

BUILDING DIVISION-BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

|   |          |                           |
|---|----------|---------------------------|
| PERMIT NO.<br><i>B-2756</i><br>DATE<br><i>3/29/48</i><br>ZONE | LOCATION | <i>2504 - V. Street.</i>  |
|   | PURPOSE  | <i>Repairs to kitchen</i> |
|   | OWNER    | <i>J. Clark</i>           |
|   | ARCH'T.  |                           |
|   | CONTR.   | <i>Owner</i>              |

|                              |         |       |       |      |
|------------------------------|---------|-------|-------|------|
| VAL. <i>500<sup>00</sup></i> | STORIES | ROOMS | APTS. | SIZE |
|------------------------------|---------|-------|-------|------|

|                   |  |                  |  |
|-------------------|--|------------------|--|
| LIGHT SHAFTS      |  | ELEVATOR SHAFTS  |  |
| VENT SHAFTS       |  | BOILER ROOMS     |  |
| OWNER'S INSPECTOR |  | SPRINKLER SYSTEM |  |
| LATH              |  | GAS VENTS        |  |
| FIRE ESCAPES      |  | CHIMNEYS         |  |
| STAND PIPES       |  | SKYLIGHTS        |  |

| <b>DATE</b> | <b>CONDITION OF WORK-REMARKS</b>  |
|-------------|---|
|             |   |
|             |   |
|             |   |
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|             |   |
|             |   |
|             |   |
|             |   |
|             |   |
|             | <b>COMPLETE AND O. K.</b> <span style="float: right;"><b>INSPECTOR</b></span> |