

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

3621 College Ave.

| | | | | | | | |
|------------------------------------|--|-----------------------|--|------------------------|--|--------------------------|--|
| JOB ADDRESS | | 3621 - College Avenue | | | | | |
| SUBDIVISION | | | | | | REMARKS AND/OR VARIANCES | |
| LOT NO. | | 20 | | ASSESSORS PARCEL NO. | | Const. dwelling & garage | |
| CENSUS TRCT NO. | | | | FIRE ZONE NO. | | | |
| OCCUPANCY GROUP | | | | CONSTRUCTION TYPE | | | |
| FIRST FL. AREA | | | | TOTAL FLOOR AREA | | | |
| NO. OF ROOMS | | | | NO. OF APARTMENTS | | | |
| NO. OF STORIES | | 2 | | BUILDING HEIGHT | | 28 | |
| ROOF CONSTR. | | Shingle | | EXT. WALL CONSTR. | | | |
| USE ZONE | | | | PARKING SPACES REQD. | | | |
| FIRE SPRKLR. SYS. | | | | FIRE ALARM SYSTEM | | | |
| WET STD. PIPES | | | | DRY STANDPIPES | | | |
| HIRE HYDRANTS | | | | CITY TREES TO BE RMVD. | | | |
| BUILDING SIZE | | WDTH. 32 | | FT. X LGTH. 69 | | FT= SQ. FT. | |
| SET BACK REQU'M'TS. | | LEFT SIDE | | FT. RT. SIDE | | FT. | |
| | | FRONT | | FT. REAR | | FT. | |
| TITLE | | NAME | | LICENSE NO. | | ADDRESS | |
| OWNER | | Paul R. Opdyke | | | | 3239 - E Street | |
| GEN. CONTRACTOR | | Owner | | | | | |
| ARCHITECT | | | | | | | |
| ENGINEER | | | | | | | |
| ELECT. CONTR. | | | | | | | |
| PLUMBING CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | | |
| VALUATION | | \$8000.00 | | PERMIT FEE:- | | Not Listed | |
| | | | | PLAN CHECK FEE:- | | | |
| | | | | PERMIT NO. 3389 | | PENALTY FEE:- | |
| | | | | | | DATE:- 6-25-26 | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | |
| TOTAL FEES: | | | | | | | |
| FINAL INSPECTIONS | | BUILDING BY | | DATE | | ELECTRICAL BY | |
| | | | | | | DATE | |
| | | PLUMBING BY | | DATE | | MECHANICAL BY | |
| | | | | | | DATE | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | DATE:- | | | |
| MICROFILM RECORD | | PLANS & APPLICATION | | REEL NO:- | | FRAME NO:- | |
| | | | | | | TO | |
| | | INSPECTION RECORD | | REEL NO:- | | FRAME NO:- | |
| | | | | | | TO | |
| | | | | JOB FILE REEL NO:- | | F. NO | |
| | | | | | | TO | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------------|--|---------------------------|------------------------------|---------------------|---|
| 11-16-26 | Bldg. \$150.00 | 4444 - | Inst.1-140 gal.fuel oil /tank | E.N. Sawtelle | Owner | Not Listed | |
| 6-19-72 | Bldg. \$400.00 | H-7548 \$6.00 | Repair pest damage | R. Martin | Orchard Supply Co. | Riolo | 7-11-72 |
| 1-16-73 | Elect. \$800.00 | A-244 \$15.00 | Up grade wiring | Martin | Capitol Electric | Goodsell | 1-29-73 |
| 6-21-73 | Elec. \$200. | A-5091 \$7.50 D 13909 | Elec. Dwelling | Mrs. Martin | Capitol Electrical | D 13912 Goodsell | 6-22-73 |
| 8-18-77 | BPE. \$600. | E 6580 \$30. | change half bath to full bath; dwlg. | R.L. Ferral Same | Owner | Bealy Wilpin | 2-25-80 B 2/13/81 4/18/81 4/17/81 B 6/18/81 PM 4/11/81 E |
| 1-15-81 | BMPE \$111500. | H-10086 \$185. | Remodel Kitchen Dinning Room Extend Entry | Mr. Larry Ferral | A-1 Const 5608 Rickey Dr. | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| A-244 | R342 F573 | H-10086 | R X9F152 | | |
| H-7548 | R331 F242 | E 6580 | R X9F152 | | |
| H-7548 | R345 F245 - Final | | | | |
| A-5091 | R356 F42 | | | | |
| A-5091 | R356 F158 - Final | | | | |
| E 6580 | R491 F235 & plan | | | | |
| H-10086 | R657 F28-3/ | | | | |