

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9909284**  
**Insp Area: 4**

**Site Address: 1819 HAWKHAVEN WY SAC**  
Parcel No: 225-1100-016  
N

**NORHTPOINTE PARK VIL # 5 LOT 16**

Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
CENTEX HOMES  
3360 DOUGLAS BLVD  
STE 210 9566

OWNER

ARCHITECT

**Nature of Work: 1 STORY 7 ROOM SFD**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License / Class \_\_\_\_\_ License Number 734074 Date 10-1-99 Contractor Signature Debbie Staines

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, \_\_\_\_\_ as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, \_\_\_\_\_ as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10-1-99 Applicant/Agent Signature Debbie Staines

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02 Exp Date 10/01/1999

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10-1-99 Applicant Signature Debbie Staines

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

Property Owner's Name	<b>CENTEX HOMES</b>		
Owner's Address	<b>3700 DOUGLAS BLVD. #150, ROSEVILLE 95661</b>		
Project Address	<b>1819 HAWKHAVEN WAY, SACRAMENTO</b>	<b>LOT 16</b>	
Parcel Number	<b>225-1100-016</b>		
Subdivision Name	<b>NORTHPOINTE 5</b>		
Number of Units	<b>1</b>		
Print Applicant's Name	<b>DEBBIE STOWERS</b>	Applicant's Signature	<i>Debbie Stowers</i>
Title of Applicant	<b>PERMIT COORDINATOR</b>		
Date	<b>9-24-99</b>	Telephone Number	<b>786-8693</b>
<b>FEES COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number	<del>58</del>		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	<b>1423</b>		
Signature	<i>[Signature]</i>		
Title	<b>BT</b>	Date	<b>10-1-99</b>
<b>PLATE TO BE USED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	<b>380</b>		
Fees Collected:			
Residential:	<b>1423</b>	Sq. Ft. X \$ <b>3.08</b>	<b>= \$ 4382.84</b>
Apartment/Condominium:		Sq. Ft. X \$	<b>= \$</b>
Commercial/Industrial:		Sq. Ft. X \$	<b>= \$</b>
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
<b>Applicant Signature:</b> _____		<b>Date:</b> _____	

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

**SIGNATURE:** *J. Prunty* **DATE:** 10/01/99  
**TITLE:** \_\_\_\_\_

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 1819 Hawkhaven Way  
LOT 16

Assessor Parcel # 225-1100-016

OWNER INFORMATION:

Legal Property Owner: Center Homes Phone # 736-8693  
Owner Address: 3700 Douglas Blvd #150 City Roseville State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: Center Homes Lic. # 734094 Phone # 736-8693 Fax# 736-6802

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A  
No. of stories: 1 No. of rooms: \_\_\_\_\_ Street width: \_\_\_\_\_  
1st Floor Area 1423 2nd Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>1423</u>
Garage/Storage	_____	<u>401</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: MP 1423 New SFR

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

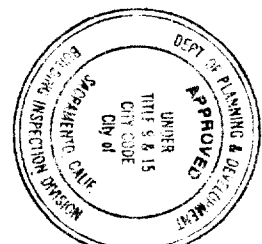
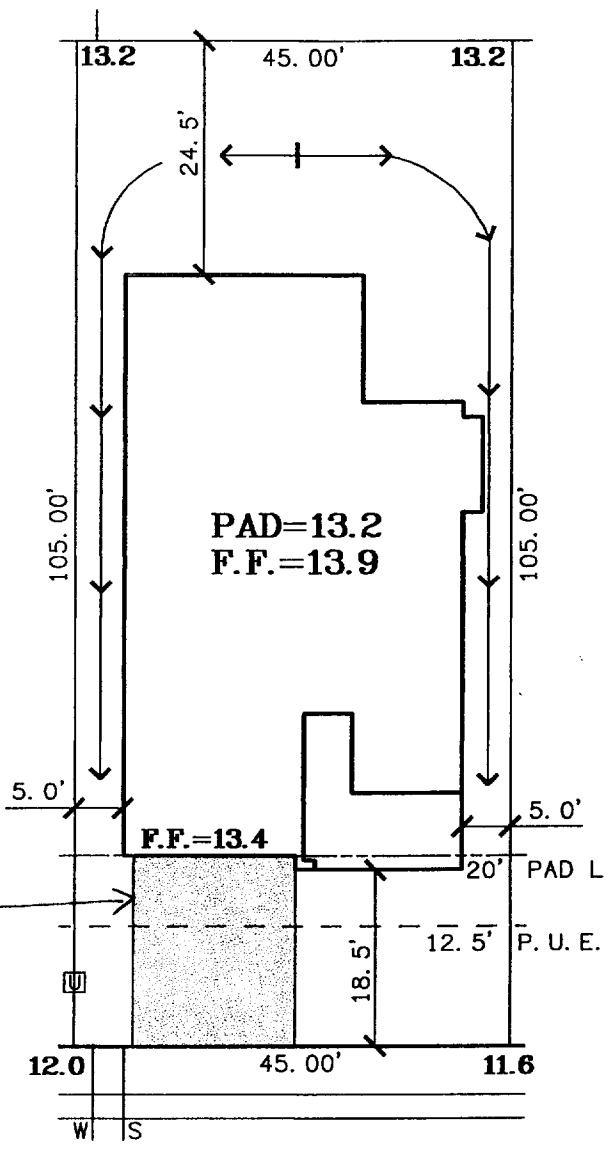
- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #  
BUILDING INSPECTION DIVISION

Note to Buyer: This plot plan is provided as a general layout of the property. All information on this plan, including but not limited to tree locations and sizes, setback dimensions, driveway grades, and wall heights and locations, are approximate and may vary or change without prior notice.



This set of plans and specifications must be kept on the job at all times and it is prohibited to make any changes or additions from the same without written permission from the Building Inspection Division.  
 The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

SCALE: 1" = 20'

1819 HAWKHAVEN WAY

LOT 16  
 PLAN 1423B LEFT  
 A.P.N.:  
 ADDRESS: 1819 HAWKHAVEN WAY  
 LOT AREA: 4,725 SF  
 LOT COVERAGE: 43%

READ AND APPROVED  
 Plan 1423 Land Development SP 8/16/99  
 Elevation B Const. Manager \_\_\_\_\_  
 Orientation CAR LEFT Sales Appr. \_\_\_\_\_  
 Color \_\_\_\_\_ Field Manager \_\_\_\_\_

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA 95833  
 PH:(916)925-5550 FAX:(916)921-9274

**CENTEX HOMES**  
 3700 Douglas Boulevard  
 Suite 150  
 Roseville, Ca. 95661  
 office: (916) 786-8693  
 fax: (916) 786-6802

**NORTHPOINTE PARK**  
 UNIT NO. 5  
 City of Sacramento, California

Scale: 1"=20' REV Aug 16, 1999