

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                |  |                |               |                     |              |                 |             |                          |           |
|--------------------------------|--|----------------|---------------|---------------------|--------------|-----------------|-------------|--------------------------|-----------|
| PROPERTY PARCEL NO.            |  | JOB ADDRESS    |               |                     |              | INSPECTION AREA |             | FINAL INSPECTIONS        |           |
|                                |  | 6 Paddle Court |               |                     |              | 6-C             |             |                          |           |
| LEGAL DESCRIPTION              |  |                |               |                     | OCCUP. GR.   | CONST TYPE      | VAR. NO.    | FIRE ZONE                |           |
| Lot 42, River City Commons     |  |                |               |                     |              |                 |             |                          |           |
| TITLE AND NAME                 |  |                | 1/C           | ADDRESS             | ZIP          | CITY LIC. NO.   | TEL. NO.    | BUILDING BY              | DATE      |
| GEN. CONTR. Streng Bros. Homes |  |                |               | 8817 Williamson Dr. |              |                 | 392-9780    | Charles                  | 6-19-79   |
| ELEC. CONTR.                   |  |                |               |                     |              |                 |             | ELECTRICAL BY            | DATE      |
| PLBG. CONTR.                   |  |                |               |                     |              |                 |             | Charles                  | 6-19-79   |
| MECH. CONTR.                   |  |                |               |                     |              |                 |             | PLUMBING BY              | DATE      |
| ARCH. ENGR. Carter Sparks      |  |                |               |                     |              |                 |             | Charles                  | 6-19-79   |
| OWNER same                     |  |                |               |                     |              |                 |             | MECHANICAL BY            | DATE      |
| CONST. LOAN LENDER             |  |                |               |                     |              |                 |             | CERTIFICATE OF OCCUPANCY |           |
| BLDG. WIDTH                    |  | BLDG. LENGTH   | TOTAL HEIGHT  | NO. OF STORIES      | ROOF CONSTR. | AREA 1st FLOOR  | TOTAL AREA  | C.S.D.                   | C.I. CASE |
|                                |  |                |               | 1                   | tar & gravel |                 | 1298        |                          |           |
| SIDE YARDS                     |  | REAR YARDS     | SET BACK REQ. | USE ZONE            | PARK'G REQ.  | SPACES          | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |
|                                |  |                |               |                     |              |                 |             |                          |           |

NATURE OF WORK: Construct new dwelling with attached garage. MP-9521. Street width - 50 ft.

|                           |                          |                     |            |    |                      |
|---------------------------|--------------------------|---------------------|------------|----|----------------------|
| PERMIT NO. S.P. G-163     |                          | MICROFILM RECORD -  |            |    |                      |
| ISSUED BY J. Krueger      |                          |                     |            |    |                      |
| ISSUANCE DATE 1-5-79      | PLANS AND APPLICATION    | REEL NO. R550 P6 19 | FRAME NO.: | TO |                      |
| VALUATION \$ 24,770.00    | INSPECTION RECORD        | REEL NO.            | FRAME NO.: | TO |                      |
| R.D.F. FEE \$ 315.00      | JOB FILE                 | REEL NO.            | FRAME NO.: | TO |                      |
| S.M.I. FEE \$ 1.73        |                          |                     |            |    | R577 P256 - 52 final |
| PLAN CK. FEE \$           |                          |                     |            |    |                      |
| SEWER INCL. FEE \$ County | miP. P535 F116-145       |                     |            |    |                      |
| PERMIT FEE \$ 302.00      | REMARKS AND/OR VARIANCES |                     |            |    |                      |
|                           |                          |                     |            |    |                      |
|                           |                          |                     |            |    |                      |
| TOTAL FEES \$ 866.43      |                          |                     |            |    |                      |

Previous permit F-11701 R549 F155  
 Cancelled 1-15-79 R557 F450