



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |              |   |                |              |                |             |  |                          |                   |      |      |  |  |
|--|--------------|---|----------------|--------------|----------------|-------------|--|--------------------------|-------------------|------|------|--|--|
| PROPERTY PARCEL NO.  |              | JOB ADDRESS<br><b>5600 Elvas Avenue</b> |                |              |                |             |  | INSPECTION AREA          | FINAL INSPECTIONS |      |      |  |  |
| LEGAL DESCRIPTION  |              |   | OCCUP. GR.     | CONST TYPE   | VAR. NO.       | FIRE ZONE   | BUILDING BY  |                          | DATE              |      |      |  |  |
| TITLE AND NAME   |              | 1/c                                     | ADDRESS        |              |                | ZIP         | CITY LIC. NO.  | TEL. NO.                 | ELECTRICAL BY     |      | DATE |  |  |
| GEN. CONTR.  |              | Smith and Matthews                      |                |              |                |             |  | PLUMBING BY              |                   | DATE |      |  |  |
| ELEC. CONTR.   |              |   |                |              |                |             |  | MECHANICAL BY            |                   | DATE |      |  |  |
| ARCH. ENGR.  |              |   |                |              |                |             |  | CERTIFICATE OF OCCUPANCY |                   |      |      |  |  |
| OWNER  |              | R.B. Pahlmeyer                          |                |              |                |             |  | ISSUED BY                |                   | DATE |      |  |  |
| CONST. LOAN LENDER   |              |   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  |  | C.S.D.                   | C.I. CASE         |      |      |  |  |
| BLDG. WIDTH  | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  |  | C.S.D.                   | C.I. CASE         |      |      |  |  |
| SIDE YARDS   | REAR YARDS   | SET BACK REQ.                           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT   | HOW USED                 |                   |      |      |  |  |
| NATURE OF WORK:-   |              |   |                |              |                |             |  |                          |                   |      |      |  |  |
| Const Service Station  |              |   |                |              |                |             |  |                          |                   |      |      |  |  |
| PERMIT NO. S.P.  |              | B-40039                                 |                |              |                |             |  |                          |                   |      |      |  |  |
| ISSUED BY  |              |   |                |              |                |             |  |                          |                   |      |      |  |  |
| ISSUANCE DATE  |              | 3-9-54                                  |                |              |                |             |  |                          |                   |      |      |  |  |
| VALUATION  |              | \$10,000.00                             |                |              |                |             |  |                          |                   |      |      |  |  |
| R.P.F. FEE   |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| S.M.I. FEE   |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| PLAN CK. FEE   |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| SEWER INCL. FEE  |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| PERMIT FEE   |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| TOTAL FEES   |              | \$                                      |                |              |                |             |  |                          |                   |      |      |  |  |
| REMARKS AND/OR VARIANCES   |              | Commercial                              |                |              |                |             |  |                          |                   |      |      |  |  |
| PLANS AND APPLICATION  |              | REE. NO.                                | 22             | FRAME NO.:   | 553            | TO          | 555  | MICROFILM RECORD         |                   |      |      |  |  |
| INSPECTION RECORD  |              | REE. NO.                                | PL344048       | FRAME NO.:   | Commercial     | JOB FILE    | REEL NO. 10108798<br>FRAME NO. 10108798<br>REEL NO. 10108798<br>FRAME NO. 10108798 |                          |                   |      |      |  |  |