

CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION

JOB ADDRESS

172 Gunnison Avenue

AREA  
6-C

| FINAL INSPECTIONS                  |                |
|------------------------------------|----------------|
| BUILDING BY                        | DATE           |
| <i>Wentz</i>                       | <i>12/8/80</i> |
| ELECTRICAL BY                      | DATE           |
| <i>3099 Wentz</i>                  | <i>12/8/80</i> |
| PLUMBING BY                        | DATE           |
| <i>Wentz</i>                       | <i>12/8/80</i> |
| MECHANICAL BY                      | DATE           |
| <i>Wentz</i>                       | <i>12/8/80</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE           |
|                                    |                |

| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION             |
|------------------------|-------------------------------|
| NAME OF FIRM           | ADDRESS                       |
| CONTRACTOR             |                               |
| Hofmann Company        | P O Box 13349                 |
| OWNER                  |                               |
| Hofmann Company        | P O Box 13349                 |
| ARCH. ENGR.            |                               |
| CONST. LOAN LENDER     |                               |
| Wells Fargo Bank       | 475 Sansome St, San Francisco |

| ZIP CODE | ACCT. NO. | PHONE NO.    |
|----------|-----------|--------------|
| 813      | 04347     | 920-3666     |
| 813      |           | 920-3666     |
| 94111    |           | 415-398-3410 |

MICROFILM RECORD

| PLANS AND APPLICATION                       | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB.   |
|---|----------------|---------------|----------------|------------|-------------|------------|----------|--|
| <i>R627P350</i>                             | 1              | compo         |                | 1322       | 418         |            |          |  |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          |  |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          |  |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          |  |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          |  |
| REEL NO. FRAME NO. TO                       |                |               |                |            |             |            |          |  |
| NATURE OF WORK IN DETAIL                    |                |               |                |            |             |            |          | PERMIT-#   |
| Construct new dwelling with attached garage |                |               |                |            |             |            |          |  |
| MP 1322                                     |                |               |                |            |             |            |          |  |
| Street width 44'                            |                |               |                |            |             |            |          |  |

*final R649P336-337*

REMARKS AND/OR VARIANCES

*Revision - R 579F441-446  
MP - R 486F471-477*

|                        |           |                       |
|------------------------|-----------|-----------------------|
| VALUATION \$           | 26,095.00 | 8                     |
| ISSUED BY:             | J Pardo   |                       |
| DATE ISSUED            | 6-6-80    | 1                     |
| BUILDING PERMIT FEE \$ | 314.00    |                       |
| PLAN CHECK FEE \$      |           | OCCUP. GROUP          |
| RDF FEE \$             | 385.00    |                       |
| S.M.I. FEE \$          | 1.83      | CONST. TYPE           |
| REG. SEWER FEE \$      | 100.00    |                       |
| BRIDGE FEE \$          |           | OFFICE COPY REV. 9/79 |
| CONST. TAX \$          | 260.95    |                       |
| W.D.F.                 | 70.00     |                       |
| TOTAL FEES \$          | 1131.78   |                       |

