

R229 F86-927

|                      |           |  |                    |       |                                |
|----------------------|-----------|--|--------------------|-------|--------------------------------|
| Lot 424              |           | BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD |                    |       | \$58.00                        |
| TYPE BUILDINGS       |           |  |                    |       |                                |
| S.L.P. Hills #55     |           |  |                    |       |                                |
| PERMIT NO.<br>F-9048 |           | LOCATION 6833 - Westmoreland Way                     |                    |       | A-3                            |
| DATE<br>Nov. 20/67   |           | PURPOSE Const. dwelling & att. garage                |                    |       |                                |
|                      |           | OWNER N. E. Etto 1315-Clanding Drive                 |                    |       |                                |
| ZONE<br>R-1          |           | ARCH'T   |                    |       |                                |
|                      |           | CONTR Merle London 7244-Hodge Ave. 383-1969          |                    |       |                                |
| VAL.                 | \$16,300. | STORIES<br>1   | ROOMS              | APTS. | 440 gar. SIZE<br>1,664 sq. ft. |
| INSP.                | DATE      | BLDG.<br>TYPE  | OCCUPANCY<br>GROUP |       | PHONE (O) (C)                  |
| FORM                 | 11-21-67  | Hammora  |                    |       |                                |
| JOIST                | 11-29-67  | Trilled  |                    |       |                                |
| FRAME                | 12-30-67  | Hammora  |                    |       |                                |
| SHEET<br>ROCK        | 12-30-67  | Hammora  |                    |       |                                |
| FINAL                | 1-9-68    |  |                    |       |                                |

| DATE     | SPECIAL CONDITIONS OF WORK — REMARKS                               |
|----------|--|
| 11-28-67 | Pt. Crit - Plumbing ditchers                                       |
|          | mt back filled Nammers   |
| 12-27-67 | Pt. SR - Replace broken sheet                                      |
|          | on ground Court  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          | <p>COMPLETE AND OK</p> <p style="text-align: right;">INSPECTOR</p> |