

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                 |                |              |                |                       |                          |                   |                          |        |
|------------------------------|--------------|-----------------|----------------|--------------|----------------|-----------------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS     |                |              |                |                       | INSPECTION AREA          | FINAL INSPECTIONS |                          |        |
|                              |              | 7907 Albion Way |                |              |                |                       | A-5                      |                   |                          |        |
| LEGAL DESCRIPTION            |              |                 |                |              | OCCUP. GR.     | CONST TYPE            | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Southgate Unit No. 3 Lot 40  |              |                 |                |              |                |                       |                          |                   | Larsen                   | 8-4-70 |
| TITLE AND NAME               |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO.         | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. owner            |              |                 |                |              |                |                       |                          |                   |                          |        |
| ELEC. CONTR.                 |              |                 |                |              |                |                       |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                 |              |                 |                |              |                |                       |                          |                   |                          |        |
| MECH. CONTR.                 |              |                 |                |              |                |                       |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                  |              |                 |                |              |                |                       |                          |                   |                          |        |
| OWNER Boswell-Shaw Const. Co |              |                 | 7301 29th St   |              |                |                       |                          |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER           |              |                 |                |              |                |                       |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA            | C.S.D.                   | C.I. CASE         |                          |        |
|                              |              |                 |                |              |                | 427 gar<br>1356 sq ft |                          |                   |                          |        |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.           | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                              |              |                 | R-1            |              |                |                       |                          |                   |                          |        |

NATURE OF WORK:- Const. dwlg. and gar MP7041

|                        |                           |                    |                |        |  |
|------------------------|---------------------------|--------------------|----------------|--------|--|
| PERMIT NO. S.P. G-6666 | MICROFILM RECORD          |                    |                |        |  |
| ISSUED BY              |                           |                    |                |        |  |
| ISSUANCE DATE 5-5-70   | PLANS AND APPLICATION     | REEL NO. 278       | FRAME NO:- 201 | TO 203 |  |
| VALUATION \$20,500.    | INSPECTION RECORD         | REEL NO. 280       | FRAME NO:- 426 | TO     |  |
| R.U.F. FEE \$          | JOB FILE                  | REEL NO. R407 F081 | FRAME NO:-     | TO     |  |
| S.M.I. FEE \$          |                           |                    |                |        |  |
| PLAN CK. FEE \$        |                           |                    |                |        |  |
| SEWER INCL. FEE \$     |                           |                    |                |        |  |
| PERMIT FEE \$ 77.00    | REMARKS AND/OR VARIANCES  |                    |                |        |  |
| \$                     | frame 6-10-70 Riolo       |                    |                |        |  |
| \$                     | sheet rock 6-17-70 Larsen |                    |                |        |  |
| TOTAL FEES \$          |                           |                    |                |        |  |

