

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |              |                    |                 |              |                |               |                          |                   |                          |        |
|----------------------------|--------------|--------------------|-----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.        |              | JOB ADDRESS        |                 |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                            |              | 109 Fortado Circle |                 |              |                |               | 3                        |                   |                          |        |
| LEGAL DESCRIPTION          |              |                    |                 |              | OCCUP. GR.     | CONST. TYPE   | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot 53 S.L.P. Hills #40    |              |                    |                 |              |                |               |                          |                   | Fuller                   | 3-2-66 |
| TITLE AND NAME             |              | 1/C                | ADDRESS         |              | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Harry Yamasaki |              |                    | 1422 4th Street |              |                |               |                          | 443-5225          |                          |        |
| ELEC. CONTR.               |              |                    |                 |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.               |              |                    |                 |              |                |               |                          |                   |                          |        |
| MECH. CONTR.               |              |                    |                 |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                |              |                    |                 |              |                |               |                          |                   |                          |        |
| OWNER N. Kawate            |              |                    | 4531 Attawa     |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER         |              |                    |                 |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                            |              |                    |                 |              |                | 1911 sq.ft.   |                          |                   |                          |        |
| SIDE YARDS                 | REAR YARDS   | SET BACK REQ.      | USE ZONE        | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                            |              |                    | R-1             |              |                |               |                          |                   |                          |        |

NATURE OF WORK:-  
 Const. dwlg. & att. gar.

|                          |   |              |                |        |  |
|--------------------------|---|--------------|----------------|--------|--|
| PERMIT NO. S.P. - F-2250 | MICROFILM RECORD  |              |                |        |  |
| ISSUED BY                |   |              |                |        |  |
| ISSUANCE DATE 11-9-65    | PLANS AND APPLICATION   | REEL NO. 180 | FRAME NO:- 548 | TO 553 |  |
| VALUATION \$ 18,500.     | INSPECTION RECORD   | REEL NO.     | FRAME NO:-     | TO     |  |
| R.D.F. FEE \$            | JOB FILE  | REEL NO.     | FRAME NO:-     | TO     |  |
| S.M.I. FEE \$            |   |              |                |        |  |
| PLAN CK. FEE \$          |   |              |                |        |  |
| SEWER INCL. FEE \$       |   |              |                |        |  |
| PERMIT FEE \$ 64.00      | REMARKS AND/OR VARIANCES<br>Dwelling<br><i>1902P488 - final</i> |              |                |        |  |
| \$                       |   |              |                |        |  |
| \$                       |   |              |                |        |  |
| TOTAL FEES \$            |   |              |                |        |  |

