

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                  |              |                  |                |              |                |               |                          |                          |      |
|----------------------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
|                                  |              | 3958 Bartley Dr. |                |              |                |               |                          |                          |      |
| LEGAL DESCRIPTION                |              |                  | OCCUP. GR.     | CONST TYPE   | VAR. NO.       | FIRE ZONE     | BUILDING BY              | DATE                     |      |
|                                  |              |                  |                |              |                |               | <i>Campbell</i>          | <i>5-28-42</i>           |      |
| TITLE AND NAME                   |              | 1/C              | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>A. A. Schuter</b> |              |                  |                |              |                |               |                          |                          |      |
| ELEC. CONTR.                     |              |                  |                |              |                |               |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.                     |              |                  |                |              |                |               |                          |                          |      |
| MECH. CONTR.                     |              |                  |                |              |                |               |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.                      |              |                  |                |              |                |               |                          |                          |      |
| OWNER <b>A. A. Schuter</b>       |              |                  |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER               |              |                  |                |              |                |               |                          | ISSUED BY                | DATE |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |      |
|                                  |              |                  | 1              |              |                |               |                          |                          |      |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                                  |              |                  |                |              |                |               |                          |                          |      |

NATURE OF WORK:- **Const new dwlg. & garage**

|                               |                                 |  |
|-------------------------------|---------------------------------|--|
| PERMIT NO. S.P. <b>B-9870</b> | <b>MICROFILM RECORD</b>         |  |
| ISSUED BY                     | PLANS AND APPLICATION           | REEL NO.                      FRAME NO:-                      TO |
| ISSUANCE DATE <b>1-27-42</b>  | INSPECTION RECORD               | REEL NO.                      FRAME NO:-                      TO |
| VALUATION \$ <b>4,200.00</b>  | JOB FILE <i>Combine</i>         | <i>REEL NO. 274</i> <del>FRAME NO. 275</del>                     |
| R.D.F. FEE \$                 |                                 |  |
| S.M.I. FEE \$                 |                                 |  |
| PLAN CK. FEE \$               |                                 |  |
| SEWER INCL. FEE \$            |                                 |  |
| PERMIT FEE \$                 | <b>REMARKS AND/OR VARIANCES</b> |  |
| \$                            | <b>Dwelling</b>                 |  |
| \$                            |                                 |  |
| TOTAL FEES \$                 |                                 |  |

