

**CITY OF SACRAMENTO**

**Permit No: 0003962**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 2**

**Site Address: 7915 JACINTO RD SAC**

**Sub-Type: NSFR**

**Parcel No: 117-1310-042**

**LOT 42 JACINTO VIL. UNIT 2**

**Housing (Y/N): N**

**CONTRACTOR**

**OWNER**

**ARCHITECT**

J&I. PROPERTIES  
3434 MARCONI AV. STE. C  
SACRAMENTO CA. 95821

**Nature of Work: MP 1579 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 660033 Date 5/1/00 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 5/1/00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier RELIANCE INS CO Policy Number NWA2047932-00 Exp Date 11/18/2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/1/00 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 7915 Jacinto Rd.

Assessor Parcel # 117-131-42

Lot Number: 42

Subdivision Jacinto Village Unit: 2

OWNER INFORMATION:

Legal Property Owner: <u>J&amp;L Properties</u>	Phone# <u>916-487-3434</u>
Owner Address: <u>3434 Marconi Ave</u>	City <u>Sacto</u> State <u>CA</u> Zip <u>95821</u>

CONTRACTOR INFORMATION:

Contractor: <u>J&amp;L Properties</u>	Lic. # <u>660088</u>	Phone # <u>487-3434</u>	Fax <u>487-3815</u>
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PROJECT INFORMATION:

Land Use Zone <u>R1A</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>1</u>	No. of Rooms: <u>3</u>	Street Width: _____	
1 <sup>st</sup> Floor Area <u>1579</u>	2 <sup>nd</sup> Floor Area <u>—</u>	Basement _____	Roof Material _____
AREA IN SQUARE FOOT OF:			
	Dwelling/Living	<u>1,579</u>	
	Garage/Storage	<u>434</u>	
	Decks/Balconies	_____	
	Carports	_____	
SCOPE OF WORK: <u>New SFD: PLAN 97-J</u>			

FOR OFFICE USE ONLY

- |                                                     |                                                               |                                                       |
|-----------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               |                                                               |                                                       |

~THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT~

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** *4-19-00 Bob*  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:  
 GENERAL INFORMATION  
 CITY OF SACTO

BLDG PERMIT NO: *CITY*  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*258725*

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL	SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>
CSD-1	<i>473-</i>	COMMERCIAL USE	UNITS
SRCSD	<i>2404-</i>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<b><i>2877-</i></b>		

APN: *117-131-41*

DESCRIPTION/  
 SUBDIVISION *JACINTO VILLAGE UNIT 2* LOT: *41*

PROPERTY ADDRESS *7907 Jacinto Rd*

OWNER *J & L PROPERTIES*

MAILING ADDRESS *3434 MARCOU AVE*

CITY-STATE-ZIP *SACTO CA 95821* PHONE *487-3434*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_  
 INSPECTOR'S COPY

# Certification of Compliance

## School District Development Fees

(Print or Type) If Printing, press hard for four copies

**PART I To be completed by the APPLICANT (MUST BE FILLED OUT COMPLETELY)**

OWNER'S NAME J + L PROPERTIES  
 OWNER'S ADDRESS 3434 MARCONI AVE SACTO CA 95821  
 PROJECT ADDRESS 7907 JACINTO RD  
 PARCEL NUMBER 117-131-41 LOT NO. 41  
 SUBDIVISION NAME JACINTO VILLAGE UNIT 2  
 NUMBER OF UNITS 1

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT \_\_\_\_\_  
 DATE \_\_\_\_\_ PHONE NUMBER 916-487-3434

**PART II To be completed by BUILDING DEPARTMENT**

PLAN IDENTIFICATION NUMBER 103  
 BUILDING TYPE  
 RESIDENTIAL (  ) APARTMENT/CONDOMINIUM (  ) COMMERCIAL/INDUSTRIAL (  )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1484  
 SIGNATURE \_\_\_\_\_  
 TITLE \_\_\_\_\_ DATE \_\_\_\_\_

**PART III To be completed by SCHOOL DISTRICT**

SCHOOL DISTRICT EGUSD  
 DISTRICT CERTIFICATION NO. 25236

EXEMPT	COMMENTS			
RESIDENTIAL/APT/CONDO (1)	1484	SQ FT X \$	2.05	= \$
COMMERCIAL/INDUSTRIAL		SQ FT X \$		= \$
OTHER FEE	TYPE(1) 1484	SQ FT X \$	1.14	= \$
TOTAL FEES COLLECTED	(1) 1484		3.19	= \$ <u>4,733.96</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

**AUTHORIZED SCHOOL DISTRICT OFFICIAL**

SIGNATURE [Signature] **PAID**  
APR 12 2000  
 TITLE [Signature] DATE 04-12-00

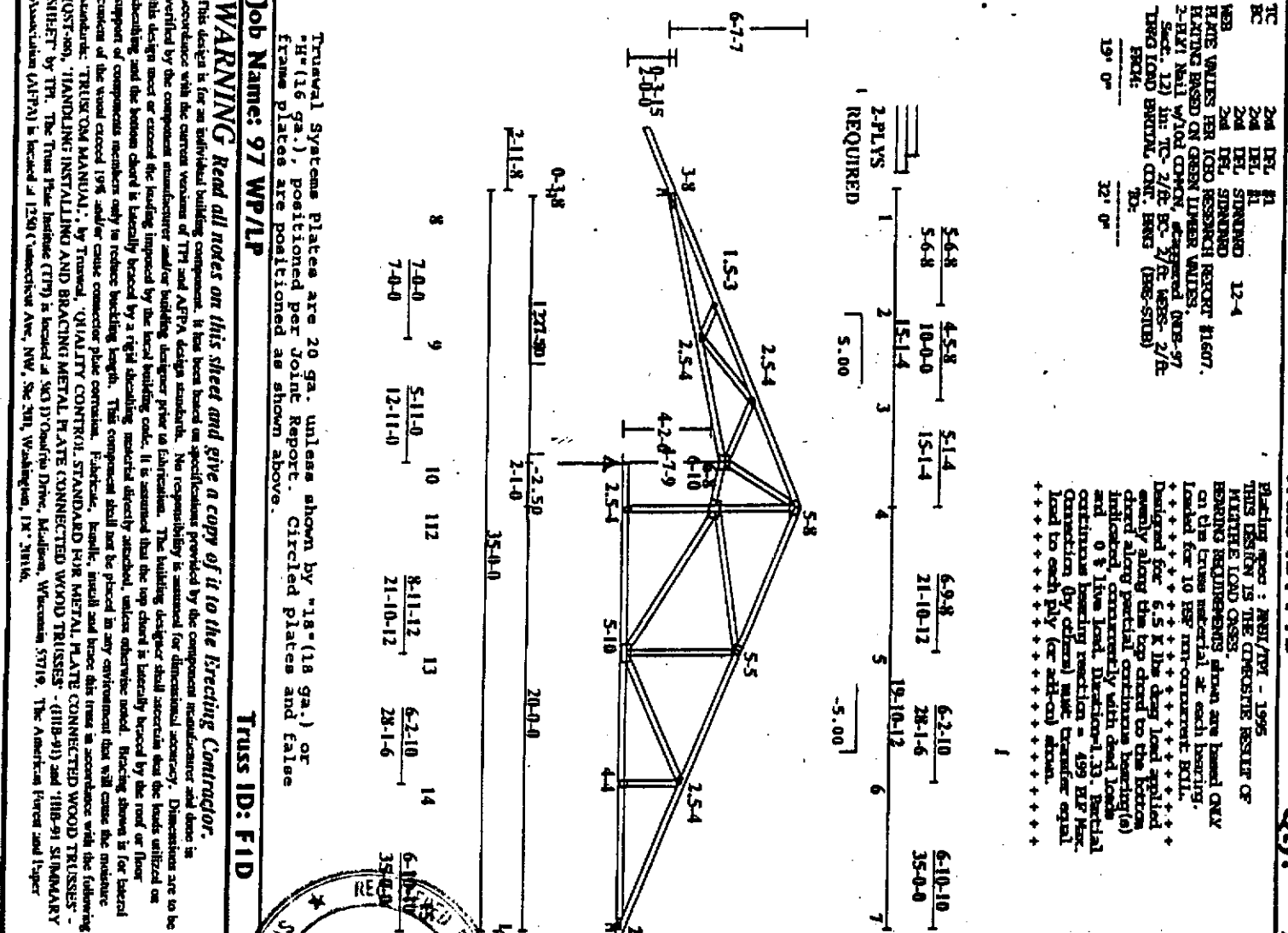
Original: School District    1st copy: School District    2nd copy: Building Department    3rd copy: Applicant

BRG	X-LOC	REQCT	SIZE	REQ'D
1	0-12	1854	3.50"	1.50"
2	34-10-4	1743	3.50"	1.50"

TC	RICE	N/L	END	CS1
1	-7405	.11	.31	.42
2	-6958	.17	.12	.25
3	-6925	.15	.10	.25
4	-3770	.02	.22	.24
5	-2770	.01	.22	.21
6	-3740	.02	.20	.21

BC	RICE	N/L	END	CS1
1	7340	.52	.21	.72
2	6341	.59	.17	.76
3	6978	.49	.09	.58
4	114	.02	.26	.29
5	38	.00	.15	.15
6	2841	.14	.15	.29
7	4050	.29	.11	.41

NB	RICE	CS1	NB	RICE	CS1
4-12	869	.17	5-11	2018	.46
2-9	-719	.10	11-13	5186	.59
3-10	1105	.21	6-13	-2165	.24
3-10	-1171	.12	6-13	-1058	.12
4-10	3518	.67	6-14	156	.03



**TRUSS REPAIR DETAIL**  
 Condition: 10d nails used on nailing the 2-plies together have sunk into the lumber as much as 1/4", due to high pressure setting on the gun.  
 Repair: No modification required. The maximum chord CSI is 76% of allowable; and the standard spacing of 6" o/c nailing called for is less than the required spacing of 8" o/c per calculation; 186 plf along top chord and 295 plf along the 22' flat bottom chord; at 1.33 allowable increase for duration.

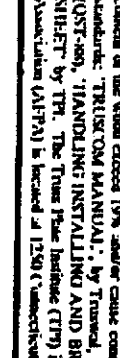
Truss systems Plates are 20 ga. unless shown by "18" (18 ga.) or "H" (16 ga.), positioned per Joint Report. Circled plates and false frame plates are positioned as shown above.

**WARNING** Read all notes on this sheet and give a copy of it to the Erecting Contractor.  
 This design is for an individual building component. It has been based on specifications provided by the component manufacturer and those in accordance with the current versions of TPI and AFPA design standards. No responsibility is assumed for dimensional accuracy. Dimensions are to be verified by the component manufacturer and/or building designer prior to fabrication. The building designer shall ascertain that the loads utilized on this design meet or exceed the loading imposed by the local building code. It is assumed that the top chord is laterally braced by the roof or floor sheathing and the bottom chord is laterally braced by a rigid sheathing material directly attached, unless otherwise noted. Bracing shown is for lateral support of components members only to reduce buckling length. This component shall not be placed in any environment that will cause the moisture content of the wood exceed 19% and/or cause connector plate corrosion. Fabricate, install, and brace this truss in accordance with the following standards: "TRUSSING MANUAL" by Truswood, "QUALITY CONTROL STANDARD FOR METAL PLATE CONNECTED WOOD TRUSSES" (QST-88), "HANDLING, INSTALLING AND BRACING METAL PLATE CONNECTED WOOD TRUSSES" (HIB-91) and "HIB-91 STANDARD SHEET" by TPI. The Truss Plate Institute (TPI) is located at 803 D'Oroville Drive, Madison, Wisconsin 53719. The American Forest and Paper Association (AFPA) is located at 17501 Vanhook Ave, NW, Ste 200, Washington, DC 20046.

TC Live	16.0 psf	DeckFace	1-1.25
TC Dead	14.0 psf	Eng Max Bond	1.00
BC Live	.0 psf	O.C. Spacing	2-
BC Dead	8.0 psf	Design Spac	DBC-
TOTAL	38.0 psf	Defl Ratio:	1/240 TC

Truss ID: F1D  
 Drwg: C099363145-0/

12/29/99  
 Scale: 1/8"

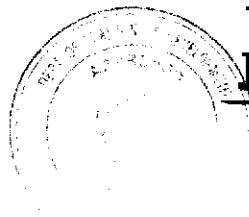
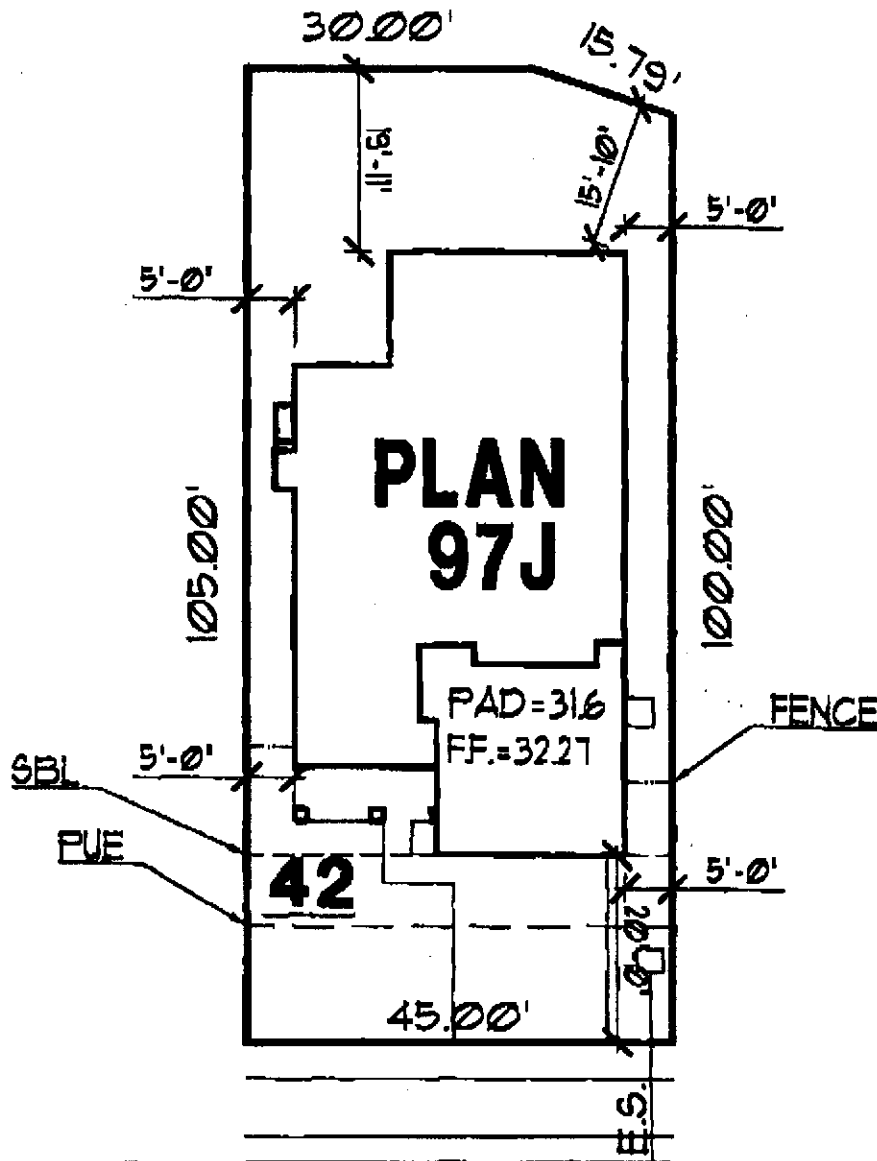


Truswood Systems, Colorado  
 1103 Sandpark Dr., Castle Springs, CO 80407  
 Tps. 0 Variation 11.01.99

REGISTERED PROFESSIONAL ENGINEER  
 LARRY L. MESSAMER  
 No. C049882  
 Exp. 12/31/02  
 STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER  
 LARRY L. MESSAMER  
 No. S 41100  
 Exp. 5-30-04  
 STATE OF WISCONSIN

- 1 STORY HOUSE
- 2 - CAR GARAGE
- 4686 SQ. FT. OF LOT
- 7915 STREET ADDRESS



This set of plans and specifications must be kept on the premises and it is unlawful to make any alterations or additions to the same without the approval of the local authority.

**JACINTO ROAD**



**JTS**

Larry J. [Name]  
Architect

J. B. L. [Name]  
Architectural Designer

REVISIONS


ORIGINAL  
MAR 17 2000  
Cindy Moreno

**JTS Communities**

3434 Marconi Avenue  
Sacramento, CA 95821 (916) 487-3434

Suite A

PROPOSED SITE PLAN

JACINTO VILLAGE UNIT NO. 2  
SUBDIVISION

**LAGUNA POINTE**

Date	Mar 14, 2000
Drawn	CD
Job	
Scale	1/8" = 1'-0"
Sheet	
of	Sheets

APPROVED FOR RELEASE: **KJ FOR SCOTT** DATE: **4/3/00** APPROVED BY BUYER: \_\_\_\_\_ DATE: \_\_\_\_\_