

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|--|--------------------|---------------------------------------|----------------|-----------------|--------------------------|--------------------------|----------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| Lot 157, Woodgate Unit No. 2 | | | | | | | | | | |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY | DATE |
| GEN. CONTR. Glenview Const. | | | 4101 Power Inn Rd. | | 95826 | 144-33 | 452-2821 | | <i>Hammers</i> | 5-11-79 |
| ELEC. CONTR. | | | | | | | | | <i>Hammers</i> | 5-11-79 |
| PLBG. CONTR. | | | | | | | | | <i>Hammers</i> | 5-11-79 |
| MECH. CONTR. | | | | | | | | | <i>Hammers</i> | 5-11-79 |
| ARCH. ENGR. | | | | | | | | | <i>Hammers</i> | 5-11-79 |
| OWNER | | same | | same | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | Security Pacific National Bank, 631 J Street 95814 | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| | | | 1 | shake | gr.449 | 1590 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |
| NATURE OF WORK: Construct new dwelling w/ attached garage, MP 134 | | | | | | | | | | |
| <input type="checkbox"/> E <input type="checkbox"/> P <input type="checkbox"/> M <input type="checkbox"/> | | | | | | | | | | |
| PERMIT NO. S.P. | | F9434 | | MICROFILM RECORD | | | | | | |
| ISSUED BY | | J. Krueger | | PLANS AND APPLICATION | REEL NO. | R 541 P 220 | FRAME NO.:- | TO | | |
| ISSUANCE DATE | | 10/2/78 | | INSPECTION RECORD | REEL NO. | | FRAME NO.:- | TO | | |
| VALUATION | | \$31,090. | | JOB FILE | REEL NO. | | FRAME NO.:- | TO | | |
| R.D.F. FEE | | \$ 385. | | | | | | | | |
| S.M.I. FEE | | \$ 2.18 | | | | | | | | |
| PLAN CK. FEE | | \$ | | | | | | | | |
| SEWER INCL. FEE | | \$ county | | M.P. 124975-108-178 R570F485 final | | | | | | |
| PERMIT FEE | | \$ 344. | | REMARKS AND/OR VARIANCES | | | | | | |
| const. ex. | | \$ 310.90 | | | | | | | | |
| TOTAL FEES | | \$ 1,042.08 | | | | | | | | |

