| AREA | JOB ADDRESS |
|---|---|
| 6R | 2829 Belden Street |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 8/23/82 | E $500.00 | J3315R $20.00 | Change service | Harry Shepherd | Owner | Williams | 8-22-82 |
| | | | dryer line moved | 2081 7th Ave. | | | |
| | | | H-93616 | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| J3315 | R743 F044 | | | | |
| J-3315 | B744F152 final | | | | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS 2829 Belden Street

AREA

ASSESSOR PARCEL NUMBER

LEGAL DESCRIPTION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | | | | | |
| OWNER | | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

MICROFILM RECORD

PLANS AND APPLICATION

| | | |
|---|---|---|
| REEL NO. 274 3P 0 4 | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| | | | | | | |

BUILDING
ELECT.
MECH.
PLUMB.

THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

VALUATION $

ISSUED BY:

DATE ISSUED

BUILDING PERMIT FEE $

PLAN CHECK FEE $

RDF FEE $

S.M.I. FEE $

REG. SEWER FEE $

BRIDGE FEE $

CONST. TAX $

TOTAL FEES $

OCCUP. GROUP

CONST. TYPE

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REV. 9/79