

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                         |                            |              |                |               |                          |                   |                          |         |
|----------------------------|--------------|-------------------------|----------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS             |                            |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                            |              | 6971 - Havenhurst Drive |                            |              |                |               | A-3                      |                   |                          |         |
| LEGAL DESCRIPTION          |              |                         |                            |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 490 S. L. P. Hills #55 |              |                         |                            |              |                |               |                          |                   | Chapin                   | 5-26-67 |
| TITLE AND NAME             |              | V/C                     | ADDRESS                    |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. John K. Harris |              |                         | Rt. 2 - Box 2648 - C-E. G. |              |                |               |                          |                   |                          |         |
| ELEC. CONTR.               |              |                         |                            |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.               |              |                         |                            |              |                |               |                          |                   |                          |         |
| MECH. CONTR.               |              |                         |                            |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                |              |                         |                            |              |                |               |                          |                   |                          |         |
| OWNER Clista Harris        |              |                         | 157 - Otto Circle          |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER         |              |                         |                            |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES             | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                            |              |                         |                            |              |                | 1479 sq. ft.  |                          | CENSUS TRCT. NO.  |                          |         |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.           | USE ZONE                   | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |         |
|                            |              |                         | R-1                        |              |                |               | 490 gar.                 |                   |                          |         |

NATURE OF WORK:-  
 Const. dwelling & gar. & patio cover

|                          |                          |              |                |        |  |
|--------------------------|--------------------------|--------------|----------------|--------|--|
| PERMIT NO. S.P. - F-6335 | MICROFILM RECORD         |              |                |        |  |
| ISSUED BY                |                          |              |                |        |  |
| ISSUANCE DATE Feb. 2-67  | PLANS AND APPLICATION    | REEL NO. 209 | FRAME NO:- 444 | TO 449 |  |
| VALUATION \$ 14,700.00   | INSPECTION RECORD        | REEL NO.     | FRAME NO:-     | TO     |  |
| R.U.F. FEE \$            | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO     |  |
| S.M.I. FEE \$            |                          |              |                |        |  |
| PLAN CK. FEE \$          |                          |              |                |        |  |
| SEWER INCL. FEE \$       | R512F080 - final         |              |                |        |  |
| PERMIT FEE \$ 52.00      | REMARKS AND/OR VARIANCES |              |                |        |  |
| \$                       | Dwelling                 |              |                |        |  |
| \$                       |                          |              |                |        |  |
| \$                       |                          |              |                |        |  |
| TOTAL FEES \$            |                          |              |                |        |  |

