

CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

**FEE SUMMARY**  
**FOR PERMIT #0417580**

**Bldg Minor Permit**  
**as of 10-19-2004 Permit Status: READY**

Site Address: 2648 2ND AV SAC  
Parcel No: 013-0043-008  
Thomas Bros: 297E7

CONTRACTOR  
MCDONALD PLMBG HTG&AIR  
3618 BROADWAY  
SACRAMENTO CA 95817  
Phone: 916-456-4738

OWNER  
MURRAY KENNETH E  
PO BOX 2055  
SACRAMENTO, CA 95812  
Phone:

ARCHITECT

Phone:

ES-0417580

OCT 19 2004

City of Sacramento, California

**Nature of Work: INSTALL TANKLESS GAS WTR HTR**

Permit Valuation: \$3,900.00  
Square Footage: 0

**Fee Details**

Class #	Description	Item #	Total Fee	Prev Pymt	Balance Due
200	Permit--Building-Res	1100	75.00	.00	75.00
206	City Business Oper Tax	1730	1.56	.00	1.56
259	Technology Surcharge	1750	3.00	.00	3.00

**TOTAL FEES .....: \$79.56**

**Payments .....: \$0.00**

**BALANCE DUE .....: \$79.56**

**PAID**  
CITY OF SACRAMENTO

OCT 19 2004

RECEIVED BY: [Signature]  
A. J. [Signature]

# CITY OF SACRAMENTO CASHIER'S WORKSHEET

RECEIPT NUMBER: R0418906

TRANSACTION DATE: 10/19/2004  
TRANSACTION AMOUNT: 79.56  
NOTATION:

RECEIVED  
 OCT 20 2004  
 CITY OF SACRAMENTO  
 DP

APD #: **0417580**  
SITE ADDRESS: 2648 2ND AV SAC  
PARCEL: 013-0043-008

TYPE: Bldg Minor Permit  
 SUB-TYPE: RES  
 HOUSING: N  
 STATUS: **ISSUED**

Mixed Income Housing  
 Fee Program  
 ??

**TRANSACTION LIST**

Type	Method	Description	Pymt Amount
Payment	Credit C	TEETER	79.56

**RECEIPT ACCOUNT ITEM LIST**

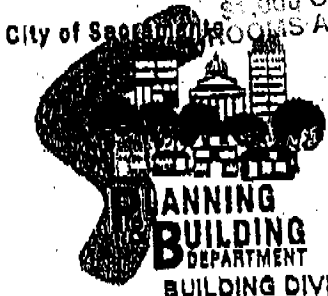
Class #	Description	Item #	Total Fee	Prev Pymt	Current Pymt
200	Permit--Building-Res	1100	75.00	.00	75.00
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RECEIVED  
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SMOKE DETECTORS ARE REQUIRED WHEN ALTERATIONS, REPAIRS OR ADDITIONS REQUIRING A PERMIT ARE IN EXCESS OF \$1,000 OR WHEN ONE OR MORE SLEEPING ROOMS ARE ADDED OR CREATED (GROUP R)

Building Permit

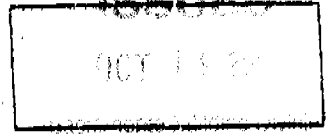
DP



PLANNING BUILDING DEPARTMENT BUILDING DIVISION (916) 808-BLDG (2534)

\*\*\*\*\* Office Use Only \*\*\*\*\*

Permit No: 04-17580 Date Issued: 10/19/04 Total Amount: \$79.56 Use Area: 3R Site Address: 2648 2ND AVENUE Nature of Work: Tankless water heater



CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C). Lender's Name: Lender's Address:

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect. License Class: C-20 License Number: 387145 Date: 10-18-04 Signature: Diane Morse

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00); I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code); The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale. I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code); The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law. I am exempt under Sec. B & PC for this reason: Date: Owner Signature:

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes. Date: 10-18-04 Applicant/Agent Signature: Diane Morse

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations: I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued. I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: Carrier: State Fund Policy Number: 0000093-2003 Expiration Date: 7/04 (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions. Date: 10-18-04 Applicant Signature: Diane Morse

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE. CITY OF SACRAMENTO

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS. OCT 19 2004

**FAXBACK PERMIT APPLICATION**

(certain restrictions apply)



Fax # (916) 264-1901

Faxed request received in this office before 3:00 p.m. will be processed the following work day. Contractors must have a current certificate of Worker's Compensation Insurance. Work started before a Building Permit is issued will be subject to quad fees.

Permits requiring plan review are not eligible for FAXBACK

In order to process this request, All of the following information **MUST** be provided:

RESIDENTIAL

APARTMENTS (4+ units per building)

COMMERCIAL (limited)

Job Address: <u>2148 JONATHANVILLE</u>	Contract Price \$ <u>3400.00</u>	Unit #
Parcel Number: <u>013-0043-008</u>	CONTRACT PHONE: <u>916-456-4738</u>	
CONTACT PERSON: <u>Diane</u>	Contractor: <u>McDonald PHAC</u>	License # <u>387145</u>
Property Owner: <u>Kenneth Murray</u>	Address: <u>3618 Broadway</u>	
Address: <u>2148 Jonathanville</u>	City/State/Zip: <u>Sacramento, CA 95817</u>	
City/State/Zip: <u>Sacramento</u>	Phone: <u>916-456-4738</u>	FAX: <u>916-456-8257</u>

NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.)

INSIDE TRAVELERS WATER HEATER

Description of Work: <input type="checkbox"/> REROOF (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHEET <input type="checkbox"/> GARAGE <input type="checkbox"/> HOUSE # SQUARES: 1 2 3+ Stories: 1 2 3+ Material:	<input checked="" type="checkbox"/> HVAC INSTALLATIONS (Residential ONLY) <input type="checkbox"/> NEW <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cat-in <input type="checkbox"/> Heat pump or elect. unit to gas. <input type="checkbox"/> Wall furnace <input type="checkbox"/> Fire Place Insert <input type="checkbox"/> Other (describe below) Value of duct work: \$ Equipment: \$ Cat-in: \$	(Residential ONLY) <input checked="" type="checkbox"/> WATER HEATER <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC <input type="checkbox"/> Change-out <input type="checkbox"/> Electric to Gas <input type="checkbox"/> Relocate <input checked="" type="checkbox"/> New <input type="checkbox"/> DRY ROT OR TERMITES DAMAGE REPAIR <input type="checkbox"/> Flooding/leaks <input type="checkbox"/> Roof Structure <input type="checkbox"/> Exterior <input type="checkbox"/> Mudsill/Studs * Design Review approval may be required. <input type="checkbox"/> PUBLIC UTILITIES SAFETY INSPECTION* (Residential and single apartment units ONLY) <input type="checkbox"/> SMUD <input type="checkbox"/> PG&E	(Residential ONLY) MINOR ELECTRIC and/or MINOR PLUMBING <input type="checkbox"/> Electric Service Change # amps <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire <input type="checkbox"/> Replacement <input type="checkbox"/> Water Service <input type="checkbox"/> Sewer Service <input type="checkbox"/> Gas Line <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste
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\* Design Review approval may be required.

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\*NOTE: Correction Notice items will require an additional building permit.

NR Faxback Permit updated 12/20/01

Oct. 18. 2004 2:20PM MC DONALD PLUMBING

MODE = MEMORY TRANSMISSION

START=OCT-19 12:08

END=OCT-19 12:11

FILE NO. =825

STN NO.	COMM.	ONE-TOUCH/ ABBR NO.	STATION NAME/EMAIL ADDRESS/TELEPHONE NO.	PAGES	DURATION
001	OK		94568257	004/004	00:02:07

-CITY OF SACRAMENTO -

\*\*\*\*\* -PLAN CHECK - \*\*\*\*\* 916 264 5987- \*\*\*\*\*

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Phone: 916-456-4738

**OWNER**  
MURRAY KENNETH D  
PO BOX 2055  
SACRAMENTO, CA 95812  
Phone:

**ARCHITECT**

Phone: **ISSUED**

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Sacramento Building Division

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NEIGHBORHOOD PLANNING  
AND DEVELOPMENT SERVICE