

**CONSTRUCTION LENDING AGENCY**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C).

Lenders Name \_\_\_\_\_

Lenders Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B Lic. Number 640700

Date 8-12-97 Contractor Chin L Lee  
(Signature)

**OWNER - BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & P C for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_  
(Signature)

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the abovementioned property for inspection purposes.

Date 8-12-97 Signature of Applicant or Agent Chin L Lee

BUILDING SITE ADDRESS		SUITE		INSP. AREA
2035 Stockton Blvd.				3-C
ASSESSOR PARCEL NO.	011-0102-026,027,028	COMMUNITY PLAN NO.	PLAN CHECK NO. CCP	
NAME OF APPLICANT		ADDRESS	ZIP CODE	PHONE NO.
LICENSED CONTRACTOR		14 Windubey Cr.		
Chin L. Lee		Sacramento, CA	95831	(916) 422-2823
PROPERTY OWNER		11535 Propesct Hills		
Kim Hong Duk/Ok Ja		Rancho Cordova, CA	95670	
ARCH. ENGR.		LICENSE NO.		

NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL  
 addition - handicap restroom, separate electric meter/gas meter; install new: exit door, water heater, 5' wide divided wall and disable accessible parking

FLOOD STATUS ( ) SPECIAL CONDITIONS ATTACHMENTS:

**CITY OF SACRAMENTO PERMIT SERVICES**  
**BUILDING INSPECTION DIVISION 264-7619**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_  
 Policy Number \_\_\_\_\_

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-12-97 Applicant Chin L Lee  
(Signature)

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION. DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE. INTEREST AND ATTORNEY'S FEES.

VALUATION \$	8,766.00	FIRE SP.	
ISSUED BY:	<u>[Signature]</u>	no	
DATE ISSUED	<u>8-12-97</u>	FED CODE	
BUILDING PERMIT FEE \$	187.00	15	
PLAN CHECK/ <del>PROSPECTOR</del> \$	153.00	PERMIT NO.	<u>97</u>
S.M.I. FEE \$	.41		<u>1</u>
CONST. EXCISE TAX \$	32.64		<u>1</u>
CITY BUS LICENSE \$	1.63		<u>5</u>
TECH. FEE \$	13.61		<u>4</u>
WATER DEV. FEE \$			<u>3</u>
CITY SEWER DEV. FEE \$			<u>C</u>
REG. SEWER FEE \$			
RESIDENTIAL CONST. TAX \$			
Housing Trust	109.40		
TOTAL FEES \$	497.69		

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

**CITY OF SACRAMENTO**  
**APPLICATION FOR BUILDING PERMIT**  
**DEPARTMENT OF PLANNING AND DEVELOPMENT**  
**BUILDING INSPECTION DIVISION**  
 1231 I Street, Room 200  
 Sacramento, CA 95814  
 (916) 264-7619 FAX 264-7046

ADDRESS 2035 SULLIVAN BLVD SAN P.C.# CCP  
 PARCEL # 001-24-001-001-001 SUITE # \_\_\_\_\_  
 AREA # 3C

CONTACT  LICENSED CONTRACTOR  
 NAME \_\_\_\_\_ NAME CHIM L LEE  
 ADDRESS \_\_\_\_\_ ADDRESS 14 WINDUBEN CIRCLE  
 ZIP \_\_\_\_\_ ZIP 95833  
 PHONE \_\_\_\_\_ PHONE 916-422-2003

ARCH./ENG.  OWNER/~~ENGINEER~~  
 NAME \_\_\_\_\_ NAME LIM HONG DUK IL TA  
 ADDRESS \_\_\_\_\_ ADDRESS 11535 PROSPERITY  
 ZIP \_\_\_\_\_ ZIP 95670  
 PHONE \_\_\_\_\_ PHONE \_\_\_\_\_

WILL THE PERMITEE HAVE ANY EMPLOYEE'S ON THE JOBSITE?  YES  NO

NATURE OF WORK IN DETAIL: ONE HANDICAP RESTROOM ADDITION, SEPARATE  
WATER AND WASTE WATER INSTALL ONE NEW EXIT DOOR  
AND ONE NEW HALLWAY. ONE S WIDE DIVIDED WALL  
AND ONE NEW HALLWAY

Addition

D.B.A. \_\_\_\_\_ VALUATION \$ 276000

FLOOD STATUS \_\_\_\_\_  S.C.A.T. \_\_\_\_\_

JOB DESCR. BLDG SHEL APT TI ( ) REM ( ) SW FIRE ADD OTH

INSP. DISCIPLINES  BLDG  MECH  PLUMB  ELEC  SITE  FIRE

# OF STORIES	AREA 1ST FL.	TOTAL AREA	USE ZONE	OCCUP. GROUP	CONST. TYPE	FIRE SPRINK.	FED. CODE	VIO. FILE
<u>B</u>	<u>L</u>	<u>60</u>	<u>M</u>	<u>B</u>	<u>V-N</u>	<u>NONE</u>	<u>15</u>	<u>V/H</u>
<u>13</u>	<u>13</u>	<u>13</u>	<u>13</u>	<u>GM</u>	<u>1307</u>	<u>S</u>	<u>D</u>	<u>R</u>

COMMENTS: Need Arch. or engineer to prepare plans  
provide complete energy-cons. & env.  
add structural  
provide details on use of space  
provide complete layout of parking lot  
provide number of spaces  
provide total square foot calculation - size of  
lot - provide schedule of A' Panel

WORKERS COMP Policy # COMPANY

EXP. DATE

DATE \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_ PLAN CHECK # \_\_\_\_\_

*VA B*

USE	FT2	X	(S/FT2	-	T.I.(COST))	
	<i>60</i>	<i>x</i>	<i>68.01</i>			= S _____
						= S _____
						= S _____
Site Work						= S _____

PLAN CHECK FEES PAID \_\_\_\_\_ TOTAL VALUATION = S ~~8766.00~~  
 PHASE OF WORK (PARTIAL PERMITS ONLY) \_\_\_\_\_ PREPARED BY *4080.60*  
 \_\_\_\_\_ FINAL FEE WORKSHEET \_\_\_\_\_ PRELIMINARY FEE ESTIMATE (SUBJECT TO CHANGES)

WORKERS' COMP: \_\_\_\_\_  
 CARRIER: \_\_\_\_\_

## PERMIT FEE WORKSHEET

BLDG PERMIT FEE	<u>187.00</u>	HOUSING TRUST FUND FEE	<u>109.40</u>
PLAN CHECK FEES DUE	<u>153.00</u>	<input type="checkbox"/> NATM <input type="checkbox"/> YES <input type="checkbox"/> NO	
S.M.I.	<u>.41</u>	LANDSCAPE FEE	<u>50</u>
CONST EXCISE TAX	<u>32.64</u>	FIRE FEE .02/SF	
CITY BUSINESS LICENSE	<u>1.63</u>	PARTIAL PERMIT FEE	
FLOOD REVIEW FEE		ENGINEERING FEE	
HAZMAT FEE		WATER DEVELOPMENT FEE	
SCHOOL IMPACT PROC. FEE		SEWER DEVELOPMENT FEE	
ADDRESS FEE		RESIDENTIAL CONST. TAX	
PERMIT PROCESSING FEE		GRADING REVIEW FEE	
TOTAL PERMIT PROCESSING	<u>13.61</u>	<i>150 or 300</i>	
TECHNOLOGY SURCHARGE		BELL AVE. FEE	
SUBTOTAL		F.B.A.	
SCHOOL FEES <input checked="" type="checkbox"/> YES, <input type="checkbox"/> NO, <input type="checkbox"/> TBA		POCKET AREA BRIDGE FEE	
CO. REGIONAL SANITATION FEES		QUIMBY PARK FEE	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO, <input type="checkbox"/> TBA: COMMENTS <i>H. Richmond</i>		SUBTOTAL	<u>109.40</u>
TOTAL FEES			

TAPS  
 SEP. PERMITS

1573

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

<i><b>PART I: To be completed by APPLICANT</b></i>	
PROPERTY OWNER'S NAME	
OWNER'S ADDRESS	
PROJECT ADDRESS	
PARCEL NUMBER	LOT NUMBER
SUBDIVISION NAME	
NUMBER OF UNITS	
APPLICANT'S SIGNATURE	
TITLE OF APPLICANT	
DATE	TELEPHONE NUMBER
<i><b>PART II: To be completed by BUILDING DEPARTMENT</b></i>	
PLAN IDENTIFICATION NUMBER	
BUILDING TYPE (CHECK ONE)	
<input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> APARTMENT/CONDOMINIUM
<input type="checkbox"/> COMMERCIAL/INDUSTRIAL	
SQUARE FEET OF CHARGEABLE BUILDING AREA	
SIGNATURE	
TITLE	DATE
<i><b>PART III: To be completed by SACRAMENTO CITY UNIFIED SCHOOL DISTRICT</b></i>	
DISTRICT CERTIFICATION NUMBER	
EXEMPT	COMMENTS
RESIDENTIAL / APARTMENT / ETC.	_____ SQ. FT. X \$ _____ = \$ _____
COMMERCIAL / INDUSTRIAL	_____ SQ. FT. X \$ _____ = \$ _____
OTHER FEE _____	TYPE _____ SQ. FT. X \$ _____ = \$ _____
TOTAL FEES COLLECTED..... \$ _____	
<p><i>This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.</i></p> <p><i>As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.</i></p>	
<i><b>AUTHORIZED SCHOOL DISTRICT OFFICIAL</b></i>	
SIGNATURE	
TITLE	DATE

**HOUSING TRUST FUND (HTF) APPLICATION**  
 Plan Check Number CCP

**Part I (Completed by Planning and Development Dept)**

Property Address: 2035 Stockton BL Assessor Parcel No: 011-0102-026 \$027

Agent's Name: CHIN L LEE Phone: 916-422-2823 Date: 8-12-97

Exempt? Indicate Entitlement Application No. or Type of Exemption:  
 \_\_\_\_\_

Interior Remodeling? Describe current use and proposed change in use:  
 \_\_\_\_\_

Permit Type (Circle All that Apply):       New Construction       Tenant Improvement       Addition  
     Interior Remodel       Change of Use

FEE CALCULATION			
Type Use	Square Foot	Fee/SF	Fee Amount
Office	60	x.99	59.40
Hotel		x.94	
R & D		x.84	
Commercial		x.79	
Manufacture		x.62	
Warehouse/Office		x.36	
Warehouse		x.27	
Other		x.	
	<b>Subtotal</b>		\$
	<b>Plus processing Fees of:</b>		\$ <u>50.00</u>
The Planning Director has determined the total fees for this project are:			\$ <u>109.40</u>

The applicant or agent was notified of the fee determination on \_\_\_\_\_. The deadline for filing a variance application with the Planning & Development Department is ten (10) days after the notification date.

**Part II (Completed by Applicant)**

1075

For "Other" uses above, describe use and the potential number of employees in the building:  
 \_\_\_\_\_

Select the method of compliance:      \_\_\_\_\_ Fee Payment      \_\_\_\_\_ Build Option

Approved by: [Signature]      Person Notified: \_\_\_\_\_

# SACRAMENTO CITY UNIFIED SCHOOL DISTRICT

## CERTIFICATION OF COMPLIANCE

### SCHOOL DISTRICT DEVELOPMENT FEES

PART I: To be completed by APPLICANT	
PROPERTY OWNER'S NAME	LIM HONG DUC / OK JA
OWNER'S ADDRESS	
PROJECT ADDRESS	2035 Stockton BND
PARCEL NUMBER	LOT NUMBER
SUBDIVISION NAME	
NUMBER OF UNITS	THIRD
APPLICANT'S SIGNATURE	<i>[Signature]</i>
TITLE OF APPLICANT	OWNER
DATE	8-12-97
TELEPHONE NUMBER	422-2523
PART II: To be completed by BUILDING DEPARTMENT	
PLAN IDENTIFICATION NUMBER	
BUILDING TYPE (CHECK ONE)	<input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> APARTMENT/CONDOMINIUM <input checked="" type="checkbox"/> COMMERCIAL/INDUSTRIAL
SQUARE FEET OF CHARGEABLE BUILDING AREA	60
SIGNATURE	<i>[Signature]</i>
TITLE	DATE
PART III: To be completed by SACRAMENTO CITY UNIFIED SCHOOL DISTRICT	
DISTRICT CERTIFICATION NUMBER	
EXEMPT	COMMENTS
RESIDENTIAL / APARTMENT / ETC.	SQ. FT. X \$ _____ = \$ _____
COMMERCIAL / INDUSTRIAL	60 SQ. FT. X \$ .28 = \$ 16.80
OTHER FEE	TYPE SQ. FT. X \$ _____ = \$ _____
TOTAL FEES COLLECTED.....	\$ 16.80
This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.	
As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.	
AUTHORIZED SCHOOL DISTRICT OFFICIAL	
SIGNATURE	<i>[Signature]</i> 1574
TITLE	CIVIC AFFAIRS      DATE 8/12/97