

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0312451
Insp Area: 4
Thos Bros: 256-G6

Site Address: 3742 GRESHAM LN SAC
Parcel No: 225-1600-063
N

WESTBOROUGH VIL 4 PH 1 LOT 63

Sub-Type: NSFR
Housing (Y/N):

CONTRACTOR
CHRISTOPHERSON HOMES INC.
1315 AIRPORT BLVD.
SANTA ROSA CA. 95403

OWNER

ARCHITECT

Nature of Work: MP2350/G 2 STORY 10 RM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B-1 License Number 592027 Date 4-7-04 Contractor Signature A Ruy

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-7-04 Applicant/Agent Signature A Ruy

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 2607505 Exp Date: 04/01/2004

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4-7-04 Applicant Signature A Ruy

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 3742 Gresham Ln. Assessor Parcel # 225-1600-063
 Lot Number: 103 Subdivision Westborough Village 4 Phase I

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors, A.C.L.P. Phone# 707.524.8222
 Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION:

Contractor: Christopherson Homes, Inc. Lic. # 592027 Area Code (707)
 Phone # 524.8222 Fax 524.8734

PROJECT INFORMATION:

Plan 2A + opt.

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A
 No. of Stories: 2 No. of Rooms: 16 Street Width: _____
 1st Floor Area 1656 2nd Floor Area 1011 Basement na Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living	<u>2667</u>
Garage/Storage	<u>504</u>
Decks/Balconies	<u>Ø</u>
Carports	<u>Ø</u>

SCOPE OF WORK: New S.F.D. w/Attached Garage

FOR OFFICE USE ONLY

- | | | |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation Files Checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard Setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer | | |

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address



DEPARTMENT OF
UTILITIES

CITY OF SACRAMENTO
CALIFORNIA

5730 24th St. Bldg. 8
SACRAMENTO, CA
95822-3699

FIELD SERVICES
DIVISION
Water Distribution- Meter Shop

PH 916-433-6229
FAX 916-433-4036

To our customer:

Due to a supply problem, we will be using this document to substitute for an actual meter. This document may be shown to your inspector as proof that the City Of Sacramento is aware that you have purchased a meter and it will be installed as soon as possible.

Meter Address: 3842 Gresham LN

Utilities Leadworker: Chuck Barsuglia

Cell Phone: 798 4737

Date: 8-26-04



BASALITE®

PACIFIC STUCCO SYSTEMS

4290 Roseville Road
North Highlands, CA 95660-5710
(916) 486-4094
Fax (916) 486-4187

Installation Card
Fiber Reinforced Stucco

Job Name and Address : Christopher Avenue
lot 163
3742 Graham Ln.

ICBO# 5269

7-28-04
Date of job completion

Plastering Contractor

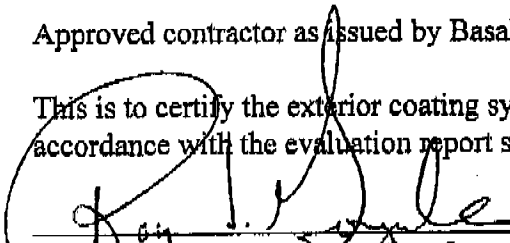
Name: ENERGETIC LATH & PLASTER

Address: 2917 Orange Grove Ave. North Highlands
CA. 95660

Telephone No. (916) 488-8455

Approved contractor as issued by Basalite/Pacific Stucco

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.


Signature of authorized representative of
plastering contractor

8-6-04
Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

Christopherson LOT # 163

- P.O. BOX 854, WEST SACRAMENTO, CA 95891 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED **8-30-04**

() SQUARE FEET	() SQUARE FEET	() SQUARE FEET
MATERIAL: FIBERGLASS	MATERIAL: FIBERGLASS	MATERIAL: FIBERGLASS
FORM: BATTS	FORM: BATTS & BLOW	FORM: BATTS
MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.	MANUFACTURER'S PRODUCT I.D.

MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM

R-VALUE	APPLIED	R-VALUE	APPLIED	R-VALUE	APPLIED
13	3 1/2	38	12	14 3/4	

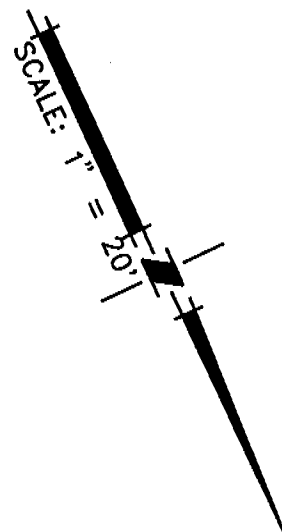
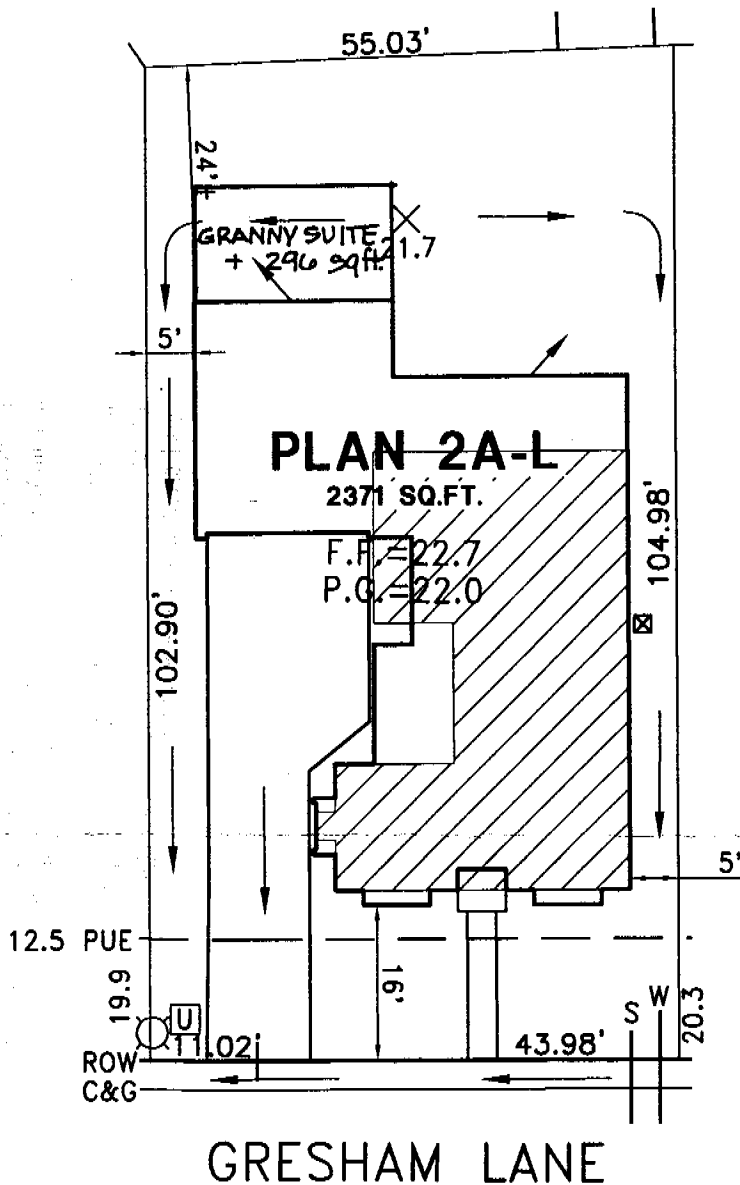
MATERIAL	FORM	R VALUE	MANUFACTURER		
FIBERGLASS	BATTS		CT	OC	JM

MATERIAL	MANUFACTURER	
<i>foam</i>	HILTI	HANDY FOAM

SIGNATURE - INSULATION CONTRACTOR: <i>T.C.</i>	TITLE: MANAGER	DATE: 8-30-04
SIGNATURE - GENERAL CONTRACTOR:	TITLE:	DATE:

REMARKS:

CUSTOMER COPY



3742 GRESHAM LANE
 A.P.N. : 225-160-063
 LOT COVERAGE: 37.5%
 LOT SQUARE FOOTAGE: 5720
 STREET WIDTH: 36'

○ STREET LIGHT

- FIRE HYDRANT
- ▲ TRANSFORMER
- DRAINAGE INLET
- UTILITY SERVICE BOX

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED(BUYER) _____ DATE: _____
 SIGNED(BUYER) _____ DATE: _____

WOOD RODGERS
 ENGINEERING • PLANNING • MAPPING • SURVEYING
 3301 O STREET, BLDG. 100-B, SACRAMENTO, CA 95816
 PHONE: (916) 341-7760 FAX: (916) 341-7767

WESTBOROUGH VILLAGE 4 PHASE 1
 LOT 63
 PLAN 2A-L

CITY OF SACRAMENTO, CALIFORNIA
 JUNE 2003 DRAWN: FJ CHECKED: [Signature] 1122.04