

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0011533**  
**Insp Area: 4**

**Site Address: 2022 NORTH BEND DR SAC**  
Parcel No: 225-1370-079 NORTHPT PK 8 LOT 59

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
MOURIER JOHN CONSTRUCTION INC.  
1830 VERNON ST  
SUITE 9 95687

OWNER

ARCHITECT

**Nature of Work: MP 1850 1 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C License Number 413004 Date 10/3/00 Contractor Signature M. Gollin

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/3/00 Applicant/Agent Signature M. Gollin

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier FINANCIAL PACIFIC INS. CO. Policy Number 920137C Exp Date 10/1/2000

\_\_\_\_ (This section need not be completed if the permit is for performance of maintenance or repair work) I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10/3/00 Applicant Signature M. Gollin

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 2022 North Bend Drive Assessor Parcel # 225-1370-079

OWNER INFORMATION:

Lot #59

Legal Property Owner: John MOURIER Construction Phone # (916) 969-2842  
 Owner Address: 1830 VERNON STREET, #9, City Roseville, State Ca. Zip 95678

CONTRACTOR INFORMATION:

Northpointe Park Unit #8 Village #1 B

Contractor: J.M.C. Lic. # 613004 Phone # 969-2842 Fax# 782-8903

PROJECT INFORMATION:

Land Use Zone R14 Occupancy Group R3 Construction Type VN Fed Code 14  
 No. of stories: 1 No. of rooms: 8 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1850 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

EXISTING NEW

Dwelling/Living	_____	<u>1850</u>
Garage/Storage	_____	<u>385</u>
Decks/Balconies	_____	<u>75</u>
Carports	_____	_____

SCOPE OF WORK:

FOR OFFICE USE ONLY:

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

**INSULATION  
CERTIFICATE**

64024

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

John Mauerer LOT # 59 TRACT # \_\_\_\_\_

STREET 2022 NORTH BEND CITY SACRAMENTO

EXTERIOR WALLS

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

CEILING

BATTS

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

BLOWN IN CF Insul / IV MINIMUM THICKNESS 1 1/2" VALUE \_\_\_\_\_ R- 30

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

SOFT BATT INSULATION 1506 NUMBER OF BATS USED 27

FLOORS

SLAB

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

CONCRETE \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

GRAVEL \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

ADDITIONAL \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

CONCRETE ON GRAVEL \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ VALUE \_\_\_\_\_ R- \_\_\_\_\_

GENERAL INFORMATION

DATE OF INSULATION \_\_\_\_\_

INSULATION TYPE \_\_\_\_\_

SENDER

TITLE

**INSULATION CONTRACTOR ARCADE INSULATION**

CALIFORNIA CONTRACTORS LICENSE #263784

DATE 6-7-01

*John Mauerer*  
OWNER

*John Mauerer*  
TITLE

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name \_\_\_\_\_ (916) 960-2942  
 Owner's Address \_\_\_\_\_  
 Project Address \_\_\_\_\_  
 Parcel Number \_\_\_\_\_  
 Subdivision Name \_\_\_\_\_ Lot 59  
 Number of Units \_\_\_\_\_  
 Print Applicant's Name \_\_\_\_\_ Applicant's Signature \_\_\_\_\_  
 Title of Applicant \_\_\_\_\_  
 Date \_\_\_\_\_ Telephone Number \_\_\_\_\_

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number \_\_\_\_\_  
 Building Type (Check One)  
 Residential       Apartment/Condominium       Commercial/Industrial  
 Square Feet of Chargeable Building Area \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Title \_\_\_\_\_ Date \_\_\_\_\_

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number \_\_\_\_\_

Fees Collected:

Residential:	<b>1850</b>	Sq. Ft. X \$	<b>3.25</b>	= \$	<b>6012.50</b>
Apartment/Condominium:		Sq. Ft. X \$		= \$	
Commercial/Industrial:		Sq. Ft. X \$		= \$	

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

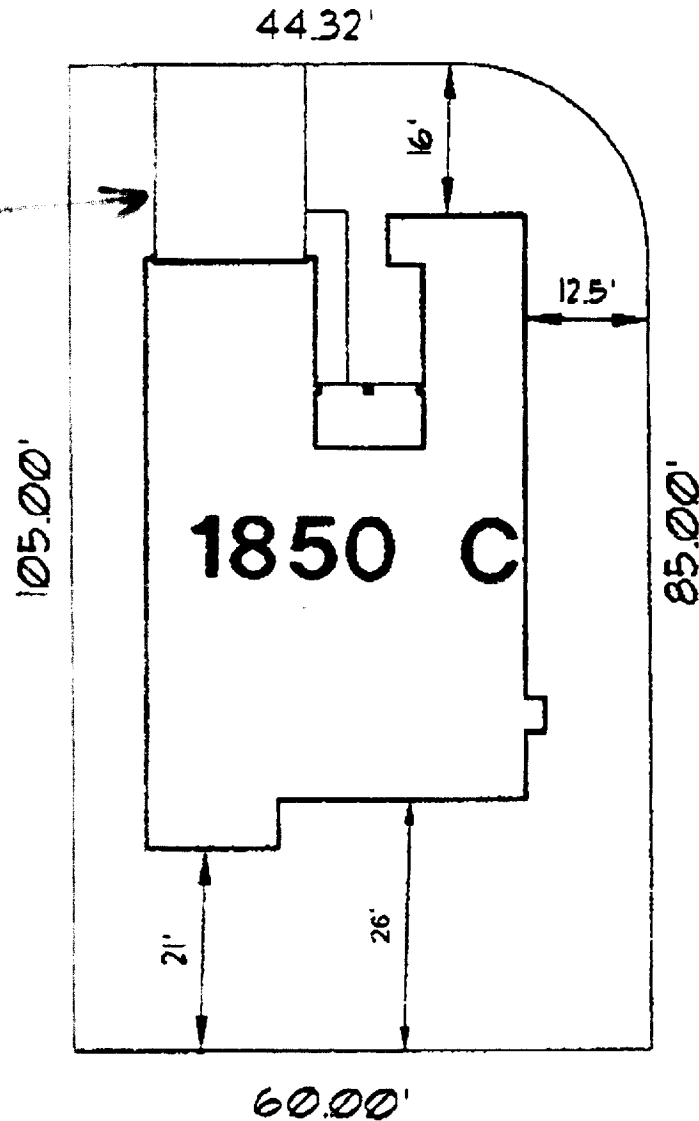
As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

**SIGNATURE:** \_\_\_\_\_ **DATE:** 10/2/00  
**TITLE:** \_\_\_\_\_

# NORTHPOINTE 8-1



min 20'  
driveway  
req'd



Map of the State of California, County of Contra Costa, showing the location of the property described herein. The property is located in the City of Roseville, California. The map is a true and correct copy of the original map on file in the office of the County Clerk, Contra Costa County, California.

**LOT: 59 SITE ADDRESS: 2022 NORTH BEND DR.**

WHEN USED FOR SALES OR CONTRACT PURPOSES THIS DOCUMENT DOES NOT GUARANTEE ANY DIMENSIONS, DISTANCES, BEARINGS OR SETBACKS. JMC RESERVES THE RIGHT TO MAKE CHANGES AT ANY TIME WITHOUT PRIOR NOTICE AND IS NOT RESPONSIBLE FOR IRREGULARITIES OR DIFFERENCES IN ACTUAL OR "AS-BUILT" LOT CHARACTERISTICS.

SCALE: 1"=20'	APN:
LOT SIZE: 62084-	188 VERNON ST. RLS ROSEVILLE, CA 95678
NP81-P-99 M 001400	916-782-8903 CA 95678

