

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|---------------------|------------------------------------|--|--|------------------------|-------------------|
| PROPERTY PARCEL NO. | JOB ADDRESS 6831 Middlecott Way | | | INSPECTION AREA 4-G | FINAL INSPECTIONS |
|---------------------|------------------------------------|--|--|------------------------|-------------------|

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|-------------------|------------|------------|----------|-----------|---------------------|
| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY DATE |
|-------------------|------------|------------|----------|-----------|---------------------|

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|----------------|-----|---------|-----|---------------|----------|-----------------------|
| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY DATE |
|----------------|-----|---------|-----|---------------|----------|-----------------------|

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|-------------|--------------|--------------|--------------|-------------|-------|--------------------|
| GEN. CONTR. | ELEC. CONTR. | PLBG. CONTR. | MECH. CONTR. | ARCH. ENGR. | OWNER | CONST. LOAN LENDER |
|-------------|--------------|--------------|--------------|-------------|-------|--------------------|

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|------|-------------|------|---------------|------|--------------------------|-----------|------|
| DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE | CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE |
|------|-------------|------|---------------|------|--------------------------|-----------|------|

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|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|----------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | HOW USED |
|-------------|--------------|--------------|----------------|--------------|----------------|------------|--------|-----------|----------|

NATURE OF WORK:-

| | | |
|-----------------|-----------|------------------|
| PERMIT NO. S.P. | ISSUED BY | MICROFILM RECORD |
|-----------------|-----------|------------------|

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|---------------|-----------------------|----------|-----------|----|-------------------|----------|-----------|----|----------|----------|-----------|----|
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO. | TO | INSPECTION RECORD | REEL NO. | FRAME NO. | TO | JOB FILE | REEL NO. | FRAME NO. | TO |
|---------------|-----------------------|----------|-----------|----|-------------------|----------|-----------|----|----------|----------|-----------|----|

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|-----------|------------|------------|--------------|-----------------|------------|--------------------------|------------|
| VALUATION | R.U.F. FEE | S.M.I. FEE | PLAN CK. FEE | SEWER INCL. FEE | PERMIT FEE | REMARKS AND/OR VARIANCES | TOTAL FEES |
|-----------|------------|------------|--------------|-----------------|------------|--------------------------|------------|

| | | | | | | | | | | | | |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|
| TOTAL FEES | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
|------------|----|----|----|----|----|----|----|----|----|----|----|----|

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|----|----|----|----|----|----|----|----|----|----|----|----|----|
| \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
|----|----|----|----|----|----|----|----|----|----|----|----|----|