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|---------------------------------------|------|---|--|----------------------|-----------------------------------|-----------|-----------|------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 8210 Alpine Avenue | | | AREA 4S |
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | | LEGAL DESCRIPTION | | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | |
| PLUMBING BY | DATE | CONTRACTOR | | | | | | |
| MECHANICAL BY | DATE | OWNER | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | ARCH. ENGR. | | | | | | |
| MICROFILM RECORD | | CONST. LOAN LENDER | | | | | | |

| | | | | | | | | | | | |
|------------------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|----------|
| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. | |
| REEL NO. | FRAME NO:- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL NATURE OF WORK IN DETAIL | | | | | | | | PERMIT-# |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |
| REEL NO. | FRAME NO:- | TO | | | | | | | | | |

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|---------------------------------|--|------------------------|---|
| REMARKS AND/OR VARIANCES | | VALUATION \$ | OCCUP. GROUP CONST. TYPE OFFICE COPY REV. 9/79 |
| | | ISSUED BY: | |
| | | DATE ISSUED | |
| | | BUILDING PERMIT FEE \$ | |
| | | PLAN CHECK FEE \$ | |
| | | RDF FEE \$ | |
| | | S.M.I. FEE \$ | |
| | | REG. SEWER FEE \$ | |
| | | BRIDGE FEE \$ | |
| | | CONST. TAX \$ | |
| | | TOTAL FEES \$ | |

AREA 45
 JOB ADDRESS 8210 Alpine Avenue

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------------|----------------------------------|--|---|-----------------------|----------|
| 12-21-81 | BEM \$5800. | 1-6772 \$131. <i>H-5490</i> | Int. finish of office. | Alpine Business Ctr. 1990 3rd St. #100 Owner | 1990 3rd St. #100 Owner | <i>James W. Smith</i> | 12/21/81 |
| 12-29-81 | BMP \$5,000. | I-6819 \$122.00 | Int. finish of office | Alpine Business Ctr. 1990 3rd St. Owner | 1990 3rd St. Owner | <i>James W. Smith</i> | 2-3-82 |
| 9-14-82 | Elec. \$500.00 | J-3854C \$20.00 | Inst. meter main for lease space | Pumphrey/Nelson 6375 Auburn Blvd. C. Heights 95610 | Royson Elec., Inc 11387 Pyrites Way R.Cordova 95670 | <i>Kennedy</i> | 9-17-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| 1-6772 | R 102R240-245 | | | | |
| 1-6819 | R-702 E228-231 | | | | |
| 1-6819 | R-708 F-1 final | | | | |
| 1-3854C | R 249 E228 | | | | |
| J-3854C | R 249 E228 final | | | | |