

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |               |                        |              |                |               |                          |                   |                          |                 |
|---|--------------|---------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS   |                        |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                 |
| LEGAL DESCRIPTION                         |              |               |                        |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE            |
| Lot 57 Parkway South                      |              |               |                        |              |                |               |                          |                   | <i>Williams</i>          | <i>12/20/79</i> |
| TITLE AND NAME                            |              | 1/C           | ADDRESS                |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE            |
| GEN. CONTR. <b>Suan Construction</b>      |              |               | 966 Fulton Ave Ste. 1  |              | 95825          | 23405         | 484-1181                 |                   | <i>Williams</i>          | <i>12/27/79</i> |
| ELEC. CONTR.                              |              |               |                        |              |                |               |                          |                   | PLUMBING BY              | DATE            |
| PLBG. CONTR.                              |              |               |                        |              |                |               |                          |                   | <i>Williams</i>          | <i>12/27/79</i> |
| MECH. CONTR.                              |              |               |                        |              |                |               |                          |                   | MECHANICAL BY            | DATE            |
| ARCH. ENGR. <b>Lewis &amp; Associates</b> |              |               | 6920 Fair Oaks Blvd    |              | 95608          |               | 483-9009                 |                   | <i>Williams</i>          | <i>12/20/79</i> |
| OWNER <b>Suan Construction Corp.</b>      |              |               | 966 Fulton Ave. Ste. 1 |              | 95825          |               | 484-1181                 |                   | CERTIFICATE OF OCCUPANCY |                 |
| CONST. LOAN LENDER <b>Bank Of America</b> |              |               | 2731 Marconi           |              | 95821          |               | 449-4180                 |                   | ISSUED BY                | DATE            |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                 |
|   |              |               | 1                      | compo        |                | 2104          |                          |                   |                          |                 |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ. | USE ZONE               | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |                 |
|   |              |               |                        |              |                |               | garage 470 patio 56      |                   |                          |                 |

NATURE OF WORK: Construct duplex with attached garage MP 2014 Street Width 44'

~~BE EX PLYM~~

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | G-6914       |
| ISSUED BY       | J. Krueger   |
| ISSUANCE DATE   | 7-20-79      |
| VALUATION       | \$ 40,625.00 |
| R.D.F. FEE      | \$ 630.00    |
| S.M.I. FEE      | \$ 2.84      |
| PLAN CK. FEE    | \$           |
| SEWER INCL. FEE | \$ County    |
| PERMIT FEE      | \$ 398.00    |
| Const. Tax      | \$ 406.25    |
| TOTAL FEES      | \$ 1,437.09  |

MICROFILM RECORD

|                       |          |            |                     |
|-----------------------|----------|------------|---------------------|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.- | <i>26060355-356</i> |
| INSPECTION RECORD     | REEL NO. | FRAME NO.- |                     |
| JOB FILE              | REEL NO. | FRAME NO.- |                     |
|                       |          |            | <i>TO</i>           |
|                       |          |            | <i>TO</i>           |

*R 586 P 2 34*

REMARKS AND/OR VARIANCES

*M.P. R 549 F 475-482*

