TOTAL FEES               |  |             |  |               |  |                 |  |   |  |                   |  |
| PLANS AND APPLICATION    |  |             |  |               |  |                 |  |   |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |               |  |                 |  |   |  |                   |  |
| INSPECTION RECORD        |  |             |  |               |  |                 |  |   |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |               |  |                 |  |   |  |                   |  |
| JOB FILE                 |  |             |  |               |  |                 |  |   |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |               |  |                 |  |   |  |                   |  |
| REMARKS AND/OR VARIANCES |  |             |  |               |  |                 |  |   |  |                   |  |

3400 I St