

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | | | | | |
|---------------------|---------------------|-----------------|--------------------------|---------------|----------------|------------|----------------|--------------------|------------------|----------|-------------|------------|---------------|----------|--------------|--------|-------------|--------------------------|
| PROPERTY PARCEL NO. | 7710 Capitol Avenue | JOB ADDRESS | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | | | | | |
| BUILDING BY | DATE | INSPECTION AREA | 2 | VAR. NO. | CONST TYPE | OCCUP. GR. | ADDRESS | | | | | | ZIP | | | | | |
| ELECTRICAL BY | | DATE | TEL. NO. | CITY LIC. NO. | | ZIP | TITLE AND NAME | | | | | | 1/C | | | | | |
| PLUMBING BY | | DATE | GEN. CONTR. | | ELEC. CONTR. | | PLBG. CONTR. | | MECH. CONTR. | | ARCH. ENGR. | | OWNER | | | | | |
| MECHANICAL BY | | DATE | CERTIFICATE OF OCCUPANCY | | ISSUED BY | | DATE | CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | CENSUS TRCT. NO. | HOW USED | SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G. REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT |

NATURE OF WORK:-

| | | | | | | | | | | | |
|-----------------|-----------------------|--------------------------|--------------|----------|--------------|-------------------|----------|--------------|----------|----------|--------------|
| PERMIT NO. S.P. | ISSUED BY | MICROFILM RECORD | | | | | | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO. TO | REEL NO. | FRAME NO. TO | INSPECTION RECORD | REEL NO. | FRAME NO. TO | JOB FILE | REEL NO. | FRAME NO. TO |
| VALUATION | \$ | REMARKS AND/OR VARIANCES | | | | | | | | | |
| S.M.I. FEE | \$ | Office | | | | | | | | | |
| R.D.F. FEE | \$ | | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | | |
| PERMIT FEE | \$ | | | | | | | | | | |
| TOTAL FEES | \$ | | | | | | | | | | |