

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|--------------------------------|---------------------------|----------------------|------------------------|----------------|
| 5/22/29 | B. \$ 100 | No Charge | Gas Takk * Pump | R.P. Burr | Cok Co. | | |
| 12/24/42 | B. \$ 900 | B-11002 | General repairs to | C.E. Spilman | Chas Vanina | Campbell | 1/14/43 |
| 3/1/50 | B. \$ 800 | B-27974 | interior Bldg | | | | |
| 3/1/50 | B. \$ 8000 | B-27974 | AsAdding to bldg | Spilman Rrinting Co. | ackey Com. Co. | | |
| 10/26/54 | B. \$ 2500 | C-363 | Remodel store front | Spolman Printing | Edwon J. Mackey | Jones | 2-10-55 |
| 8/20/62 | B. \$ 45,000 | E-2101 \$132.00 | Remodel office building | ng Northern Calfc. | W.G. Bush /2209 | | |
| | | | | Dev. Inc. /2200 16th | Street /23rd Street | | |
| 7/19/76 | M.E. \$ 2500 | D-5540 \$32 | Install 4-ton sual pack | on Coben, Copper,& | Manuel Joseph Elect | <i>Spilman 9/17/76</i> | <i>9/17/76</i> |
| | | <i>G-6370</i> | roof & install 1-230 | Zilaff /Same | 1212 J Street | <i>Spilman 9/20/76</i> | <i>9/20/76</i> |
| | | | Volt circuit for Same | | | | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------------|------------|-----------------------|------------|---------------------|
| B-11002 | | D-5540 | R456F508 <i>final</i> | | |
| B-27974 | R10 F32-33 | | | | |
| C-363 + No Charge | R450F409 <i>Comb.</i> | | | | |
| E-2101 | R106 F551-556 | | | | |
| | R150 F209 Fole | | | | |
| D-5540 | R450F409 | | | | |
| B11002 | R450F409 -10 | | | | |
| B27974 | R450F409 -10 | | | | |
| E 2101 | R450F409 -10 <i>Comb.</i> | | | | |

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | |
|--|--|--------------------------|--|-------------------|--|----------------|--|--------------------------|--|---------------|--|----------------|--|------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | LEGAL DESCRIPTION | | | | | | | | | | | |
| | | 817 J Street | | | | | | | | | | | | | |
| INSPECTION AREA | | 2 | | | | | | | | | | | | | |
| FINAL INSPECTIONS | | BUILDING BY | | DATE | | TITLE AND NAME | | ADDRESS | | ZIP | | CITY LIC. NO. | | TEL. NO. | |
| | | ELECTRICAL BY | | DATE | | GEN. CONTR. | | | | | | | | | |
| | | PLUMBING BY | | DATE | | ELEC. CONTR. | | | | | | | | | |
| | | MECHANICAL BY | | DATE | | PLBG. CONTR. | | | | | | | | | |
| | | MECHANICAL BY | | DATE | | MECH. CONTR. | | | | | | | | | |
| | | ARCH. ENGR. | | | | OWNER | | | | | | | | | |
| | | CONST. LOAN LENDER | | | | | | | | | | | | | |
| | | CERTIFICATE OF OCCUPANCY | | | | | | | | | | | | | |
| | | ISSUED BY | | DATE | | BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | |
| | | | | | | | | | | | | | | | |
| | | | | | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | CENSUS TRCT. NO. | |
| | | | | | | | | | | | | | | | |
| | | | | | | REAR YARDS | | SIDE YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | |
| | | | | | | | | | | | | | | | |
| | | | | | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | | | | |
| NATURE OF WORK:- | | | | | | | | | | | | | | | |
| MICROFILM RECORD | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | | | | | | | | | | | | | | |
| PLANS AND APPLICATION | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | |
| INSPECTION RECORD | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | |
| JOB FILE | | | | | | | | | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | | | | | | | | |
| S.M.I. FEE | | | | | | | | | | | | | | | |
| PLAN CK. FEE | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | | | | | | | | | | | | | | |
| PERMIT FEE | | | | | | | | | | | | | | | |
| TOTAL FEES | | | | | | | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | | | | | | | |