

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                        |                |              |                |               |                  |                          |                   |  |
|--------------------------|--------------|------------------------|----------------|--------------|----------------|---------------|------------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS            |                |              |                |               | INSPECTION AREA  |                          | FINAL INSPECTIONS |  |
|                          |              | <b>1038 Darnel Way</b> |                |              |                |               | <b>3</b>         |                          |                   |  |
| LEGAL DESCRIPTION        |              |                        |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE        | BUILDING BY              | DATE              |  |
| <b>Lot</b>               |              |                        |                |              |                |               |                  |                          |                   |  |
| TITLE AND NAME           |              | 1/C                    | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.         | ELECTRICAL BY            | DATE              |  |
| GEN. CONTR. <b>owner</b> |              |                        |                |              |                |               |                  | PLUMBING BY              | DATE              |  |
| ELEC. CONTR.             |              |                        |                |              |                |               |                  | MECHANICAL BY            | DATE              |  |
| PLBG. CONTR.             |              |                        |                |              |                |               |                  |                          |                   |  |
| MECH. CONTR.             |              |                        |                |              |                |               |                  |                          |                   |  |
| ARCH. ENGR.              |              |                        |                |              |                |               |                  |                          |                   |  |
| OWNER <b>Tony Brazil</b> |              |                        |                |              |                |               |                  | CERTIFICATE OF OCCUPANCY |                   |  |
| CONST. LOAN LENDER       |              |                        |                |              |                |               |                  | ISSUED BY                | DATE              |  |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.           | C.I. CASE                |                   |  |
|                          |              |                        |                |              |                |               |                  |                          |                   |  |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED          |  |
|                          |              |                        |                |              |                |               |                  |                          |                   |  |

NATURE OF WORK:-

**Const. dwlg. & gar.**

|                                  |                   |                       |          |            |    |
|----------------------------------|-------------------|-----------------------|----------|------------|----|
| PERMIT NO. S.P. - <b>B-36182</b> |                   | MICROFILM RECORD      |          |            |    |
| ISSUED BY                        |                   |                       |          |            |    |
| ISSUANCE DATE                    | <b>9-17-52</b>    | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION                        | <b>\$ 11,567.</b> | INSPECTION RECORD     | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE                       | \$                | JOB FILE              | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE                       | \$                |                       |          |            |    |
| PLAN CK. FEE                     | \$                |                       |          |            |    |
| SEWER INCL. FEE                  | \$                |                       |          |            |    |
| PERMIT FEE                       | \$                |                       |          |            |    |
|                                  | \$                |                       |          |            |    |
|                                  | \$                |                       |          |            |    |
| TOTAL FEES                       | \$                |                       |          |            |    |
| <b>REMARKS AND/OR VARIANCES</b>  |                   |                       |          |            |    |
| <b>R493F174</b>                  |                   |                       |          |            |    |

