

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE     | NATURE OF WORK                             | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS              | FINALED BY     | DATE                        |
|---------|------------------------------|------------------------|--|----------------------------------|-----------------------------------|----------------|-----------------------------|
| 6-17-74 | B.M.E. \$1,300.              | B-4344 \$20.<br>F6035  | Work as per housing<br>check list Dwelling | Richard o' Brien                 | Owner                             | OVER - Crowder | 7-28-75                     |
| 6/17/74 | B.M.E. \$500.                | B-4345 \$400F<br>F6036 | Sturctural pest reapi                      | Richard O'Brein                  | Owner                             | OVER - Crowder | 7-28-75<br>CANCELED 9-28-76 |
| 7-6-81  | E \$280.                     | I-3040 \$20.           | 100 amp ser. change.                       | Manuel Gonzales<br>4350 53rd St. | Josephis Elec.<br>1120 Aidan Ave. | Siema          | 7-7-81                      |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-4334     | R387F562            |            |                     |            |                     |
| B-4345     | R 387 F 561         |            |                     |            |                     |
| B-4334     | R457F338            |            |                     |            |                     |
| B-4345     | R457F338            |            |                     |            |                     |
| I-3040     | R X4F308            |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                                   |                |              |                            |               |                          |                          |             |      |
|---------------------|--------------|-----------------------------------|----------------|--------------|----------------------------|---------------|--------------------------|--------------------------|-------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br>2912 Albatross Way |                |              |                            |               | INSPECTION AREA<br>6     | FINAL INSPECTIONS        |             |      |
| LEGAL DESCRIPTION   |              |                                   |                |              | OCCUP. GR.                 | CONST TYPE    | VAR. NO.                 | FIRE ZONE                | BUILDING BY | DATE |
| TITLE AND NAME      |              | 1/C                               | ADDRESS        |              | ZIP                        | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE        |      |
| GEN. CONTR.         |              |                                   |                |              |                            |               |                          | PLUMBING BY              | DATE        |      |
| ELEC. CONTR.        |              |                                   |                |              |                            |               |                          | MECHANICAL BY            | DATE        |      |
| PLBG. CONTR.        |              |                                   |                |              |                            |               |                          | CERTIFICATE OF OCCUPANCY |             |      |
| MECH. CONTR.        |              |                                   |                |              |                            |               |                          | ISSUED BY                | DATE        |      |
| ARCH. ENGR.         |              |                                   |                |              |                            |               |                          |                          |             |      |
| OWNER               |              |                                   |                |              |                            |               |                          |                          |             |      |
| CONST. LOAN LENDER  |              |                                   |                |              |                            |               |                          |                          |             |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                      | NO. OF STORIES | ROOF CONSTR. | AREA 1 <sup>st</sup> FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |             |      |
|                     |              |                                   |                |              |                            |               | CENSUS TRCT. NO.         |                          |             |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                     | USE ZONE       | PARK'G REQ.  | SPACES                     | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |             |      |

NATURE OF WORK:-

|                    |  |          |            |    |
|--------------------|--|----------|------------|----|
| PERMIT NO. S.P.    | MICROFILM RECORD   |          |            |    |
| ISSUED BY          |  |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION  | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD  | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE   | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |  |          |            |    |
| PLAN CK. FEE \$    |  |          |            |    |
| SEWER INCL. FEE \$ |  |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES   |          |            |    |
| \$                 | Dwelling   |          |            |    |
| \$                 |  |          |            |    |
| TOTAL FEES \$      | 8-31-76 - 1st cancel letter sent on B-4344 & B-4345 as per Nystrom<br>9-28-76 - 2nd cancel letter sent - " " as per Nystrom - all<br>phases cancelled. |          |            |    |