

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                            |               |                          |           |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                            |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.                 | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP                        | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                            |               |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                            |               |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                            |               |                          |           |                          |      |
| MECH. CONTR.        |              |               |                |              |                            |               |                          |           |                          |      |
| ARCH. ENGR.         |              |               |                |              |                            |               |                          |           |                          |      |
| OWNER               |              |               |                |              |                            |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                            |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1 <sup>ST</sup> FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |               |                |              |                            |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES                     | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |

## NATURE OF WORK:

B  E  P  M 

|                 |    |                          |          |             |    |
|-----------------|----|--------------------------|----------|-------------|----|
| PERMIT NO. S.P. |    | MICROFILM RECORD         |          |             |    |
| ISSUED BY       |    |                          |          |             |    |
| ISSUANCE DATE   |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO |
| VALUATION       | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE      | \$ | JOB FILE                 | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE      | \$ |                          |          |             |    |
| PLAN CK. FEE    | \$ |                          |          |             |    |
| SEWER INCL. FEE | \$ |                          |          |             |    |
| PERMIT FEE      | \$ | REMARKS AND/OR VARIANCES |          |             |    |
|                 | \$ |                          |          |             |    |
|                 | \$ |                          |          |             |    |
| TOTAL FEES      | \$ |                          |          |             |    |

