



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### COMMITTEE MEMBERS:

**SANDY SHEEDY, Chair (D-2)**

**LAUREN HAMMOND (D-5)**  
Councilmember

**STEVE COHN (D-3)**  
Councilmember

**ROBBIE WATERS (D-7)**  
Councilmember

#### CITY STAFF:

Shirley Concolino  
City Clerk

Patti Bisharat  
Government Affairs

Yvette Rincon  
Legislative Analyst

Joe Robinson  
Deputy City Attorney

**City Hall**  
915 I Street, 1st Floor – Council Chambers  
April 3, 2007 – 12:30 P.M.

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

#### **NOTICE TO THE PUBLIC**

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk. (25 cents per page)*

Live video streams and indexed archives of meetings are available via the internet. Visit [http://www.cityofsacramento.org/webtech/streaming\\_video/live\\_council\\_meetings.htm](http://www.cityofsacramento.org/webtech/streaming_video/live_council_meetings.htm).

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.



# AGENDA

**Tuesday, April 3, 2007**

*City Hall*

*915 I Street - First Floor Council Chamber*

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## **Call to Order - 12:30 p.m.**

### **Roll Call**

### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for March 20, 2007.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for March 20, 2007.

**Contact:** Jennifer Carlino, Sr. Deputy City Clerk, (916) 808-8091, City Clerk's Office.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log

**Contact:** Yvette Rincon, Legislative Analyst, (916) 808-5827, City Manager's Office.

**3. Legislative Position: Support Senate Bill 57 Relating to Safe Routes to School**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee adopt a support position on AB 57.

**Contact:** Yvette Rincon, Legislative Analyst, City Manager's Office, (916) 808-5827

### **Staff Reports**

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

**4. Food Vending Vehicle Ordinance Revisions**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee: 1) approve the recommendations of the Mobile Food Vending Task Force Committee; 2) approve additional enforcement recommendations; 3) direct staff to return to Law and Legislation Committee with draft code language or proceed to Planning Commission and City Council with code changes.

**Contact:** Dafna Gauthier, Permit Manager, Department of Finance, (916) 808-7800

**5. Ordinance: Mandatory Maintenance of an Ammunition Sales Log by Firearms Dealers**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee approve and forward to the full City Council the attached ordinance requiring mandatory maintenance of an ammunition sales log by firearms dealers.

**Contact:** Jim Maccoun, Lieutenant, Police Department, (916) 808-0866.

**6. Ordinance: Mandatory Reporting of Theft or Loss of Firearms.**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee approve and forward to the full City Council the attached ordinance requiring mandatory reporting of theft or loss of firearms to the Sacramento Police Department.

**Contact:** Jim Maccoun, Lieutenant, Police Department, (916) 808-0866.

**7. Designation and Listing of the property located at 512 & 516 U Street to the Sacramento Register as Contributing Resources in the Southside Historic District**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee recommend approval of the proposed **Ordinance** placing the property located at 512 & 516 U Street in the Sacramento Register of Historic and Cultural Resources (Register) as Contributing Resources in the South Side Historic District, and specifying the property's significant features and characteristics.

**Contact:** Kathleen Forrest, Associate Planner (916) 808-5896; Roberta Deering, (916) 808-8259.

**8. Legislative Position: Oppose Senate Bill 303 Relating to Changes to Local Government Land Use Practices and Housing**

**Location:** Citywide

**Recommendation:** Staff recommends that the Law and Legislation Committee adopt an oppose position on Senate Bill 303.

**Contact:** Greg Sandlund, Assistant Planner, Department of Planning, (916) 808-8931.

**Public Comments- Matters Not on the Agenda**

**9. To be announced**

**Adjournment**

**10. To be announced**